

**DIRECTORY  
AND  
CALENDAR**

**2022 - 2023**



**PAURASTYA VIDYĀPĪṬHAM**  
PONTIFICAL ORIENTAL INSTITUTE OF RELIGIOUS STUDIES

**DIRECTORY AND CALENDAR**

**2022 - 2023**



**ST. THOMAS APOSTOLIC SEMINARY**  
**VADAVATHOOR, KOTTAYAM - 686 010**  
**KERALA, INDIA**

**Website: <http://www.santhom.org>**  
**[www.pvpkottayam.in](http://www.pvpkottayam.in)**



## **Paurastya Vidyāpīṭham**

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## **Santhom Library**

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# CONTENTS

Paurastya Vidyāpīṭham .....	07
General Orientation.....	08
Seminary: Authorities and Officials .....	09
PVP: Academic Authorities .....	13
Academic Bodies .....	15
Teaching Staff .....	17
Norms of Studies.....	22
Santhom Library .....	33
Affiliated and Sponsored Institutes.....	36
Collaboration with other Theological Institutes.....	37
Publications.....	38
Baccalaureate in Philosophy .....	40
Academic Requirements for B.Ph.....	44
Baccalaureate in Theology.....	46
Ministerial Year (Pastoral Courses) .....	49
Licentiate in Theology .....	52
Institute of Eastern Canon Law (IECL).....	74
Doctoral Degree in Theology.....	84
Diploma and Certificate Courses for Lay Faithful.....	85
Calendar .....	88
Seminary Time Table .....	100
Names & Addresses of the Teaching Staff.....	108
Visiting Faculty .....	111
Students: Doctoral Course .....	122
Licentiate in Theology .....	124
Licentiate in Eastern Canon Law .....	131

Deacons.....	135
III Theology .....	141
II Theology.....	149
I Theology. ....	158
III Philosophy Degree Students .....	165
III Philosophy Graduates .....	172
II Philosophy Degree Students.....	177
II Philosophy Graduates.....	184
I Philosophy Degree Students.....	189
Regency.....	198
Distribution of Doctoral and P.G. Students. ....	208
Distribution of B.Ph. & B.Th. Students.....	209
Institute of Eastern Canon Law, Lecture Schedule.....	210
Licentiate in Theology, Lecture Schedule.....	214
Baccalaureate in Theology, Lecture Schedule .....	216
Baccalaureate in Philosophy, Lecture Schedule .....	218
Fees .....	222
Anthem, Paurastya Vidyapitham & St. Thomas Apostolic Seminary .....	223

## PAURASTYA VIDYĀPĪṬHAM

*Paurastya Vidyāpīṭham* or the Pontifical Oriental Institute of Religious Studies is an autonomous faculty of Theology erected at the St. Thomas Apostolic Seminary, Vadavathoor, Kottayam. The seminary was erected by the Congregation for the Oriental Churches through the letter No.260/59, dated April 26, 1962. It is primarily intended for the education and formation of the seminarians of all the Syro-Malabar eparchies and also of the Syro-Malankara eparchies. It is also open to all the eparchies of other Churches and in particular of the Latin Church of Kerala. The seminary is governed by and subject to the authority and control of the Major Archbishop and the Syro-Malabar Bishops' Synod, who exercise their authority through a specially elected Synodal Commission.

By a decree of the Congregation for Catholic Education Prot. No.674/72/13, the Theological Department of the seminary was affiliated to the Faculty of Oriental Ecclesiastical Sciences at the Pontifical Oriental Institute in Rome on the February 21, 1973. After an experimental period of four years, the affiliation was renewed and extended by the letter of the Congregation for Catholic Education, dated April 10, 1977. Then realizing the important role of this seminary in the life of the Oriental Churches of India and taking into account its steady growth in the past years the Congregation for Catholic Education raised its academic section into an independent Theological Faculty, with the name Paurastya Vidyāpīṭham (PVP), with the right to confer the degrees of B.Th. (Bachelor of Theology), M.Th. (Master of Theology) and D.Th. (Doctor of Theology) through the decree *Perinsigne Fidei Christianae Testimonium* on July 3, 1982, the Feast of St. Thomas, the Apostle of India.

On August 15, 1985, the Department of Philosophy was given the power to confer the degree of B.Ph. (Bachelor of Philosophy). The PVP was authorized officially to commence the Doctoral Course in Theology by the letter of the Congregation for Catholic Education dated November 28, 1986. The Institute of Eastern Canon Law at PVP aggregated to the Pontifical Oriental Institute, Rome was erected on December 12, 2016 and was formally inaugurated on August 27, 2017.

## GENERAL ORIENTATION

The programme of formation at PVP aims at the development of fully integrated priestly personality, and therefore takes into account the human, spiritual, intellectual, pastoral and missionary dimensions of priestly formation. With this end in view the Programme of Studies co-ordinates the fields of Humanities, Philosophy, Theology, Bible and Eastern Christian Studies in such a way as to present the Mystery of Christ harmoniously to the students.

### SPECIFIC AIMS OF *PAURASTYA VIDYĀPĪṬHAM* (STATUTES ART. VII)

1. To cultivate and promote through scientific research the patrimony of Christian wisdom of both East and West with special emphasis on Biblical and Patristic traditions as well as with special reference to India and the heritage of the Church of the St. Thomas Christians.
2. To enunciate systematically the truths contained in the Biblical, Patristic, Liturgical and Spiritual traditions of the Eastern Ecclesiastical heritage and to present them to the people of the present day, in a manner adapted to the local cultural context.
3. To train its students to a level of high qualification in Sacred Sciences and allied subjects according to the Catholic doctrine, to prepare them properly to face their tasks in various fields of apostolate and to promote the continuing permanent education of the ministers of the Church (CCEO, c, 647 § 2).
4. To collaborate intensely and in close communion with the Hierarchy and with the Local and Universal Church, in the work of evangelization.
5. To promote harmonious co-existence and co-operation of the different *sui iuris* Churches giving the students the opportunity to study the traditions of the Churches other than that of the Syro-Malabar Church.
6. To promote ecumenical studies and to investigate the traditions of the various Christian Churches, Eastern and Western, Catholic and non - Catholic, with special reference to the actual situation in India.
7. To foster inter-religious dialogue particularly with the religions of India.



## **ST. THOMAS APOSTOLIC SEMINARY**

### **AUTHORITIES AND OFFICIALS**

Synodal Commission for Seminary and

PaurastyaVidyapitham: His Grace Mar Mathew Moolakkatt (Chairman)  
His Grace Mar Antony Kariyil  
His Excellency Mar Joseph Kallarangatt

Rector: Rev. Fr. Scaria Kanniyakonil

Vice-Rector: Rev. Fr. Lindo Kuttikadan

Procurator: Rev. Fr. Thomas Karintholil

Spiritual Fathers: 1. Rev. Fr. Vincent Nedungattu (Co-ordinator)  
2. Rev. Fr. Dominic Muriyankavunkal  
3. Rev. Fr. Sebastian Kuttianickal  
4. Rev. Fr. Mathew Kochadampallil  
5. Rev. Fr. Varghese (Rijo) Mynattiparambil  
6. Rev. Fr. Sebastian Madathisseril

Animators: 1. Rev. Fr. Martin Sankoorikal  
(I Philosophy Degree Students)  
2. Rev. Fr. Cyriac Valiakunnumpurathe  
(II Philosophy Graduates)  
3. Rev. Fr. Xavier Maramattam  
(II Philosophy Degree Students)  
4. Rev. Fr. Johnson Neelanirappel  
(III Philosophy Graduates)  
5. Rev. Fr. Lindo Kuttikadan  
(III Philosophy Degree Students)  
6. Rev. Fr. Varghese Kochuparambil (I Theology)  
7. Rev. Fr. Sebastian Chalakkal (II Theology)  
8. Rev. Fr. Dominic Vechoor (III Theology)  
9. Rev. Fr. Pauly Maniyattu (IV Theology)

Prefect of the Church:	Rev. Fr. Scaria Kanniyakonil
Co-ordinator of Pastoral Ministry:	Rev. Fr. Lindo Kuttikadan
Prefect of Studies:	Rev. Fr. Varghese Kochuparambil
Librarian:	Rev. Fr. Dominic Vechoor
Music Director:	Rev. Fr. Cyriac Valiakunnumpurathe
Prefect of Health:	Rev. Fr. Lindo Kuttikadan
Director of RoS Group:	Rev. Fr. Cyriac Valiakunnumpurathe
Director of Jesus Fraternity:	Rev. Fr. Rijo Mynattiparambil
Director of Youth Friends:	Rev. Fr. Sebastian Madathisseril
Director of Cultural and Literary Academy:	Rev. Fr. Varghese Kochuparambil
Director of Histrionics:	Rev. Fr. Pauly Maniyattu
Director of Pro-Life Movement:	Rev. Fr. Dominic Vechoor
Director of Sargakshetra:	Rev. Fr. Martin Sankoorikal
Promoter of Ecumenical and Inter Religious Dialogue:	Rev. Fr. Sebastian Kuttianickal
Manager of Bible Bhashyam:	Rev. Fr. Sebastian Kuttianickal
Chief Editor of Bible Bhashyam (English):	Rev. Fr. Cyriac Valiakunnumpurathe
Chief Editor of Bible Bhashyam (Malayalam):	Rev. Fr. Thomas Vadakkal
Manager of Santhom Book Stall:	Rev. Fr. Thomas Karintholil

Director of Biblical Diary:	Rev. Fr. Sebastian Chalakkal
Office Administrator:	Rev. Fr. Mathew Kochadampallil
Curator of Museum:	Rev. Fr. Dominic Muriyankavunkal
Director of Sports & Games, Body Fitness:	Rev. Fr. Xavier Maramattam
Director of Computer & Language Lab:	Rev. Fr. Dominic Muriyankavunkal
Spiritual Father of the Non-Teaching Staff:	Rev. Fr. Xavier Maramattam
Film & Television in-charge:	Rev. Fr. Pauly Maniyattu
Media-in-charge & PRO:	Rev. Fr. Johnson Neelanirapel
Website-in-charge and Internet, Social Media Committee:	Rev. Fr. Lindo Kuttikadan (Co-ordinator) Rev. Fr. Dominic Muriyankavunkal Rev. Fr. Mathew Kochadampallil Rev. Fr. Varghese Kochuparambil Rev. Fr. Varghese (Rijo) Mynattiparambil
Staff Secretary:	Rev. Fr. Varghese (Rijo) Mynattiparambil
Office Secretary:	Rev. Sr. Blessy, Apostolic Oblates
House Management and Animation:	Rev. Sr. Alphy DSJ Rev. Sr. Cini DSJ Rev. Sr. Mary Lisetta DSJ
Members of the Seminary Council:	1. Rev. Fr. Scaria Kanniyakonil (Rector) 2. Rev. Fr. Andrews Mekkattukunnel (President PVP) 3. Rev. Fr. Lindo Kuttikadan (Vice-Rector)

4. Rev. Fr. Thomas Karintholil  
(Finance Officer)
5. Rev. Fr. Varghese Kochuparambil  
(Prefect of Studies)
6. Rev. Fr. Sebastian Chalakkal  
(Theology Section)
7. Rev. Fr. Xavier Maramattam  
(Philosophy Section)

Members of the Finance

Council for the Seminary:

1. Rev. Fr. Scaria Kanniyakonil (Rector)
2. Rev. Fr. Lindo Kuttikadan (Vice-Rector)
3. Rev. Fr. Thomas Karintholil  
(Finance Officer)
4. Rev. Fr. Andrews Mekkattukunnel  
(President, PVP)
5. Rev. Fr. Xavier Maramattam  
(Staff Representative)
6. Rev. Fr. Dominic Vechoor  
(Staff Representative)

## **PONTIFICAL ORIENTAL INSTITUTE OF RELIGIOUS STUDIES**

### **HIGH ACADEMIC AUTHORITIES**

<b>Chancellor</b>	<b>His Beatitude</b> <b>Mar George Cardinal Alencherry</b> Major Archbishop of Syro-Malabar Major Archiepiscopal Church
<b>Vice-Chancellor</b>	<b>His Grace Mar Mathew Moolakkatt</b>

### **ACADEMIC AUTHORITIES**

President	Rev. Dr. Andrews Mekkattukunnel
Vice-President	Rev. Dr. Pauly Maniyattu
Director, Institute of Eastern Canon Law	Rev. Dr. James Thalachelloor

### **OFFICIALS**

Registrar	Rev. Dr. Cyriac Valiyakunnumpurathe
Controller of Examinations	Rev. Dr. Xavier Maramattam
Finance Officer	Rev. Dr. Thomas Vadakkal
Librarian	Rev. Dr. Dominic Vechoor
Doctorate & PG Co-ordinator	Rev. Dr. Pauly Maniyattu
Dean-in charge-of Theology	Rev. Dr. Varghese Kochuparambil
Head of the Department, Philosophy	Rev. Dr. Johnson Neelanirapel

Managing Editor, *Homo Sapiens* Rev. Dr. Johnson Neelanirapel

Chief Editor, *Homo Sapiens* Rev. Dr. Xavier Maramattam

Executive Editor,  
*Christian Orient*

Rev. Dr. Dominic Vechoor

Section Editors

Rev. Dr. Varghese Kochuparambil

Rev. Dr. Pauly Maniyattu

Rev. Dr. Jacob Kizhakkeveedu

Rev. Dr. Cherian Karukaparampil

Director of OIRSI  
Publications

Rev. Dr. Varghese Kochuparambil

Members of the  
Library Council

Rev. Dr. Andrews Mekkattukunnel  
(President)

Rev. Dr. Scaria Kanniyakonil (Rector)

Rev. Dr. Dominic Vechoor (Librarian)

Rev. Dr. James Thalachelloor  
(Director, IECL)

Rev. Dr. Xavier Maramattam  
(Staff Representative)

Rev. Dr. Thomas Karintholil  
(Finance Officer of the Seminary)

Rev. Dr. Thomas Vadakkal  
(Finance Officer of PVP)

Rev. Dr. Varghese Kochuparambil  
(Prefect of Studies)

Office Assistant

Mr. Babu P.C.

## **ACADEMIC BODIES**

### **SYNDICATE**

#### **1. Ex-Officio Members**

President  
Rector of the Seminary  
Vice-President  
Director, Institute of Eastern Canon Law  
Registrar  
Controller of Examinations  
Dean of Theology  
Head of the Department of Philosophy  
Finance Officer  
Procurator of the Seminary  
Librarian

#### **2. Elected Member from Assistant Professors**

Rev. Dr. George Thekkekara

### **SENATE**

#### **1. Ex-Officio Members**

President  
Rector of the Seminary  
Vice-President  
Director, Institute of Eastern Canon Law  
Registrar  
Controller of Examinations  
Dean of Theology  
Head of the Department, Philosophy  
Finance Officer  
Procurator of the Seminary  
Librarian  
Director, Paurastya Vidyānikethan

Rector, St. Ephrem's Theological College, Satna, M.P.  
 Rector, Good Shepherd Major Seminary, Kunnoth  
 Rector, Ruhalya College of Theology, Ujjain, M.P.  
 The Professors and Assistant Professors of PVP

## **2. Nominated Members**

Rev. Fr. Varghese Parintherickal  
 (Vicar, St. Dominic's Cathedral, Kanjirappally)  
 Prof. Dr. James Mangalath (Principal, St. Thomas College, Pala)  
 Adv. K.C. George Kalarickal (Legal Advisor)  
 Prof. Aniyankunju (Lay Educationist)

## **3. Elected Members**

- a. Representatives of the Minor Seminary Rectors
  - Fr. John Panachickal, Kanjirappally
  - Fr. Sony Kochukunnel, Idukki
- b. Students' Representatives
  - Fr. George Vallayil
  - Fr. Rijo Alappat
  - Fr. Sebastian Thomas Kunnumpurath
  - Bro. Francis Samuel Akkarapattiakal
  - Bro. Varghese Mudappilai

## **STAFF COUNCIL**

All the Professors and Assistant Professors of PVP form the Staff Council.

## **FACULTY COUNCIL**

- a. All the permanent teachers of the Faculty of theology.
- b. One non-permanent teacher from the Faculty elected by the non-permanent teachers with an absolute majority for a period of one year.
- c. Two students elected from the respective Faculty with an absolute majority for a period of one year.



**TEACHING STAFF**

<b>Professors</b>	<b>Specialization</b>
01. Rev. Dr. Chalakal Sebastian M.A. Philosophy (M.G. University) S.T.D. (Gregorian University, Rome)	Systematic Theology
02. Rev. Dr. Kanniyakonil Scaria M.A. Psychology (IGNOU) S.T.D. (Catholic University, Leuven)	Moral Theology
03. Rev. Dr. Kuzhuppil Thomas M.A. History (M.G. University) D.Th. (Augustinianum, Rome)	Patrology
04. Rev. Dr. Maniyattu Pauly M.A. Malayalam (Kerala University) M.A. Syriac (M.G. University) D.Sc.E.O. (Pontifical Oriental Institute, Rome)	Liturgy & Syriac
05. Rev. Dr. Mekkattukunnel Andrews L.S.S. (Biblical Institute, Rome) S.T.D. (Gregorian University, Rome)	Sacred Scripture
<b>Assistant Professors</b>	<b>Specialization</b>
01. Rev. Dr. Kaduppil Roy Joseph L.L.B. (Gulberga University, Karnataka) D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law
02. Rev. Dr. Kochuparambil Varghese D.Th. (Catholic University of Paris)	Systematic Theology
03. Rev. Dr. Kuttikadan Lindo Ph.D. (Pontifical Gregorian University, Rome)	Philosophy
04. Rev. Dr. Mangalathil Joy George M.A. Economics (Kerala University) D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law
05. Rev. Dr. Maramattam Xavier M.Ph (JDV, Pune) Ph.D. (St. Thomas Aquinas University, Rome)	Philosophy
06. Rev. Dr. Muriyankavunkal Dominic D.Th. (Catholic University of Paris)	Systematic Theology

- |     |  |                  |
|-----|--|------------------|
| 07. | Rev. Dr. Neelanirappel Johnson<br>Ph.D. (Regina Apostolorum University, Rome)  | Philosophy       |
| 08. | Rev. Dr. Palathingal Varghese<br>D.C.L. (Pontifical Oriental Institute, Rome)  | Canon Law        |
| 09. | Rev. Dr. Thalachelloor James<br>D.C.L. (Pontifical Oriental Institute, Rome)   | Canon Law        |
| 10. | Rev. Dr. Thekkekara George<br>L.L.B. (Bangalore University)<br>L.L.M. (M.G. University)<br>D.C.L. (Pontifical Oriental Institute, Rome)          | Canon Law        |
| 11. | Rev. Dr. Vadakkal Thomas<br>S.T.D. (Catholic University, Leuven)   | Sacred Scripture |
| 12. | Rev. Dr. Valiyakunnumpurathe Cyriac John<br>L.S.S. (Studium Biblicum Franciscanum, Jerusalem)<br>S.T.D. (Pontifical University Antonianum, Rome) | Sacred Scripture |
| 13. | Rev. Dr. Vechoor Dominic<br>S.T.D. (Alphonsianum, Rome)  | Moral Theology   |

**Teachers on Probation****Specialization**

- |     |  |                  |
|-----|--|------------------|
| 01. | Rev. Fr. Karintholil Thomas<br>L.S.L. (St. Anselmo University, Rome)   | Liturgy          |
| 02. | Rev. Dr. Kochadampallil Mathew<br>H.E.D. (Pontifical Oriental Institute, Rome)   | Church History   |
| 03. | Rev. Dr. Kuttianickal Sebastian<br>D.S.S. (Studium Biblicum Franciscanum, Jerusalem)   | Sacred Scripture |
| 04. | Rev. Fr. Mynattiparambil Rijo<br>M.Sc (Psychology, Madras University)<br>M.A. (English, M.G. University), M. A. (History, IGNOU) | English          |
| 05. | Rev. Dr. Madathisseril Sebastian<br>Ph. D (Pontifical Urbanian University, Rome)   | Philosophy       |
| 06. | Rev. Dr. Nedungattu Vincent<br>M.A. Ph. D (M.G. University)  | Malayalam        |

07. Rev. Dr. Pittappillil Francis Liturgy  
D.Sc.E.O. (Pontifical Oriental Institute, Rome)
08. Rev. Dr. Sankoorikal Martin Philosophy  
M.A. Philosophy, (K.U., Leuven )  
M.A. Theology (K.U., Leuven)  
M.Phil, Ph.D.(K.U., Leuven)

**Visiting Faculty****Specialization**

- |                                    |                       |
|------------------------------------|-----------------------|
| 1. Dr. Adoppillil Thomas           | Canon Law             |
| 2. Dr. Ampazhathumkal Mathew       | Philosophy            |
| 3. Dr. Anish Cyriac                | Hindi                 |
| 4. Dr. Aryankala Tom               | Pastoral Theology     |
| 5. Dr. Baby Varghese               | Syriac Theology       |
| 6. Dr. Bincy Mathew S.H.           | Sacred Scripture      |
| 7. Dr. Chalassery Joseph           | Liturgy               |
| 8. Dr. Chavarappuzha James         | Liturgy               |
| 9. Dr. Chemmarapally Joseph        | Patrology             |
| 10. Dr. Cheranthuruthy Anto        | Indian Philosophy     |
| 11. Adv. Chirayil Joji             | Indian Constitution   |
| 12. Dr. Chundamthadam Stephen S.J. | Indian Philosophy     |
| 13. Prof. Francis C.T              | Sanskrit              |
| 14. Dr. Francis K.M.               | Marxism               |
| 15. Prof. Gregor Geiger            | Sacred Scripture      |
| 16. Dr. Jacob Prasad               | Sacred Scripture      |
| 17. Dr. Kadoopara George MCBS      | Media & Communication |
| 18. Dr. Kalamattathil Arun         | Systematic Theology   |
| 19. Adv. Kalarickal George         | Civil Law             |
| 20. Dr. Kainikkara Thomas          | Moral Theology        |
| 21. Dr. Kanayankal Saji CST        | Eco-Theology          |
| 22. Dr. Kannanthanam John          | Syriac Theology       |
| 23. Dr. Karimundackal Thomas S.J.  | Sacred Scripture      |

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|---------------------------------|----------------------------------|
| 24. Dr. Karukaparambil Cherian  | Theology                         |
| 25. Dr. Karukayil Jacob         | Philosophy                       |
| 26. Dr. Kizhakkeveed Jacob      | Liturgy                          |
| 27. Dr. Kochuparampil Jose      | Liturgy                          |
| 28. Sr. Kochuthresia MTS        | Syriac                           |
| 29. Dr. Kokkatt George          | Sacred Scripture                 |
| 30. Dr. Kollamkalam Alex        | Patrology                        |
| 31. Dr. Kollamkunnel Sebastian  | Communication                    |
| 32. Dr. Kollara Joseph          | Church History                   |
| 33. Dr. Konat Johns Abraham     | Syriac Theology                  |
| 34. Dr. Kooroth Jacob           | Iconography                      |
| 35. Prof. Krishna Kaimal V. K.  | Renaissance Philosophy of Kerala |
| 36. Dr. Kulathingal Mathew      | Systematic Theology              |
| 37. Dr. Kunjanayil Paul MCBS    | Sacred Scripture                 |
| 38. Dr. Kuzhipally George       | Ecclesiology                     |
| 39. Dr. Lionel Goh              | Sacred Scripture                 |
| 40. Sr. Lisa Mannookara SABS    | English                          |
| 41. Dr. Maruthukunnel Joseph    | Systematic Theology              |
| 42. Dr. Mattathil Varghese      | Syriac, Sacred Scripture         |
| 43. Dr. Mekkattukulam Jiphy     | Syriac Theology                  |
| 44. Fr. Muthuplackal Sebastian  | Syriac                           |
| 45. Dr. Nedumparampil George    | Theology                         |
| 46. Dr. Nelpuraparampil Philip  | Ecumenism                        |
| 47. Dr. Neriamparampil Emmanuel | Pastoral Theology                |
| 48. Dr. Olickal Mathew MCBS     | Sacred Scripture                 |
| 49. Dr. Othottil Jincy          | Syriac Theology                  |
| 50. Dr. Ottappurackal Joseph    | Sacred Scripture                 |
| 51. Dr. Palathinkal Abraham     | Pastoral Theology                |
| 52. Dr. Pallath Paul            | Liturgy                          |

53. Dr. Pamplany Augustine CST	Science
54. Dr. Pandarakappil Alex	Theology
55. Dr. Parakkottu Raju	Syriac Theology
56. Fr. Pathalil Tijo	Psychology
57. Dr. Pazhayaparampil Abraham	Pastoral Theology
58. Dr. Pazhayattil Rejoy	Liturgy
59. Dr. Pennaparampil Jose	Islamology
60. Dr. Prasobh Thomas OIC	Liturgy
61. Dr. Pulickathadathil Linta S.H.	Sacred Scripture
62. Dr. Puliurumbil James	Church History
63. Dr. Puliurumpil Roy	Philosophy
64. Fr. Punnassery Sebastian	Social Reality
65. Dr. Puthenparampil Joseph	Patrology
66. Dr. Puthiyakunnel Thomas	Pastoral Theology
67. Dr. Puthussery Johnson CST	Sacred Scripture
68. Dr. Rose Joe CMC	Sanskrit
69. Dr. Roselin MTS	Patrology
70. Dr. Thadathil Joseph	Indian Philosophy
71. Dr. Thadathil Luke	Sacred Scripture
72. Dr. Thamarassery Kurian	Canon Law
73. Dr. Tharekadavil Antony	Sacred Scripture
74. Dr. Thattassery Antony	Theological Anthropology
75. Fr. Thekkedath Mathew	Syriac Theology
76. Dr. Thekkekarott Joseph MST	Missiology
77. Dr. Thekkeparampil Jacob	Syriac Theology
78. Dr. Thottakara Jose	Pastoral Management
79. Dr. Rubin Thottupurathu	Internet Safety & Cyber Ethics
80. Fr. Tom Jose	Latin Liturgy
81. Dr. Vadakkan Jaison OFM	Indian Philosophy
82. Dr. Valavil Shajan	Youth Ministry

- |                                |                 |
|--------------------------------|-----------------|
| 83. Dr. Varakukalayil Jojo CST | Philosophy      |
| 84. Dr. Vattappalam Michael    | Canon Law       |
| 85. Dr. Yuhanon Mor Dioscoros  | Syriac Theology |

## NORMS OF STUDIES

### DIVISION OF COURSES

In accordance with *Veritatis gaudium* Art. 74, the curriculum of studies at PVP comprises of three successive Cycles at University level, as the following.

1. First Cycle - Institutional Course
2. Second Cycle - Specialization
3. Third Cycle - Doctoral Research

#### 1. First Cycle

The First Cycle of studies consists of five/six years which is divided into two stages.

- a. The first stage comprises of two/three years, during which the students will be given courses in languages (English and Malayalam), principal philosophical subjects and some initiation courses in Scripture, Liturgy and Spirituality. The possibility is given to the students at this stage to appear for the B.A. Philosophy examination at the Mahatma Gandhi University or Indira Gandhi National Open University.
- b. The second stage comprises of three years. During this stage the students shall be given courses properly required for the Baccalaureate in Theology (B.Th).
- c. Ministerial Year: A special diploma of the Ministerial Year is awarded to the students for the priesthood, who have completed the prescribed Pastoral Courses in addition to the three-year basic cycle of Theology (cfr New Norms on Affiliation, Aggregation and Incorporation, 8 December 2020, Article 29§2; VG 76§2).

## 2. Second Cycle

Those who attain the Baccalaureate in Theology can proceed to the courses for Licentiate in Theology (L.Th.) comprising of two years of studies according to the prescription of the ‘Norms of application’ of *Veritatis gaudium* Art. 55.2, and the programme conducted for the Licentiate in Eastern Canon Law.

## 3. Third Cycle

The candidate for Doctorate, besides doing the courses prescribed, shall do research work on a theme approved by the Syndicate and prepare a dissertation under the direction of a professor approved for it by the Syndicate. The Doctor’s Degree can be conferred only after the publication, at least in part, of the doctoral dissertation.

## ADMISSION

1. For admission to the Institute as a student one must be presented:
  - a. By the Rector of the seminary, if he resides in the seminary.
  - b. By one’s proper Superior if the applicant is a religious or cleric residing outside.
  - c. By testimonial letter from an ecclesiastic authority acceptable to the Institute in the case of other applicants.
2. Minimum requirements for admission to the first year of studies are:
  - a. Graduation from state-recognized Universities
  - b. The completion of one year of special training in English and Latin (or Syriac) and other subjects according to a Syllabus approved by the Institute.
3. Promotion to a new academic year: Degree course students will not be allowed to begin a new academic year if they have still to be improved in two or more main subjects of the previous year.
4. For admission to the second stage of the First Cycle (Theology):
  - a. An applicant must have completed a two/three year course of Philosophy.
  - b. He must have a working knowledge of Greek, Latin and Syriac so as to be able to translate the N.T. portions, the documents of the Ecclesiastical Magisterium, and the Liturgical and Patristic texts.

5. Admission to the Higher Cycles:

- a. For admission to the Second Cycle (Cycle of specialization) the applicant should have a Baccalaureate in Theology, canonically valid with a second class pass in the examination.
- b. In case of students coming from other theological Faculties having a Baccalaureate canonically valid with less than a second class pass, the Faculty reserves to itself the right to conduct an entrance examination at the direction of the President and two professors of the Faculty.
- c. An exception may be made for those students who enter Second Cycle after completing two/three years of Philosophy and four years of theological studies in Catholic seminaries, following an examination of the programme covered and the vote of the Syndicate.
- d. For admission to the Cycle of Higher Research (Doctorate) the applicant must have secured the Licentiate (specialized) canonically valid with at least a second class pass.

6. Convalidation of studies done elsewhere.

- a. Studies done in the curriculum for an academic degree canonically valid in another theological Faculty, provided the examinations or other means of evaluation have been successfully undergone, are recognized. But an academic degree may be granted by this Faculty only to those who have attended courses and passed examinations at least for an entire semester in this Faculty.
- b. Those who did part of their theological curriculum in Catholic seminaries may be granted dispensation only from those courses of the First Cycle which according to the judgement of the President are really equivalent in content to what has already been undergone by the student provided examinations or appropriate evaluations have been successfully done after the vote of the Syndicate.



## ACADEMIC ARRANGEMENTS

### General

- a. The academic year is divided into two semesters. At the end of each semester there shall be some days of study leave to prepare for examinations.
- b. The number of minimum class days including days of study leave and examinations shall be fixed by the Syndicate.  
Courses are divided into Main and Subsidiary, Obligatory and Elective, Institutional and Special.
- c. In the teaching of subjects the following methods may be used: lectures, seminars, reading and evaluation of books and articles, tutorials and research projects, audio visual aids, the general programmes of which shall be approved by the Syndicate and determined in detail by the President.
- d. Besides the fundamental themes in main subjects, which may be offered as courses common for all students, further elaborations may be offered according to special orientations like Biblical, Pastoral, Oriental, Patristic, Missiological and Comparative Religious studies.

## SPECIAL REQUIREMENTS

### 1. First cycle

- a. In addition to the required main and subsidiary subjects each degree candidate shall take and pass during the Institutional Cycle at least four Electives in the first stage and six in the second stage. The Basic Course students shall take and pass at least two Electives in the first stage and three in the second stage.
- b. In order to train the students in methods of personal research and study, during the first and second year of the first stage of the Institutional Cycle, degree course students shall participate in seminars, at least one per year. In the second stage of the Institutional Cycle they should participate every year in the work of one of the seminars and present an essay on a chosen subject under the direction of a teacher.
- c. Students of second and third year of Philosophy and of first, second and third year of Theology shall present written reviews of two serious books connected with the subject and approved by a teacher.

- d. Basic Course students shall take and pass the subjects assigned for them in the programme of each academic year. Degree course students who fail to secure the required marks in more than two main subjects shall be assigned to the basic course.
- e. All the students of PVP shall attend the Extension Lectures. Their participation in them will be evaluated.

## 2. Second cycle

For obtaining Licentiate, a student has to do altogether 120 ECTS besides the languages for the specialisations. The main courses are sub-divided as follows:

1. Principal Courses	45 ECTS
2. Auxiliary Courses	24 ECTS
3. Optional Courses	12 ECTS
4. Seminars	6 ECTS
5. Evaluation of Literature	3 ECTS
6. Licentiate Thesis and Exam	30 ECTS

**Some Specific Details:** Licentiate in Theology has three specialisations, General Eastern Theology, Biblical Theology and Syriac Theology. The courses for these specialisations are arranged for two years. But for the Biblical Theology there is a Propaedeutic year which is oriented for the Biblical language courses

- a. There are three credits for each principal and auxiliary course. Accordingly, a student has to attend 15 principal courses and 8 auxiliary and 4 optional courses. If a student attends more than 4 optional subjects, only the highest marks of the four subjects will be included in the final mark list. Besides, the students have to successfully attend the languages prescribed: Syriac, Hebrew and Greek of 6 and 3 ECTS respectively.
- b. 6 ECTS are set apart for three seminars. These seminars should be presented and discussed in the class. The titles of the seminars will be included in the Course Certificate.
- c. In the evaluation of literature, the details about the book such as the title, name of the author, the place and year of publica-

tion will be included in the Course Certificate. A student has to evaluate altogether 4 books. Of these 2 books are to be evaluated in Semester I and the remaining 2 in Semester II of the First Year. Credit allotted for one evaluation is 0.5.

- d. 3 ECTS are set apart for additional requirements. A student can fulfill these requirements by submitting scientific papers which provide an exposition and critical evaluation of the theme of the Symposia or theological seminars that the student participated, by writing scientific articles in national or international theological journals, and by publishing books during the period of their studies for Licentiate. A student has to fulfill at least two of such additional requirements. If a student does more than two, only the highest two marks will be included in the final mark list.
- e. At the beginning of the Second Cycle the candidates have to select one of the special areas offered by the Faculty for specialization to write thesis for Licentiate, which shall be prepared under the direction of a professor approved for it by the Syndicate. The thesis shall have a minimum of 15000 words. The topic of specialization shall be presented with a short synopsis to the Syndicate meeting of the second semester of the first year. One may not change it without serious reasons, subject to the judgment of the President.
- f. All seminars, theses, evaluations of the literature and assignments are to be submitted to the Office of P.V.P., which will be forwarded to the professors for evaluation.

### 3. Third cycle

The doctoral students should attend a prescribed number of subjects and pass in the examinations as given in the Statutes and the Byelaws. They should also do a research work, write a dissertation and defend it. Some specific details may be noted here:

- a. They should do three courses if they have done their Licentiate course at the PVP; others should do five courses.
- b. Two months after the registration at the Institute, they should give in writing to the office the tentative programme on which they are going to make their research. This is subject to revision and final approval by the Syndicate later.

- c. They should prepare a thesis under the direction of a professor approved for it by the Syndicate.
- d. They should consult source books in at least one original language for the doctoral dissertation.

The scholarship is only for three years. If they do not submit the dissertation within five years, they should renew the registration of the theme at the PVP.

### **CLASS ATTENDANCE**

- a. Students shall be regular at all lectures prescribed for their courses. One who is absent from lectures and academic exercises for more than 1/3 of the year, even for a legitimate reason, is liable to repeat the year.
- b. Absence of less than 1/3 of the total number of classes for the same subject may be compensated by supplementary work at the discretion of the teacher concerned.
- c. If the absence is more than 1/3 of the total number of classes for the same subject, for a justifiable reason, the student may be permitted to appear for the examination with an alternative arrangement approved by the President /Dean.

### **CREDIT SYSTEM (ECTS)**

The European Credit Transfer and Accumulation System (ECTS) is a tool of the European Higher Education Area (EHEA) for making studies and courses more transparent and thus helping to enhance the quality of higher education. ECTS credits express the volume of learning based on the defined learning outcomes and their associated workload. One credit corresponds to 25 to 30 hours of work (including lectures, tutorials, assignments, projects and examination). At PVP one ECTS is calculated as follows: Lectures 12-13 hours; Personal work like assignment, project or field work: 10 hours; Examination: 2-3 hours). A two credit course has 24-26 lecture hours; Personal work like assignment, project or field work: 20 hours; Examination : 4-5 hours.)

## EXAMINATIONS

### 1. General Norms

- a. Examination will be conducted at the end of each semester for the courses that have been completed during the semester. Students will be examined not only on the basis of lectures given in the class as specified in the prospectus, but also based on the literature related to the subject assigned for private and personal study.
- b. No student shall be allowed to enroll:
  - 1) For the examination of a subject if a student he has not attended the required number of classes and 2) For the examination for Certificate, Diploma and Degree if he has not been successful in all courses and exercises of the respective cycles.
- c. For special courses evaluation may be made immediately at the end of the courses.
- d. Repetition of Exams: If anyone fails in a subject, the examination in the respective subject shall be repeated. Such examinations shall be conducted at the beginning of the following semester. The examinations that are deferred for other reasons shall be conducted at the time fixed by the President. Those who fail in degree examinations may repeat the examination only once, at the end of the following semester.

### 2. Rules Regarding Examinations

- a. For the one credit subjects the examinations may be oral or written or it can be substituted by a paper submitted by the student according to the direction of the professor. For the two credit courses the general norm is written examination. However, if a written test is already conducted for two credits (30 classes) course, the professor (not the students) can choose for viva examination informing the Controller of Examinations. For the courses of three credits and above, the Examinations shall be written.
- b. The duration of the written examination for one credit courses shall be one hour.
- c. For the courses of two credits, three credits and the four credits, duration of the written examination is two hours. If the course

is more than four credits (60 classes), duration of the written examination is 2.30 hours.

- d. The students shall be present for examinations at the appointed time. Postponement of examinations will be allowed by the President only for serious reasons and only on the recommendation of the teacher concerned.
- e. Examinations may be anticipated if they are done at least two weeks before the beginning of the study leave.
- f. For the second re-examination the student has to request in writing to the Syndicate.
- g. Maximum marks to be allotted for the internal assessment of the subjects (including test paper, assignment, class presentation etc.) is 25 and the final examination shall be conducted at least for 75 marks. For the languages, maximum marks to be allotted for the internal assessment is 40 and the final examination shall be conducted at least for 60 marks.

### **3. Repetition of the Year**

1. Students who fail in two obligatory subjects of the same academic year in the third chance will have to repeat the year.
2. The case of those who fail in the optional or subsidiary subjects will be decided by the Syndicate.

### **4. Qualifications for Degree from PVP**

#### **a. Criteria for Qualification**

1. The students should attend all the required courses.
2. The students should obtain 50% marks in all the exams.

#### **b. Students Disqualified from Appearing for Degree Exams**

1. Those who repeat the Year
2. Those who do not obtain 50% of the total marks.
3. Those who fail in three or more subjects in the semester exams
4. Those who fail in any subject or language in the second chance (re-exam)

#### **c. Possibility of Re-qualifying:**

1. If the students of philosophy get 55% marks for all the subjects in the subsequent semester exams;

2. the students of theology get 60% marks for all the subjects in the subsequent semester exams.

## **5. Comprehensive Examination**

- a. At the end of the First Cycle there will be comprehensive examination in Systematic Theology, Moral Theology, Scripture, Oriental Studies including Church History, Patristics, Liturgy and Spirituality. This examination will be a 'viva voce' test for one hour before a board of examiners representing the four sections questioning the examinee for 15 minutes each.
- b. The themes for the comprehensive examinations shall be approved by the Syndicate.
- c. Apart from the oral examinations the B.Th. candidates should appear for a comprehensive written examination lasting for three hours.
- d. The comprehensive final examinations for Basic Course students, not aspiring to the Degree, in Systematic Theology will be written and that in Moral Theology will be oral.
- e. There shall be comprehensive examination in philosophy at the end of the two- year philosophy course and it will be both oral and written. The Written examination will last for 3 hours and the Oral examination will be for 45 minutes each for each student under three panels having two examiners.

## **6. Written Thesis for B.Th.**

At the beginning of the 5<sup>th</sup> Semester before the 30<sup>th</sup> of June of the second stage of the Institutional Cycle, students aspiring for the Bachelor Degree in Theology have to select the topic for the thesis, and the professor who will guide the work. The written thesis must be submitted by the 6<sup>th</sup> semester before the final examination. It must have a minimum of 6000 words and maximum of 10000 words.

## **7. Written Thesis for B.Ph.**

At the beginning of the 3<sup>rd</sup> semester before the 30<sup>th</sup> of June of the second stage of the institutional Cycle, students aspiring for the Bachelor Degree in Philosophy have to select the topic for the thesis and the

professor who will guide the work. The written thesis must be submitted by the 4<sup>th</sup> semester before the final examination. It must have a minimum of 6000 words and a maximum of 10000 words (Maximum 25 pages).

## 8. Norms for Ranking

1. Ranks are awarded in L.Th, B.Th. and B.Ph. degree every year.
2. In Philosophy ranks are awarded separately for subjects and languages. Total marks obtained for obligatory subjects, optional subjects, thesis and seminar and 25% of the total marks obtained for the electives shall be considered for ranks in subjects. The total marks obtained for all the languages are considered for ranks in languages.
3. In Theology there is no separate rank for languages. 50% of marks obtained for languages are added to the total marks obtained for obligatory subjects, optional subjects, thesis and seminar and also 25% of the total marks obtained for electives.
4. The students are permitted to attend more than two electives in an academic year. But only the highest mark (of two exams) is considered for deciding ranks.
5. Students Excluded from the Rank List;
  - a. Basic course students.
  - b. Those who appear for exams out of the normal schedule of exam.
  - c. Those who appear for re-examination.

## 9. Final Tabulation of Marks

In deciding grades and ranks for degrees, the following are the norms.

	B.Ph.	B.Th.	D.Th.
Course Average	50%	50%	10%
Oral Examination	20%	25%	
Written Exam	15%	10%	
Dissertation	15%	15%	50%
Defence			30%
Marks obtained in Licentiate			10%



## 10. Promotion

- a. A minimum of 50% of marks is required to pass in any subject.
- b. Marks will be awarded out of a total of 100 as follows:

50-59	: C+	( <i>Probatus</i> )
60-69	: B	( <i>BeneProbatus</i> )
70-79	: B+	( <i>Cum Laude</i> )
80-89	: A	( <i>Magna cum Laude</i> )
90-100	: A+	( <i>Summa cum Laude</i> )

- c. In global evaluation the mark is the quotient obtained by dividing the sum total of individual marks by the number of the examiners. In the final computation half a mark counts as one.

## 11. Basic Course Students

Besides Degree Course students who aspire for an academic degree, the Institute admits also basic course students.

The basic course students are those who do not aspire for an academic degree, but are required to do the courses in the departments may exempt them from some of the electives prescribed for the Degree Course students. Moreover they are neither required to take the comprehensive *viva voce* examination nor to do the thesis prescribed for the Degree Course students. They may be awarded Diplomas or Certificates corresponding to the studies they have made in the Institute.

## SANTHOM LIBRARY

The Library of Paurastya Vidyapitham and St.Thomas Apostolic Seminary has at present a collection of 1,000,60 books. The library also has a collection of pamphlets, manuscripts, maps, charts, CDs, coins and stamps. To this collection is added an average of 1500 books every year. Besides these, the library subscribes to over 300 periodicals. Besides, the Library has a digital database (ATLA) with online access to 600 international periodicals.

1. The library shall be kept open on all working days from 9.00 a.m. to 8.00 p.m. Silence shall be strictly observed in the library.

2. Issuing Time: The Stack is open from 1.45 p.m. and books will be issued from 1.45 p.m. to 3.30 p.m. except on Saturdays. On Saturdays, it will be from 10.00 a.m. to 12.00 p.m.
3. The books are issued only to the inmates of the seminary, students of PVP and Missionary Orientation Centre.
4. The stack will be open only during the lending time. Make sure that you enter the stack area only with the slip of the call numbers of the books you are searching. Everybody should bring his/her personal card when coming to borrow or return books. Nobody is permitted to borrow books with the personal card of another.
5. Make sure to record the borrowing and returning dates in the personal card and the computer.
6. One can keep six books at a time and shall return them within two weeks. If anyone wants to keep a book after the due date, get it re-issued. The personal card is needed for re-issuing books on or before the due date. The books are re-issued only for two weeks. To make the re-issuing process easy, you shall write your library number and the accession numbers in the re-issue slip while handing over to the librarians. Exceptions regarding the number of books issued:
  - a) Third-year theologians/ Final year philosophers – 8 books at a time
  - b) Doctoral Students/Professors- 10 books at a time
7. It is strictly forbidden to take away books or periodicals from the reference hall and reading room. You are not allowed to bring books from the lending library to the reference hall and vice versa.
8. Carrying personal books to the library is allowed only with the permission of the library staff. The library staff at the entrance will make sure that no book goes out of and comes into the library without proper recording.
9. Persons not returning books to the library after the due date will be fined for one rupee for each day, and the fine will be collected when the books are returned.

10. Use the books with utmost care. Writing, underlining, folding, tampering, etc. are strictly forbidden. If anyone happens to lose or spoil any library book, that person has to either substitute it or pay the cost of it. If an issued book is lost or damaged, the one in whose name the book is issued has to replace it by buying a new one or pay twice the cost of the printed rate of the lost or damaged book.
11. When you pick up a book from the shelf in the stack and find that you do not need it, please do not insert it into the shelf. Place the book flat on the shelf. However, in the reference hall, after using reference books, you are expected to put them back to the right place.
12. Photocopying is possible only during the office hours of the Library (8.30 a.m. – 12.45 p. m. & 2.00 p.m. – 3.45 p. m.). Encyclopedias, Dictionaries and such hardbound books will not be copied. In any case, the whole book will not be photocopied. There is no credit payment for the photocopying.

Photocopying charges:           A4 size - Single side : Ps.75  
Double side : Rs.1.25

### **Guidelines for the Guests**

1. The guests are welcome to use the Library during the following hours on all days except Sundays.  
Timing: 9.00 a.m. - 1.00 p.m. & 2.00 p.m. - 7.45 p.m.  
On Tuesdays: 9.00 a.m.- 1.00 p.m. & 2.00 p.m. -4.00 p.m.
2. Users fees:           1 Day   : Rs. 30/-     1 Week   : Rs. 125/-  
                                  1 Month: Rs. 300/-   6 Months : Rs. 600/-  
                                  1 Year   : Rs. 900/-
3. The user should report at the reception counter each time he/she comes to use the Library.
4. Personal belongings such as bags, cases, printed matter, etc. must be

left at the property counter and may take with them only the writing materials.

5. Users have to select their books from the catalogue and request the Librarians to collect them from the stack. They have direct access only to the books in the reference section.
6. Books are never issued for taking home, but only for consultation in the library.
7. To make photocopies of certain pages of the books approved by the library staff can be done at the reception counter.
8. The library has no canteen facility. Those who come should make arrangements for their food, etc.
9. Strict silence is to be observed in the library. Mobile phones must be switched off.
10. If one finds any difficulty in the use of the library or needs some specific information, he/she may contact the staff at the reception counter.
11. Suggestions for the better functioning of the library are most welcome. Please use the suggestion box at the reception counter for the improvement of our services.

## **AFFILIATED AND SPONSORED INSTITUTES**

### **1. St. Ephrem's Theological College, Satna**

The Theology Institute at St. Ephrem's Theological College was affiliated to PVP by a decree of the Congregation for the Catholic Education (Decree No. 192/2004/7) on June 9, 2005, the feast day of St. Ephrem. The Theology Institute offers Bachelor of Theology Course, aims at a theological formation in tune with the ecclesial tradition of St. Thomas Christians, in the context of the North Indian mission.

## **2. Ruhahaya College of Theology, Ujjain**

Ruhahaya College of Theology, the theology department of the seminary of the Missionary Society of St. Thomas the Apostle, was affiliated to PVP (Decree No. 1068/2006/4) on September 15, 2006.

It offers Bachelor of Theology Course and aims at theological, missionary - pastoral formation of its students in tune with the ecclesial tradition of the Syro-Malabar Church and the socio-cultural and religious background of North India.

## **3. Good Shepherd Major Seminary, Kunnoth**

Good Shepherd Major Seminary Kunnoth, Kannur was affiliated to Paurastya Vidyapitham Vadavathoor by a Decree of the Congregation for the Catholic Education (Prot. No. 302/2011) on 20<sup>th</sup> May 2014. This Seminary is under the Major Archbishop and the Synod of the Bishops of the Syro-Malabar Church. It offers Bachelor of Theology Course and intends for the theological and pastoral formation of its students conforming to the ecclesial tradition of the Syro-Malabar Church.

## **4. Paurastya Vidyanikethan, Vidyanagar, Kottayam**

The Oriental Institute of Theology for Religious Sisters (Paurastya Vidyanikethan) at the Missionary Orientation Centre, Vidyanagar, Kottayam was affiliated to the Theological Faculty of PVP by the congregation for Catholic Education, Rome, through its decree N. 1032/88 dated 25<sup>th</sup> August 1989. By virtue of this affiliation the students who satisfy the prescribed requirements at the Oriental Institute of Theology for Religious Sisters can obtain the degree of Bachelor of Theology.

## **5. Mar Thoma Vidyanikethan, Changanacherry**

The Higher Institute of Religious Sciences for the Laity (Mar Thoma Vidyanikethan) at Changanacherry is sponsored by PVP. This Institute was officially erected by the Congregation for Catholic

Education, Rome, through its decree N. 757/90/10 dated 20th April 1991. The students who satisfy the prescribed requirements at this Institute obtain the degree of B.A/M.A.in Religious Sciences. They may join B.Th. course at the Faculty of Theology according to the integrated programme of at least two years (Reform of HIRS issued on 28.06.2008).

## **COLLABORATION WITH OTHER THEOLOGICAL INSTITUTES**

The Institute maintains close links with the Pontifical Oriental Institute in Rome and collaborates with the Ecclesiastical Faculties of India. It envisages to establish appropriate forms of collaboration with the Federated Faculty for Research in Religion and Culture, Kottayam, and also with organizations promoting research in the fields of religion and culture.

## **PUBLICATIONS**

### **1. ORIENTAL INSTITUTE OF RELIGIOUS STUDIES, INDIA (OIRSI)**

This is the official series of publication of the Pontifical Oriental Institute of Religious Studies (PVP). It publishes books of scientific value in the fields of religion and culture and especially in the specific fields of specialization of the Pontifical Institute. Taking into account the special role of this Institute to be a centre of research for the Oriental Churches of India, this series publishes books of special importance for Eastern and Indian ecclesial traditions. It has already published 476 books.

OIRSI has started a subdivision of publication known as *Qanona*, which is the publication of the Institute of Eastern Canon Law

### **2. BIBLE BHASHYAM (English & Malayalam)**

This is an Indian Biblical Quarterly published by the Institute with the help of a team of Bible Scholars of India on the editorial board and a few distinguished Bible Scholars from abroad as editorial advisers. It has got two editions: one in English, and the other in Malayalam.

### **3. HOMO SAPIENS: A TRAVANCORE JOURNAL OF PHILOSOPHY**

This is a biannual Journal of the department of Philosophy at PVP for promoting philosophical thinking in the Indian context.

### **4. CHRISTIAN ORIENT**

This is a quarterly, published by *Paurastya Vidyapitham* for encouraging creative Eastern theological thinking. It has also the specific purpose of promoting scientific studies on the liturgy, theology, spirituality, discipline, history, evangelization and ecumenical mission of the Syro Malabar Church in the context of her all India and global presence.

### **5. EASTERN LEGAL THOUGHT**

This is the Annual of the Syro-Malabar Major Archiepiscopal Tribunal and the Institute of Eastern Canon Law at the *Paurastya Vidyapitham*.

## BACCALAUREATE IN PHILOSOPHY

### FIRST YEAR PHILOSOPHY

#### SEMESTER I

<b>Course Number</b>	<b>Subject</b>	<b>Professor</b>	<b>Credits</b>
SOS 210	Malayalam Writing Skills	Nedungattu V.	5
SOS 213	Sanskrit	C.T Francis	2
SOS 215	Latin	Kaduppil J.	2
OSB 119	Introduction to Indian Philosophy	Cheranthuruthy A.	2
OAS 157	General Psychology	Pathalil T.	2
SOA 201	Scientific Methodology	Kaduppil J.	2
OSB 101	Introduction to Philosophy	Sankoorikal M.	2
SOS 207	English I	Mynattiparambil V.	5
SOS 202	English II	Sr. Lissa SABS	5
SOS 212	Hindi	Anish Cyriac	3
OBS 103	Logic (Deduction)	Neelanirappel J.	5
<b>Total Credits</b>			<b>35</b>

#### SEMESTER II

OAS 155	Western Aesthetics	Neelanirappel J.	1
OAS 158	Abnormal Psychology	Pathalil T.	1
UAS 193	Indian Aesthetics	Karukayil J.	1
SOS 205	English III	Muriyankavaunkal D.	2
SOS 214	Syriac	Maniyatt P. & Kochadampallil M.	2
UAS 198	Human Rights	Kochadampallil J.	2
UAS 195	Peace Studies	Mynattiparambil V.	2
UAS 195	Philosophical Methods	Kuttikadan L.	3
UAS 194	Philosophy of Informatics	Ambalathingal	2
UAS 196	Gender Studies	Maramattam X.	3



UAS 197	Crime and Punishment	Karintholil T.	3
SOS 209	Malayalam II: Poetry	Nedungattu V.	2
SOS 204	English II	Sr. Lisa SABS	4
SOS 203	English I	Mynattiparambil V.	5
SOS 208	Malayalam: Stories and Novels	Nedungattu V.	3
<b>Total Credits</b>			<b>36</b>

## SECOND YEAR PHILOSOPHY

### SEMESTER III

OAS 153	Eco-Philosophy	Maramattam X.	2
OAS 154	Renaissance Philosophy	Prof. Krishna Kaimal	2
OBS 102	Fides et Ratio	Chalakkal S.	2
OBS 120	History of Ancient Indian Philosophy	Madathisseril S.	3
OBS 114	Ancient Greek Philosophy	Madathisseril S.	7
OBS 115	Medieval Philosophy	Kuttikkadan L.	7
SOS 218	Philosophy of Malayalam Literature	Nedungattu V.	3
SOS 219	Philosophy of Language and Linguistics	Sr. Lisa SABS	2
SOS 220	Philosophy of Modern English Literature	Mynattiparambil V.	2
SOS 221	Hermeneutics of Contemporary English Literature	Muriyankavaunkal D.	2
SAS 101	Liturgical Spirituality		1
OAS 217	Symposia & Extension Lecture		1
SOS 146	Book Review		1
OAS 162	Elective (1)		1
<b>Total Credits</b>			<b>36</b>

**SEMESTER IV**

OBS 104	Logic: Induction	Neelanirappel J.	3
OBS 105	Symbolic Logic	Kuttikkadan L.	3
OBS 109	Philosophy of Religion	Madathisseril S.	4
OBS 121	Indian Systems	Thadathil J.	5
OBS 116	Modern Philosophy	Sankoorikal M.	7
OBS 106	Epistemology	Maramattam X.	7
OBS 124	Seminar	Sankoorikal M.	2
SOS 216	Book Review		1
OAS 163	Elective (2)		1
<b>Total Credits</b>			<b>33</b>

**THIRD YEAR PHILOSOPHY****SEMESTER V**

OAS 306	Philosophy of Culture	Varakulalayil J.	1
OAS 311	Marxism	Prof. K.M Francis	1
OAS 301	Philosophy of Science	Pamplany A.	2
OAS 302	Scientific Phenomenology	Maramattam X.	2
OBS 117	Contemporary W. Philosophy	Neelanirappel J.	7
OBS 118	Emerging Trends	Sankoorikal M.	2
OBS 122	Modern Indian Thought	Vadakkan J.Ofm	4
OBS 107	Metaphysics	Kuttikkadan L.	7
OBS 111	Moral Philosophy	Sankoorikal M.	7
SOS 216	Book Review		1
OAS 163	Elective (3)		1
OAS 217	Thesis		6
<b>Total Credits</b>			<b>41</b>

**SEMESTER VI**

SAS 181	Vocation Discernment	Kanniyakonil S.	1
OAS 309	Gospel Values	Mekkattukunnel A.	1

OBS 112	Political Philosophy	Sankoorikal M.	4
OBS 113	Cosmology (Part II)	Ampazhathumkal M.	3
OBS 113	Cosmology (Part I)	Madathisseril S.	4
OBS 123	Contemporary Indian Ph.	Chundamthadam S.J	4
OBS 108	Theodicy	Kuttikkadan L.	7
OBS 110	Philosophy of Human. Per.	Neelanirappel J.	7
SOS 216	Book Review		1
OAS 164	Elective (4)		1
OAS 217	Thesis		4
<b>Total Credits</b>			<b>37</b>

### **ELECTIVES (FIRST SEMESTER)**

	<b>Teacher</b>	<b>Course</b>	
1.	Adv. Chirayil Joji	A Study on Indian Constitution	
2.	Fr. Mynattiparambil V..	Psychological Counselling	
3.	Fr. Punnassery Sebastian	Social Reality: Challenges and Responses	

### **ELECTIVES (SECOND SEMESTER)**

1.	Dr. Rubin Thottupuram	Internet Safety and Cyber Ethics	
2.	Fr. Ethakkatt Raju	Media Education	
3.	Dr. Sankoorikal Martin	Philosophical reading of classical films	

### **THESIS AND SEMINAR**

1.	Dr. Kuttikkadan L.	Metaphysics, Theodicy, Medieval Philosophy	
2.	Dr. Maramattam X.	Modern Western Philosophy	
3.	Dr. Neelanirappel J.	Contemporary Western, Anthropology	
4.	Dr. Puliurumpil R.	Indian Philosophy,	
5.	Dr. Sankoorikal M.	Modern Western Philosophy, Ethics, Political Philosophy	

## ACADEMIC REQUIREMENTS FOR B.PH.

<b>a) Obligatory Basic Subjects</b>	<b>Credits</b>	<b>Total Credits</b>
OBS 101 Introduction to Philosophy	2	2
OBS 102 <i>Fides et Ratio</i>	2	4
OBS 103 Logic: Deduction	5	9
OBS 104 Logic: Induction	3	12
OBS 105 Symbolic Logic	3	15
OBS 106 Philosophy of Knowledge	7	22
OBS 107 Metaphysics	7	29
OBS 108 Theodicy	7	36
OBS 109 Philosophy of Religion	3	39
OBS 110 Philosophy of Anthropology	7	46
OBS 111 Moral Philosophy	7	53
OBS 112 Political Philosophy	5	58
OBS 113 Cosmology	7	65
OBS 114 Greek Philosophy	5	70
OBS 115 Medieval Philosophy	5	75
OBS 116 Modern Philosophy	5	80
OBS 117 Contemporary Western Philosophy	5	85
OBS 118 Modern Trends in Philosophy	2	87
OBS 119 Introduction to Indian Philosophy	2	89
OBS 120 Ancient Indian Philosophy	4	93
OBS 121 Systems of Indian Philosophy	4	97
OBS 122 Modern Indian Thought	4	101
OBS 123 Contemporary Indian Thought	4	105
OBS 124 Seminar	5	110
OBS 125 Dissertation	10	120

*Total Credits for Obligatory Basic Subjects: 120*

### **b) Supplementary Obligatory Subjects**

SOS 201 Scientific Methodology	1	121
SOS 202 English I Communication Skills	3	124

SOS 203 English II : Reading Literature	3	127
SOS 204 English III : Critical Thinking	3	130
SOS 205 English IV: Musings on Vital Issues	3	133
SOS 206 English V : Reflections on Ind.Polity	3	136
SOS 207 English VI : Evolution of Ph. Science	3	139
SOS 208 Malayalam I: Stories and Novels	3	142
SOS 209 Malayalam II : Poetry	3	145
SOS 210 Malayalam III: Drama	3	148
SOS 211 Malayalam IV : Prose and Writing	3	151
SOS 212 Hindi	1	152
SOS 213 Sanskrit	2	154
SOS 214 Syriac	2	156
SOS 215 Latin	2	158
SOS 216 Book Reviews	1	159
SOS 217 Symposia & Extension Lectures	1	160

*Total Credits for Obligatory Subjects: 40*

**c) Optional Additional Subjects**

OAS 301 Philosophy of Science	2	162
OAS 302 Scientific Phenomenology	2	164
OAS 303 Eco-Philosophy	2	166
OAS 304 Renaissance Philosophy	1	167
OAS 305 Philosophy of Art and beauty	2	169
OAS 306 Philosophy of Culture	1	170
OAS 307 General Psychology	2	172
OAS 308 Abnormal Psychology	1	173
OAS 309 Gospel Values	1	174
OAS 310 Philosophy of Informatics	1	175
OAS 311 Marxism	1	176
OAS 312 Elective Subjects	4	180

*Total Credits for Optional Additional Subjects: 20*

**Total Number of Credits: 180**

**BACCALAUREATE IN THEOLOGY**  
**FIRST YEAR THEOLOGY**  
**SEMESTER I**

Subject	Teacher	ECTS
1. Introduction to Scripture	Kuttianickal S.	1.5
2. Introduction to Synoptics	Mekkattukunnel A.	1.5
3. Introduction to Theology	Chalakkal S.	1.5
4. Introduction to Liturgy	Maniyattu P.	1.5
5. Method for Theological Research	Muriyankavunkal D.	1.5
6. Sacraments in General	Pittapallil F.	1.5
7. Hermeneutics	Vadakkal T.	1.5
8. Liturgical Year	Karintholil T.	1.5
9. Sacred Orders	Muriyankavunkal D.	1.5
10. Eco-Theology	Kanayankal S.	1.5
11. Revelation & Faith	Kalamattathil A.	3
12. Introduction to Canon Law	Palathingal V.	3
13. Catechetics	Kochuparambil V.	3
14. Biblical Greek	Vadakkal T.	3
15. Pre-Nicene Fathers	Kollamkulam A.	3
16. Fundamental Moral Theology	Vechoor D.	4.5
17. Elective		1.5
18. Seminar		1.5
19. Book Review		1.5
20. Substitute Hour (1)		
<b>Total Credits</b>		<b>39</b>

**SEMESTER II**

Subject	Teacher	ECTS
1. Oriental Churches	Muriyankavunkal D.	1.5
2. Islamology	Pennaparambil J.	1.5
3. Theology of Religions	Pandarakappil A.	1.5
4. Liturgy of the Hours	Kizhakkeveed J.	1.5
5. Liturgical Music	Kandathikudiyil A.	1.5
6. Feminist Theology	Sr. Linta S.H.	1.5
7. Pentateuch	Kuttianickal S.	3
8. Gospel of Mark	Mekkattukunnel A.	3
9. Post-Nicene Fathers	Chemmarapally J..	3
8. Fundamental Moral Theology	Vechoor D.	3
9. Homiletics	Muriyankavunkal D.	3
10. Ecumenism	Karukapampil C.	3
11. Hebrew Language	Valiyakunnumpurathe C.	3

12. Church History	Kochadampallil M.	4.5
13. Elective		1.5
14. Book Review		1.5
15. Substitute Hour (1)		
<b>Total Credits</b>		<b>37.5</b>

## SECOND YEAR THEOLOGY SEMESTER I

Subject	Teacher	Credits
1. Acts of the Apostles	Vadakkal T.	1.5
2. Canon Law - Religious	Thalachelloor	1.5
3. Syriac Language	Maniyattu P.	3
4. Canon Law – Hierarchy	Mangalathil G.	3
Sacraments of Initiation	Karintholil T.	3
6. Theology of Sexuality	Kanniyakonil S.	3
Gospel of Mathew	Kokkatt G.	3
8. Historical Books I and Minor Prophets	Valiyakunnumpurathe C.	3
9. Indian Church History	Kochadampallil M.	4.5
10. S M Qurbana	Maniyattu P.	4.5
11. Christology	Chalakkal S.	4.5
12. Elective		1.5
13. Book Review		1.5
14. Substitute Hour (1)		
<b>Total Credits</b>		<b>37.5</b>

## SEMESTER II

Subject	Teacher	Credits
1. Triune God	Kochuparambil V.	3
2. Canon Law–Cle., Tem. Go. & Mag.	Thalachelloor J.	3
3. Church History	Kochadampallil M.	3
4. S M Qurbana	Maniyattu P.	3
5. Theology of Marriage	Kainikkara T.	3
6. Historical Books II and Minor Prophets	Valiyakunnumpurathe C.	3
7. Gospel of Luke	Mekkattukunnel A.	3
8. St. Paul	Vadakkal T.	3
9. Prime Commandments	Vechoor D.	3
10. Spirituality of the Christian East	Sr. Roselin MTS	3
11. Wisdom Literature	Kuttianickal S.	4.5
12. Elective		1.5
13. Seminar		1.5

14. Book Review	1.5
15. Substitute Hour (1)	
<b>Total Credits</b>	<b>39</b>

### THIRD YEAR THEOLOGY SEMESTER I

Subject	Teacher	Credits
1. Catholic Epistles	Sr. Bincy S.H.	1
2. Sacrament of Reconciliation	Vechoor D.	2
3. St. Paul	Vadakkal T.	2
4. Psalms	Kuttianickal S.	2
5. Canon Law – Sacraments	Kaduppil J.	2
6. Bio-Ethics	Kanniyakonil S.	2
7. S M Sacramentary	Maniyattu P.	2
8. Ecclesiology	Kochuparambil V.	3
9. Gospel of John	Mekkattukunnel A.	3
10. Major Prophets	Valiyakunnumpurathe C.	3
11. Thesis		1
12. Elective		1
13. Substitute Hour (1)		
<b>Total Credits</b>		<b>24</b>

### SEMESTER II

Subject	Teacher	Credits
1. Mariology	Kochuparambil V.	1
2. Letter to the Hebrews	Vadakkal T.	1
3. Book of Revelation	Puthussery J.	1
4. Social Teachings of the Church	Palathinkal A.	2
5. Canon Law – Marriage	Thekkekara G.	2
6. Eschatology	Chalakkal S.	2
7. S M Sacramentary	Maniyattu P.	2
8. Patrology (Syriac Fathers)	Kollamkulam A.	2
9. Pneumatology	Muriyankavunkal D.	2
10. Missiology	Thekkekarott J.	2
11. Eucharist	Chalakkal S.	2
12. Theological Anthropology	Chemmarapally J.	2
13. Justice and Truthfulness	Kanniyakonil S.	3
14. Substitute Hour (1)		
<b>Total Credits</b>		<b>24</b>



**MINISTERIAL YEAR**  
**PASTORAL COURSES FOR DEACONS**

**I. MAIN TOPICS**

<b>Subject</b>	<b>Credits</b>
1. Pastoral Theology	2
2. Pastoral Liturgy	2
3. Pastoral Counselling	2
4. Pastoral and media communication	2
5. Malankara Liturgy	1
6. Latin Liturgy	1
7. Contemporary Challenges in Faith	1
8. Psycho-Spiritual Issues of Priesthood	1
9. Pastoral Ethics	1
10. Pastoral Resource Management	1
11. Psychology of Women	1
12. Dynamics of Spiritual Directions	2
13. Challenges in Priesthood/ Proestly Spirituality	1
14. Iconography	1
15. Safe Environment Programme	1
16. Pastoral aspects of Sacraments and Sacramentals	1
17. Social media-Journalism and writing Skills	1

**ONE DAY AND HALF DAY COURSES**

1. Youth Ministry
2. Ministry among Drug Addicts
3. Ministry among Mentally Challenged
4. Public Health
5. Ayurvedic life style
6. Emerging Trends in Social work
7. Banking and Accounting
8. Civil Laws and Legal Matters
9. Ministry among Children
10. Parish Accounts
11. Educational Institutions
12. Contemporary political Literacy
13. Current social-moral Issues

**PASTORAL AND EXPOSURE PROGRAMME**

1. Visit in educational institutions
2. Visit in different Social Service Movements
3. Pastoral care in different old age/Mentally Challenged homes
4. Practice in cooking and hospitality management
5. Acquaintance with Jesus Youth and Charismatic movements

**ELECTIVE SUBJECTS 2021-22****SEMESTER I**

1. Dr. Kuttianickal Sebastian      A Study on Free Thinkers' Approach to Bible
2. Dr. Kochadampallil Mathew      Intellectual Challenges of the late 19th century and Catholic Responses
3. Dr. Muriyankavunkal Dominic      Hans Urs von Belthasar: A Theologian for Today
4. Dr. Vechoor Dominic      Contemporary Themes in Catholic Moral Theological Discussions

**SEMESTER II**

1. Prof. Dr. Chalakkal Sebastian      Marian Apparitions
2. Dr. Kochuparambil Varghese      Challenging Questions about Catholic Faith and Church Today
3. Dr. Palathingal Varghese      Canonical Dimensions of Synodality
4. Dr. Valiyakunnumpurathe Cyriac      Deuteronomistic Theology in OT

**THESIS AND SEMINAR 2021-22**

1. Dr. Chalakkal Sebastian Themes in Christology,  
Eschatology and Theology of  
Eucharist
2. Dr. Kanniyakonil Scaria Themes related to Marriage,  
Sexuality, Bioethics and Justice
3. Dr. Kochadampallil Mathew Indian and General Church  
History
4. Dr. Kochuparambil Varghese Themes in Ecclesiology, Trinity,  
Mariology and other Dogmatic  
Subjects
5. Dr. Kuttianickal Sebastian Psalms and Wisdom Liturature
6. Dr. Maniyattu Pauly Themes in Eucharistic Theology;  
Liturgy of S M Church
7. Dr. Muriyankavunkal Dominic Pneumatology, Faith &  
Revelation and Priesthood,  
Oriental Churches
8. Dr. Mekkattukunnel Andrews Gospel Themes
9. Dr. Vadakkel Thomas Theology of St. Paul
10. Dr. Valiyakunnumpurathe Cyriac Special Themes in the Prophetic  
Books
11. Dr. Vechoor Dominic Themes in Fundamental Moral  
Theology and Eastern Approaches  
to Moral Theology

## **LICENTIATE IN THEOLOGY**

### **(SECOND CYCLE)**

#### **I. DURATION**

The Second Cycle of Specialization lasts for a period of two years or four semesters (PVP Statutes Art. 28.1)

#### **II. MAIN AREAS OF SPECIALIZATION**

The Pontifical Oriental Institute offers specialization in Eastern Christian Theology. The programme of studies consists of courses covering the main areas of this specialization. These areas are:

##### **A. General Eastern Theology**

Theological reflections of Eastern and Asian theologians, ecumenical dimensions of Eastern Christianity. Liturgical traditions, Patristic teachings and the spiritual heritage of the Eastern Churches, History of the ecclesiological traditions of St. Thomas Christians.

##### **B. Biblical Theology**

Systematic study of Bible with due emphasis on the study of biblical languages. Special attention is paid to the study of Peshitta, the Syriac version of Bible and the Biblical exegesis of Syriac Fathers. The duration of this course is total three years of which the first year is propaedeutic year.

##### **C. Syriac Theology**

Specialized study of the Syriac heritage focusing on the theology, liturgy and spirituality of the Syriac tradition. The study of Syriac language is given due emphasis enabling the students to have direct access to the riches of Syriac heritage found in the Syriac Biblical, Patristic and liturgical texts.

#### **III. GENERAL STRUCTURE OF THE PROGRAMME**

The Study programme of the Second Cycle consists of courses, seminars, book-reviews and thesis.

##### **A. Courses**

01. There are principal, auxiliary and optional courses.
02. Principal courses are designed to initiate the students into the fundamental areas of Eastern, Biblical and Syriac Theology and enable them to carry out further research in those areas.

03. Auxiliary and optional courses supplement these principal courses, offering the opportunity for deeper research in one or another area of specialization.
04. There are 15 Principal courses for 30 credits, 8 Auxiliary courses for 16 credits and 4 Optional courses for 4 credits distributed in four semesters.
05. Students attending General Eastern Theology need a working knowledge of Syriac (60 hours) and Greek (60 hours). They may also attend the optional courses like Latin (optional 15 hours), German (optional 15 hours), French (optional 15 hours), and Italian (optional 15 hours).

## **B. Seminars/Class**

Within the first three semesters each student has to do three seminars of two credits each. One of the seminars may be titled as “Seminar in preparation for thesis”. It should be done in common for all the students in the third semester. The final submission of the two seminar papers must be written in English language with footnotes and references. 12-point type in one of the standard fonts: Times, Helvetica, or Courier is preferred. Please double-line space your manuscript. The length of the seminar paper is between 2000 and 2500 words.

## **C. Evaluation of Literature**

General Eastern Theology students have to present a written evaluation of 4 books dealing with the areas included in the specialization programme. They have to submit 2 in the first semester and 2 in the second semester. These book reviews will form 2 credits.

## **D. The Thesis**

01. The most important test of the biennium is the thesis. The thesis will form 6 credits.
02. In the thesis, written under the guidance of a professor, the candidate must show strict scientific method, critical judgement, maturity of expression and the ability to do scientific research at postgraduate level.

03. Theme for the thesis should be selected in the second semester of the first year. In the second year, in the second week of June the theme should be presented in common with the respective guides of the thesis. The student has to present the subject of the thesis and the name of the professor who will direct it to the Faculty for approval. First chapter of the thesis should be submitted by the end of September; Second chapter by the end of December and the Third chapter by the end of January.
  04. The subject of the thesis should pertain to one of the areas of specialization.
  05. The thesis should have a minimum of 50 pages or 15000 words.
  06. Four copies of the thesis should be presented to the Faculty at least four weeks before the final oral examination.
- E. Additional requirements carry 2 Credits (participation in Seminars and Symposia) (Not applicable to Students of Biblical Theology and Syriac Theology)

#### **IV. COMPREHENSIVE EXAMINATIONS AND DEFENCE OF THE THESIS**

For the successful completion of the Licentiate in Theology (L.Th) at the *Paurastya Vidyapitham* each student has to appear for Comprehensive Written and Oral Examinations and the defence of the thesis.

##### **A. COMPREHENSIVE WRITTEN EXAMINATION**

1. There will be altogether 20 themes for the Comprehensive Written Examination from the area of specialization.
2. All students will choose the theme for exam by taking the lots.
3. Each student will get a chance to take two lots. If both lots are from the same section and if the student is not satisfied with both questions, s/he can try for a third lot. But the second lot will be cancelled before attempting the third and last chance.
4. Duration of the exam will be three hours.

5. Answer paper will be evaluated by two professors and an average will be considered as the final mark.

## **B. COMPREHENSIVE ORAL EXAMINATION**

1. There will be two panels for the Comprehensive Oral Examination: panel of specialization and the common panel.
2. Each panel consists of three professors.
3. There will be altogether 30 themes for the Comprehensive Oral Examination: 20 themes for the panel of specialization and 10 themes for the common panel.
4. The duration of the Oral Exam for each student will be 35 minutes: 20 minutes for the panel of Specialization and 15 minutes for the common panel.
5. Each examiner will ask questions based on the themes already given.
6. Each student gets 15 minutes for preparation. The student can prepare a theme and present it for 5 minutes before one of the professors in the First panel (Panel of Specialization).
7. Each examiner gives marks out of hundred.
8. The final tabulation of the marks of comprehensive Oral Examination is done as follows: Panel of Specialization: 60% and Common Panel: 40%.

## **C. DEFENCE OF THE THESIS**

1. Defence of the thesis will be public.
2. The panel of the defence consists of three professors: the Director of the thesis, the Reader of the thesis and the President of the session.
3. The defence will be 30 minutes. Of the 30 minutes, 10 minutes will be given to the student for the presentation of the theme and the main argument of the thesis. The Director of the thesis will get 7 minutes; the Reader of the thesis will have 10 minutes and the President of the session will get 3 minutes each for questions and clarifications.

4. For the defence, each examiner gives marks out of hundred. An average of the marks of the three professors will be considered as the final mark of the defence.
5. The written text will be evaluated by two professors: The Director of the thesis and the Reader of the thesis. Each examiner gives marks out of hundred. An average of the marks of the two professors will be considered as the final mark of the written text.

## V. LICENTIATE IN GENERALEASTERN THEOLOGY

Licentiate in General Eastern Theology is a department of the PG programme of PVP. The students will have Principal courses (45 ECTS) and Auxiliary courses (24 ECTS). The Principal Courses deal with the theological, liturgical and spiritual traditions of the Eastern Churches. They also will have four optional courses (6 ECTS). The programme also includes some special studies on Biblical and Systematic Theology. They will have the basic language studies of Greek (6 ECTS) and Syriac (6 ECTS).

### 1. Topics for the Courses

#### A. Obligatory Principal Courses (15x3 = 45 ECTS)

01. Dr. Mekkattukunnel Andrews  
*Sermon on the Mount*
02. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of Ex 15*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Kuttianickal Sebastian  
*Bible in Syriac Tradition*
05. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
06. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
07. Dr. Muriyankavunkal Dominic  
*Eastern Dimensions of Pneumatology*



08. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
  09. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*
  10. Dr. Kochuparampil Jose  
*The Liturgical Seasons of the East Syrian Tradition and Their Theology*
  11. Dr. Sr. Roselin MTS  
*Asceticism and Mysticism in the Orient especially among the St. Thomas Christians of India*
  12. Dr. Kanniyakonil Scaria  
*Special Moral Themes in Ancient Syriac Literature*
  13. Dr. Vechoor Dominic  
*Eastern Approach to Moral Theology*
  14. Dr. Kuzhippally George  
*Indian Ecclesial Realities*
  15. Dr. Puliurumpil James  
*Struggle for Autonomy in the Syro-Malabar Church*
- B. Obligatory Auxiliary Courses (8x3 = 24 ECTS)**
01. Dr. Kollamkalam Alex  
*Early Greek Fathers of the Church*
  02. Dr. Kochuparambil Varghese  
*Ecclesiological Development since Vatican II*
  03. Dr. Dominic Muriyankavunkal  
*The Hermeneutics of Vatican II*
  04. Dr. Chalakkal Sebastian  
*Eschatological Doctrines of the Different Churches*
  05. Dr. Karukaparampil Cherian  
*Ecumenical Movements*
  06. Dr. Chavarapuzha James  
*Liturgy of the Hours in the Syriac Traditions*

07. Dr. George Nedumparampil  
*The Truth about Nestorianism and Syrian Churches*
08. Dr. Thattassery Antony  
*Theological Anthropology: Early Syriac Patristic Reflections*

**C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Chalakkal Sebastian  
*The Christological Teachings of the Fathers of the Church*
02. Dr. Maruthukunnel Joseph  
*Theology of Joseph Ratzinger*
- Dr. Joseph Puthenparampil  
*Renewal of Creation in the Perspectives of Narsai*
03. Dr. Maniyattu Pauly  
*Development of Anaphoras through the Centuries*
04. Dr. Pallath Paul  
*Unity of Christian Initiation: Historical, Theological and Canonical Dimensions*
05. Dr. Sr. Roselin MTS  
*Spiritual Dynamism of Early Syriac Monasticism*
06. Fr. Kooroth Jacob  
*Iconography*
07. Dr. Thalachelloor James  
*Eastern Monasticism and their Canonical Sources*
08. Dr. Thekkekara George  
*Origin and Competence of the Congregation for the Eastern Churches*
09. Dr. Kaduppil Joseph  
*Synodal Structure of Governance in Eastern Churches*

**D. Languages**

01. Dr. Mangalathil J. / Dr. Kaduppil J. - Latin
02. Dr. Maniyattu P. / Fr. Muthuplackal S. - Syriac (4 Credits)
03. Dr. Valiyakunnumpurathe C. / Dr. Vadakkal T. - Greek (6 ECTS)
04. Dr. Kochuparambil V. / Dr. Muriyankavunkal D.  
French (1.5 ECTS optional)

05. Dr. Kuttianickal S. / Dr. Valiyakunnumpurathe C.  
Hebrew (1.5 ECTS optional)
06. Dr. Mangalathil J. / Dr. Valiyakunnumpurathe C.  
Italian (1.5 ECTS optional)

### **E. Seminars**

01. Dr. Vechoor Dominic / Dr. Maniyattu Pauly  
*Liturgy and Ethics* (First Year)
02. Dr. Kochuparambil Varghese/ Dr. Muriyankavunkal Dominic  
*Ecclesial Tradition of St. Thomas Christians* (Second Year)

### **F. Final Tabulation of Marks**

1. Course Average 50 %
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Additional Optional Subjects 5 %
  - Languages 5%
2. Seminars & Additional Requirements 5%
3. Evaluation of Literature 5%
4. Comprehensive Oral Exam 10%
5. Comprehensive Written Exam 10%
6. Dissertation 15%
7. Defence 5%

## **VII. LICENTIATE IN BIBLICAL THEOLOGY**

Licentiate in Biblical Theology is a department of the PG programme of PVP which consists of one propaedeutic year and two year courses. The students will have Principal courses (45 ECTS) and Auxiliary courses (24 ECTS). The Principal courses provide the OT and NT theology as well as the courses on Eastern Theology. The auxiliary courses have the characteristic of the Exegetical analysis of both OT and NT. The students have to do four OT exegeses and four NT exegeses. They also will have four optional courses (6 ECTS). Besides these courses the students will have to do the Biblical languages, Hebrew (20 ECTS) and Greek (20 ECTS) and Syriac (8 ECTS) in the propaedeutic year.

### **A. Obligatory Principal Courses (15x3 =45 ECTS)**

01. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of OT*

02. Dr. Mekkattukunnel Andrews  
*Sermon on the Mount*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Kuttianickal Sebastian  
*Introduction to Judaism*
05. Dr. Mekkattukunnel Andrews  
*Ecclesiology of the Acts of the Apostles*
06. Dr. Vadakkal Thomas  
*Vision of Unity in Corpus Paulinum*
07. Dr. Tharekadavil Antony  
*Prophetic Literature*
08. Dr. Kuttianickal Sebastian  
*Bible in Syriac Tradition*
09. Dr. Mekkattukunnel Andrews  
*Exegetical analysis of the Prologue of Luke Lk 1:1-4*
10. Dr. Kuttianickal Sebastian  
*Methodology of Interpretation and Exegesis*
11. Dr. Mattom Varghese  
*Analysis of the Peshitha Texts*
12. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
13. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
14. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
15. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*

**B. Obligatory Auxiliary Courses (8x3 = 24 ECTS)**

01. Dr. Tharekadavil Antony  
*Servant Songs in the Book of Isaiah*
02. Dr. Karimundackal Thomas S.J.  
*Exegesis of Deut 10:12-11:32*

03. Dr. Andrews Mekkattukunnel  
*Exegesis on Prologue of St. John*
04. Dr. Vadakkal Thomas  
*Exegesis of Letter to Colossians*
05. Dr. Paul Kunjnaniyil  
*Exegesis on the Messianic Prophecies in the Gospel of Matthew*
06. Dr. Kuttianickal Sebastian  
*Exegesis - Psalms*
07. Dr. Mathew Olickal  
*Narrative Analysis*
08. Dr. Joseph Ottappurackal  
*Exegesis of Letter to the Romans*

**C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Mattom Varghese  
*Messianic Texts in Isaiah*
02. Dr. Leonal Goh  
*Book of Wisdom*
03. Dr. Puthussery Johnson  
*Apocalyptic Writings*
04. Dr. Vadakkal Thomas  
*Introduction to Biblical Hermeneutics*
05. Dr. Valiyakunnumpurathe Cyriac  
*Historical Analysis of the Sacred Scripture*
06. Dr. Scaria Kanniyakonil & Dr. Vechoor Dominic  
*Biblical Foundation of Christian Ethics*

**D. Language Courses (26 Credits)**

- 01 Dr. Valiyakunnumpurathe C. - Elementary Greek (7 ECTS)  
Advanced Greek (7 ECTS)  
Syntax (6 ECTS)
- 02 Dr. Kuttianickal S. - Elementary Hebrew (7 ECTS)  
Advanced Hebrew (7 ECTS)  
Syntax (6 ECTS)
03. Fr. Kunnumpurath S. Elementary Syriac (4 ECTS)

04. Dr. Mattathil V. Advanced Syriac (4 ECTS)

### **E. Seminars**

01. Dr. Kudilil G. Book of Revelation (1.5 ECTS)

02. Prof. Gregor Geiger Qumran Scrolls (1.5 ECTS)

### **F. Final Tabulation of Marks**

1. Course Average 50%
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Obligatory Optional Subjects 4%
  - Languages 10%
2. Seminars 6%
3. Comprehensive Oral Exam 10%
4. Comprehensive Written Exam 10%
5. Dissertation 15%
6. Defence 5%

## **VI. LICENTIATE IN SYRIAC THEOLOGY**

Licentiate in Syriac Theology is a department of the PG programme of PVP. The students will have Principal courses (45 ECTS) and Auxiliary courses (24 ECTS). The Principal courses deal with the theological, liturgical and spiritual traditions of both East Syriac and West Syriac Churches. The programme also includes some special studies on Biblical and Systematic Theology. They also will have four optional courses (6 ECTS). Besides these courses the students will have to do intensive Syriac language courses (20 ECTS).

### **A. Obligatory Principal Courses (15x3 = 45 ECTS)**

01. Dr. Mekkattukunnel Andrews  
*Sermon on Mount*
02. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of Ex 15*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Sebastian Kuttianickal  
*Bible in Syriac Tradition*
05. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
06. Dr. Kochuparambil Varghese

*Ecclesiology of the Early Centuries*

07. Dr. Muriyankavunkal Dominic  
*Eastern Dimensions of Pneumatology*
08. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
09. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*
10. Dr. Kochuparampil Jose  
*The Liturgical Seasons of the East Syrian Tradition and Their Theology*
11. Dr. Vechoor Dominic  
*Eastern Approach to Moral Theology*
12. Dr. Sr. Roselin MTS  
*Selected Hymns of St. Ephrem*
13. Dr. Parakkott Raju  
*Introduction to West Syriac & Discourses of Philexenos of Mabbug*
14. Dr. Pittappillil Francis  
*Homilies of Narsai (XVII Homily)*
15. Dr. Kanniyakonil Scaria  
*Special Moral Themes in Ancient Syriac Literature*

**B. Obligatory Auxiliary Courses (8x3 =24 ECTS)**

01. Dr. Maniyattu Pauly  
*Anaphora of Mar Addai and Mar Mari*
02. Dr. Baby Varghese  
*Anaphora of Mar Jacob*
03. Fr. Theckedath Mathew  
*Demonstrations of Aphrahat*
04. Dr. Thekkeparampil Jacob  
*Selected Hymns of St. Jacob of Sarugh*
05. Dr.Sr. Jincy  
*Marian Hymns in Syriac Liturgy*
06. Dr. Kannanthanam John  
*Acts of Thomas*

07. Dr. Chavarapuzha James  
*Liturgy of the Hours in the Syriac Traditions*
08. Dr. Kizhakkevedu Jacob  
*Syriac Theology in the Liturgical Hymns of Warda*

**C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Nedumparampil George  
*The Truth about Nestorianism and Syrian Churches*
02. Dr. Puthenparampil Joseph  
*Renewal of Creation in the Perspectives of Narsai*
03. Dr. Thattassery Antony  
*Theological Anthropology: Early Syriac Patristic Reflections*
04. Dr. Maniyattu Pauly  
*Development of Anaphoras through the Centuries*
05. Dr. Kochuparampil Jose  
*Anaphoras of Mar Theodore and Mar Nestorius*
06. Dr. Kizhakkevedu Jacob  
*Mariology in Syriac Perspective (Both East Syriac and West Syriac)*
07. Dr. Mekkattukulam Jiphy  
*Sacraments of Initiation in Acts of Thomas*
08. Dr. Pallath Paul  
*Unity of Christian Initiation: Historical, Theological and Canonical Dimensions*
09. Dr. Pazhayattil Rejoy  
*Biblical Preludes of Epiclesis*
10. Dr. Konatt Johns Abraham  
*Baptismal Liturgy in the West Syriac Tradition*
11. Dr. Yuhanon Mor Dioscoros  
*Christology of Bar Ebraya*

**D. Language Courses (20 ECTS)**

- 01 Fr. Muthuplackal S. / Sr. Kochuthresia MTS  
Syriac Grammar: Basic Level (10 ECTS)
- 02 Fr. Muthuplackal S./ Sr. Kochuthresia MTS  
Syriac Grammar: Advanced Level (10 ECTS)



**E. Seminars**

1. Baptism in Syriac Tradition (1.5 ECTS)
2. Eucharist in Syriac Tradition (1.5 ECTS)
3. Marriage in Syriac Tradition (1.5 ECTS)

**F. Final Tabulation of Marks**

1. Course Average 50%
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Obligatory Optional Subjects 4%
  - Languages 10%
2. Seminars 6%
3. Comprehensive Oral Exam 10%
4. Comprehensive Written Exam 10%
5. Dissertation 15%
6. Defence 5%

**VII. OPTIONAL COURSES FOR SPECIALIZATIONS  
WITHIN THE DEPARTMENTS OF GENERAL  
EASTERN THEOLOGY AND SYRIAC THEOLOGY****A. Patrology**

01. Dr. Kuzhuppil Thomas  
*Biblical Interpretation in the Early Church (Patristic Exegesis)*
02. Dr. Chalakkal Sebastian  
*Christological Teachings of the Fathers of the Church*
03. Dr. Vechoor Dominic  
*Christian Morality in the Early Centuries*
04. Dr. Kuzhuppil Thomas  
*The School of Antioch: Its Contributions*
05. Dr. Roselin MTS  
*Syriac Monasticism*

**B. Systematic Theology**

01. Dr. Chalakkal Sebastian  
*Divinity of Jesus*
02. Dr. Kochuparampil Varghese  
*Trinity and Communion Ecclesiology*
03. Dr. Muriyankavunkal Dominic  
*From Diversity to Unity: A Pneumatological Reading*

04. Dr. Kizhakkevedu Jacob  
*Mariology of Eastern Churches*

05. Dr. Chalakkal Sebastian  
*Quest for Historical Jesus*

### **C. Liturgy**

01. Dr. Maniyattu Pauly  
*East Syrian Sacramental Theology*

02. Dr. Kochuparampil Jose  
*Celebration of Sacred Time: Comparative Study of Eastern Liturgical Calendars*

03. Dr. Chavarappuzha James  
*Origin and Development of the Liturgy of Hours in the Eastern Churches*

04. Dr. Kizhakkevedu Jacob  
*Role of Mary in the Liturgies of Eastern Churches*

05. Dr. Chalassery Joseph  
*Liturgical Spirituality of Eastern Churches*

### **D. Moral Theology**

01. Dr. Vechoor Dominic  
*Moral Teachings in the Writings of the Eastern Fathers*

02. Dr. Kanniyakonil Scaria  
*Theology of Marriage, Sexuality and Human Life in the Writings of Eastern Fathers and Liturgical Texts*

03. Fr. Puthenpurackal Thomas  
*Eco-theology in the Writings of St. Ephrem and Jacob of Serugh*

04. Dr. Roselin MTS  
*Women in the Syriac Orient*

05. Dr. Kanniyakonil Scaria  
*Patristic Texts on Social Ethics*

### **E. Ecumenism**

01. Dr. Kuzhuppil Thomas  
*Early Christian Fathers on the Unity of the Church*

02. Dr. Vadakkal Thomas  
*Christian Unity in the Epistles of St. Paul and Catholic Letters*
03. Dr. Karukaparampil Cherian  
*History of Modern Ecumenical Movements*
04. Dr. Muriyankavunkal Dominic  
*Theology of Dialogue and Ecumenism in Vatican II and Post Conciliar Teachings*
05. Dr. Kochuparampil Varghese  
*Biblico-Theological Perspectives of the Communion Ecclesiology*

#### **F. Pastoral Theology**

01. Dr. Mekkattukunnel Andrews  
*Pastoral Dimension of the Acts of Apostles*
02. Dr. Puthiyakunnel Thomas  
*Pastoral Theology in the Context of St. Thomas Christian Churches*
03. Dr. Neriamparampil Emmanuel  
*Teaching Ministry in the Church*
04. Dr. Pazhayaparampil Abraham  
*Christian Leadership*
05. Dr. Thekkekara George  
*Management of the Temporal Goods of the Church*

#### **G. Church History**

- 01 Dr. Puliurumpil James  
*Acts of Thomas: A Critical Study*
- 02 Dr. Kochadampallil Mathew  
*Reunion Attempts*
- 03 Dr. Kollara Joseph  
*Historical-Biblical-Ecclesiological Vison of Varthamanappusthakam*
- 04 Dr. Kochadampallil Mathew  
*Hierarchical Growth of Syro-Malabar Church: 1896-1923*
- 05 Dr. Kochadampallil Mathew  
*Birth and Growth of Indigenous Congregations in the Syro-Malabar Church in the 19th Century*

**SPECIALIZATION IN GENERAL EASTERN THEOLOGY  
FIRST YEAR  
SEMESTER I**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
Syriac I	Sr. Kochuthresia	2
Greek I	Vadakkal T.	2
Sermon on Mount	Mekkattukunnel A.	2
Christological Interpretation of the Nicene Constantinople Creed	Chalakkal S.	2
Ecclesiology of Early Centuries	Kochuparampil V.	2
Theology of Old Testament	Valiyakunnumpurathe C.	2
Bible in Syriac Tradition	Kuttiyanickal S.	2
Hermeneutics of Vatican II	Muriyankavunkal D.	2
Spiritual Theology of Syriac Fathers	Kollamkalam A.	2
Methodology	Muriyankavunkal D.	1
Optional Course		1
Specialization I		2
Specialization II		2
Seminar I		
		<b>Total: 24</b>

**SEMESTER II**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
Syriac II	Pittappillil F.	2
Greek II	Vadakkal T.	2
Liturgy of Hours	Chavarappuzha J.	2
Ecumenical Movements	Karukaparampil C.	2
Eastern Dimensions of Pneumatology Muriyankavunkal D.		2
Syriac Fathers	Sr. Roselin	2
Unique Features of Qurbana	Maniyattu P.	2
Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	2
Ecclesiological Vision of Varthamanapustakam	Kollara J.	1
Indian Ecclesial Realities	Kuzhippillil G.	2
Optional Course		1

Specialization III	2
Specialization IV	2
Seminar II	

**Total: 24**

**SECOND YEAR  
SEMESTER III**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
Bible in Syriac Tradition	Kuttiyanickal S.	2
Spiritual Theology of Syriac Fathers	Kollamkalam A.	2
Ecclesiology of Narsai	Kulathinkal M.	2
Asceticism in the Syriac Orient	Sr. Roselin	2
Ecumenism in Eastern Churches	Karukaparampil C.	2
Historical Aspects of Acts of Thomas	Puliurumpil J.	2
Hierarchical Growth of Syro-Malabar Church	Kochadampallil M.	2
Optional Course		1
Specialization V		2
Seminar III		

**Total: 17**

**SEMESTER IV**

Truth about Nestorianism	Nedumparampil G.	2
Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	2
Ecclesiological Vision of Varthamanapustakam	Kollara J.	1
Indian Ecclesial Realities	Kuzhippillil G.	2
Christian Unity in the Letters of St. Paul and Catholic Epistles	Vadakkal T.	1
Teaching Ministry in the Eastern Churches	Neriamparampil E.	2
Pastoral Theological Challenges Today	Ariankala J.	2
Reunion Attempts	Kochadampallil M.	2
Option		1
Specialization VI		2

**Total:17**

## SPECIALIZATION IN BIBLICAL THEOLOGY

### PROPAEDEUTIC YEAR SEMESTER I

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Biblical Greek I	Valiyakunnumpurathe C.	6
2. Biblical Hebrew I	Kuttianickal S.	6
3. Syriac Basics	Kunnumpurath S.	3
4. Biblical Geography	Kuttianickal S.	2
5. Introduction to Hermeneutics	Vadakkal T.	2
6. Formation of the Gospel	Mekkattukunnel A.	2
7. Theology of the OT	Valiyakunnumpurathe C.	2
8. Introduction to Peshitta	Mattathil V.	1
9. General Methodology	Kochuparambil V.	1
10. Bible in Syriac Tradition	Kuttianickal S.	2
10. Christological Interpretation of the Nicene Constantinople Creed	Chalackal S.	2
11. Ecclesiology of the Early Centuries	Kochuparambil V.	2
		<b>Total 31</b>

### SEMESTER II

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Biblical Greek II	Valiyakunnumpurathe C.	8
2. Biblical Hebrew II	Kuttianickal S.	8
3. Syriac II	Mattathil V.	4
4. Theology of S. M. Qurbana	Maniyattu P.	2
6. Theology of Prophets	Tharekadavil A.	2
		<b>Total 24</b>

### SECOND YEAR

#### SEMESTER III

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Greek Syntax III	Valiyakunnumpurathe C.	3
2. Hebrew Syntax III	Kuttianickal S.	3
3. Exegesis OT 1 (Deuteronomy)	Karimundackal T.	2

4. Exegesis OT 2 (Isaiah 40-55)	Thareckadavil A.	2
5. Exegesis OT 3 (Numbers)	Olickal M.	2
6. Exegesis NT 2 (Messianic Texts in Matthew)	Kunjanayil P	2
7. Exegesis NT 3 (Hymns of Paul)	Vadakkal T.	2
8. Exegesis NT 4 (Prologue of John)	Mekkattukunnel A.	2
9. Peshitta Texts	Mattathil V.	2
10. Methodology of NT	Valiyakunnumpurathe C.	2
11. Methodology of OT	Kuttianickal S.	2
11. Judaism	Kuttianickal S. & Aryel Tsion	2
12. Seminar 1	Kudilil G.	1
		<b>Total 27</b>

#### SEMESTER IV

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Exegesis OT 4 (Psalms)	Kuttianickal S.	2
2. Exegesis NT (Letter to Romans)	Ottapurackal J	2
3. Greek Syntax	Valiyakunnumpurathe C.	2
4. Hebrew Syntax	Kuttianickal S.	2
5. Thesis		10
		<b>Total : 18</b>

### SPECIALIZATION IN SYRIAC THEOLOGY FIRST YEAR SEMESTER I

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Syriac Basic I	Sr. Kochuthresia	4
2. Syriac Basic II	Mattathil V.	4
3. West Syriac	Parakott R.	2
4. Syriac Theology Introduction	Maniyattu P.	2
5. Sermon on Mount	Mekkattukunnel A.	2
6. Christological Interpretation of the Nicene Constantinople Creed	Chalakkal S.	2
7. Ecclesiology of Early Centuries	Kochuparampil V.	2
8. Theology of Old Testament	Valiyakunnumpurathe C.	2
9. Bible in Syriac Tradition	Kuttiyanickal S.	2

10. Spiritual Theology of Syriac Fathers	Kollamkalam A.	2
11. Methodology	Muriyankavunkal D.	1
12. Optional Course		1
13. Specialization I		2
14. Seminar I		1
		<b>Total : 29</b>

### SEMESTER II

Subject	Professor	ECTS
1. Syriac Basic II	Pittappillil F.	2
2. Syriac Advanced I	Mattathil V.	4
3. West Syriac	Parakott R.	2
4. Liturgy of Hours	Chavarappuzha J.	2
5. Unique Features of Qurbana	Maniyattu P.	2
6. Syriac Fathers	Sr. Roselin	2
7. Acts of Thomas	Kannanthanam J.	2
8. Hymns on Marth Mary	Sr. Jincy	2
9. Qudasha of Addai and Mari	Maniyattu P.	2
10. Biblical Theology of Syriac Fathers	Mattathil V.	2
11. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	2
12. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1
13. Optional Course		1
14. Specialization II		2
15. Seminar II		1
		<b>Total : 29</b>

### SECOND YEAR SEMESTER III

Subject	Professor	ECTS
1. Syriac Advanced	Mattathil V.	4
2. Syriac Grammar	Parakkott R.	2
3. Syriac Translation		4
4. Hymns of Warda	Kizhakkeveed J.	2



5. Bible in Syriac Tradition	Kuttiyanickal S.	2
6. Spiritual Theology of Syriac Fathers	Kollamkalam A.	2
7. Demonstrations	Thekkedathu M.	2
8. Ecclesiology of Narsai	Kulathinkal M.	2
9. Asceticism in the Syriac Orient	Sr. Roselin	2
10. Optional Course		1
11. Specialization II		2
12. Seminar III		1
		<b>Total: 26</b>

#### SEMESTER IV

Subject	Professor	ECTS
1. Truth about Nestorianism	Nedumparampil G.	2
2. Hymns of Serugh	Thekkeparampil J.	2
3. Qudasha of Addai and Mari	Maniyattu P.	2
4. Liturgy of Hours	Chavarappuzha J.	2
5. Syriac Fathers	Sr. Roselin	2
6. Hymns on Marth Mary	Sr. Jincy	2
7. Biblical Theology of Syriac Fathers	Mattathil V.	2
8. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	2
9. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1
10. Option		1
		<b>Total: 18</b>

## **INSTITUTE OF EASTERN CANON LAW (IECL)** AGGREGATED TO THE FACULTY OF ORIENTAL CANON LAW AT **PONTIFICAL ORIENTAL INSTITUTE, ROME**

### **LICENTIATE IN EASTERN CANON LAW**

The Institute of Eastern Canon Law at PaurastyaVidyāpīṁham, Kottayam, aggregated to the Faculty of Oriental Canon Law at Pontifical Oriental Institute, Rome offers Licentiate Programme in Eastern Canon Law. The specialized study of the Eastern Canon Law also envisages a comparative study of both Eastern and Latin Canon laws.

#### **Courses**

Licentiate Degree in Eastern Canon Law conferred by the Faculty of Oriental Canon Law of the Pontifical Oriental Institute, Rome. The course is a full time three years programme.

The Institute also offers a diploma course to qualify students to serve in those positions in ecclesiastical tribunals for which a degree in Canon Law is not required.

Guest Students: Students can attend any course of their choice among those offered by the Institute as a guest.

#### **Requirements for Admission**

Students aspiring for *Licentiate Degree* should have a Bachelor's Degree in theology from an ecclesiastical faculty approved by the Institute. Students who successfully completed the philosophical-theological curriculum in a major seminary or in a theological faculty can be admitted immediately into the second cycle, unless the Director deems it necessary or opportune, prior to their admittance, to require that they take a preliminary course in Latin or in the fundamental concepts of canon law.

Students who seek admission to *Diploma Course* should have a Bachelor's degree from a recognized university.

*Guest Students* seeking admission to selective courses should present a document showing their eligibility for university studies.

Besides the academic requirements Catholic applicants have to produce testimonial letters from their hierarchs. The non-Catholic students have to submit letters of recommendation from their ecclesiastical authorities. In case of non-Christian students, decision will be taken by the Institute's Council.

## COURSE DESCRIPTION

### FIRST SEMESTER (1st Year)

#### PRINCIPAL COURSE

1. PALATHINGAL Varghese: *The General Norms I (3 cr)*:- The ecclesiastical laws; customs; administrative acts; prescription and computation of time; recourse against administrative acts; persons and juridical acts; offices and power of governance (Titles, XXII, XXIX, XXX).

**Content:** Nature of the ecclesiastical laws. The procedure in issuing extrajudicial decrees, the execution of administrative acts, the rescripts, privileges, dispensation, prescription and computation of time; persons and juridical acts; offices; the power of governance

**Aim:** Study the general norms applicable to the whole code, which are necessary to understand and interpret the canons of the CCEO.

#### AUXILIARY COURSES

2. KADUPPIL Roy Joseph:- *Canon Law in the Life of the Church (3 cr)*.

**Content:** Sacred Scripture and Law; basic notions and principles in Canon Law; development of Canon Law from the early centuries; canons of the ancient and modern councils: an overview.

3. THEKKEKARA George: *Introduction to Indian civil law (3 cr)*.

**Content:** History and development of Indian legal system; system of courts in ancient India: family system and succession; the influence of Western jurisprudence – different schools and comparison with ancient Indian jurisprudence; contribution of Christianity to the development of the legal system in India; development of constitutional law in India; institution of marriage, nature of marriage under various personal laws; divorce, the decree of nullity, judicial separation, provisions for maintenance, children of lone-parent families, changing concepts of marriage and family; guardianship and adoption; the law relating to partition and succession; special legislation for women, children, senior citizens, schedule caste and schedule tribe.

4. PULIURUMPIL James:- *Methodology of the Archival Research (3 cr)*.

**Content:** Notion of the method of conserving and content of archives. The instruments of research in historical-judicial studies that are under the custody of archives of various institutions in India and abroad.

5. THEKKEKARA George:- *Hierarchical Institutions in Oriental Canon Law (1.5 cr)*.

**Content:** Historico-Juridical evolution of the Hierarchical Institutions in the canonical system, especially the following: Papacy, Patriarchal system, Episcopate, Corepiscopate and Archdeacon.

6. PALATHINGAL Varghese:- *The Sources of Eastern Canon Law (3 cr).*

**Content:** The importance of the study of the Sources. The concept of canonical sources. The classification of the Sources. The relation between the history of canon law and other disciplines of history. Review of the sources of the following ecclesiastical traditions: Alexandrian, Antiochian, Armenian, Chaldean and Constantinopolitan. Apostolic Constitutions, Diadache, Didascalia Apostolorum, early ecumenical councils, Council in Trullo, Synodicon Orientale, nomocanons, canons of the Fathers.

7. KALARICKAL George: *Introduction to the Constitutions of India (3 cr).*

**Content:** Development of constitutional law in India; nature of Constitution of India; the concept of equality; fundamental rights and directive principles; writs; system of the judiciary; doctrine separation of powers.

8. THALACHELLOOR James:- *Juridical Methodology (2 cr).*

**Content:** It is an introductory course for initiating the students to scientific research. Characteristics of scientific work. Dispositions of the research students. Editorial style and method of writing licentiate and doctoral dissertations and other scientific papers with special attention to the field of law.

## LANGUAGES

9. MANGALATHIL George: *Basic Latin (9 cr).*

**Content:** Elementary Latin expressions. Latin pronunciation. Basic grammar. Noun, adjective, (declensions) verb (conjugations) etc. Active voice, Passive voice. Simple Latin sentences.

10. MANIYATTU Pauly: *Syriac I & II (6 crs).*

**Content:** Elementary Syriac. alphabet, vowels, pronunciation, morphology, Qušāyā and Rukākhā., orthographical specialties of vowels, nouns and adjectives, gender and number, case letters, pronouns, declension, verb, active and passive voice, conjugation of verbs, imperative and infinitive moods, particles, objective pronominal suffixes of verb, states of nouns and adjectives, numerals, Syntax, Translations.

**SECOND SEMESTER (1<sup>st</sup> Year)****PRINCIPAL COURSE**

1. PALATHINGAL Varghese: *The General Norms II (Titles XIX, XX, XXI) (continued from the first semester) (3cr)*

**AUXILIARY COURSES**

2. KADUPPIL Roy: *Sacred Canons of the First Millennium (2 cr).*

**Content:** Historico-canonical studies on the sacred canons ratified in the first canon of the Council of Nicea II and in the second canon of the Council in Trullo. Canons decreed by the glorious apostles and by the seven holy and universal synods and by local councils. The holy canons of the Fathers of the Church.

3. THEKKEKARA George: *Introduction to Roman law (2 cr).*

**Content:** Introductory notions of the history of Roman law with special reference to the sources: customs, jurisprudence. Divisions of Roman law: public law and private law, common law and singular law, the sources of the knowledge of the Roman law – pre-classic, classic and post-classic and Justinian. General notions of the institutions of Roman law.

4. THEKKEKARA George: *Introduction to CIC (2cr).*

**Content:** Introducing the seven Books of CIC. The principles of revision of CIC, the promulgation of the revised code and its relationship to the Council.

**SEMINAR**

5. THALACHELLOOR James:- *Synodal and Statutory Sources of the Syro-Malabar law (3 cr).*

**Content:** Historico-Juridical exposition and evaluation of one of the following juridical sources of the Syro-Malabar Church. 1. Canons of the Synod of Diamper, 2. Statutes of Ros, 3. Decrees of Mellano, and 4. Decrees of Makil.

**LANGUAGES**

6. MANGALATHIL George/PALATHINGAL Varghese: *Basic Latin continued from the first semester (9 cr).*

7. MANIYATTU Pauly: *Syriac continued from the first semester (3cr).*

8. MANGALATHIL George/ KADUPPIL Roy Joseph: *Italian (3 cr.)*

**Content:** Pronunciation, grammar (basic and advanced levels), explaining Italian texts.

## FIRST CYCLE (2<sup>nd</sup> and 3<sup>rd</sup> Years)

### PRINCIPAL COURSES

1. MANGALATHIL George: *The Sacred Hierarchy I (3 cr):-*

The Supreme Authority of the Church, The apostolic constitution *Universi Dominici gregis*. The Ecumenical Synod. The Patriarchal Churches. The Major Archiepiscopal Churches. The Metropolitan Churches and all other *Sui Iuris* Churches (Titles III, IV, V, VI).

**Content:** An introduction of the hierarchical constitution of the Church. Exegetical and historical study on the canons of CCEO on the supreme authority in the Church, the patriarchal, major archiepiscopal, metropolitan and other *sui iuris* Churches.

2. KADUPPIL ROY JOSEPH: *Preliminary Canons, Sui Iuris Churches and Rites (1.5 cr):-*

Preliminary canons, *Sui Iuris* Churches and Rites (Title II).

**Content:** Subjects of the Eastern Code, CCEO's relation to the ancient canons and liturgical laws; CCEO's respect for political agreements; CCEO and the previous laws of the Eastern Catholic Churches.

3. THEKKEKARA GEORGE: *Christian Faithful, their rights and obligations (1.5 cr):-* The concept of the general Christian Faithful, their rights and obligations (Title I).

**Content:** Definition of Christian Faithful and their general rights and obligation recognized by CCEO.

4. PALATHINGAL Varghese: *Contentious Trials (3 cr):-*

5. KADUPPIL Roy Joseph *Trials in General (3 cr)*

(Titles XXIV, XXV).

**Content:** Relevance and need for a trial, the role of officials, how trials are conducted, remedies against the judgment as available in law and the summary contentious trial.

6. KADUPPIL Roy Joseph: *Administrative decrees and recourse against them (2 cr).*

**Content:** What is an administrative decree and how to draft them, competent authorities, and the procedure to make recourse against them.

## AUXILIARY COURSES

7. THAMARASSERY Kurian: *Theology of Law (3 cr)*.

**Content:** Law in Christian Revelation (Old and New Testaments). The Sacred Scripture as the norm of law. Covenant as the foundation of law. Divine law. Dimensions of law. The different schools of theology of law. The five “notes” of law: inculturation, autonomy, reception, subsidiarity, oikonomia.

8. THEKKEKARA George:- *Canonical Sources of the Syro-Malabar Church (3 cr)*.

**Content:** Sources of the apostolic period, the Chaldean period, the Latin period and the Syro-Malabar period. The Syro-Malabar Church under the pastoral care of the local bishops. The canonical Institutions of the Syro-Malabar Church.

9. KADUPPIL Roy Joseph: *Indian procedural Law (3 cr)*.

**Content:** Indian civil and criminal procedure; cognizable and non-cognizable offenses; summonses warrant; bail; remedies in civil law; summary trial; sentences.

## OPTIONAL COURSES

10. THEKKEKARA George: *Personal Law in India (1.5 cr)*.

**Content:** Indian Christian Marriage Act; Hindu Marriage Act; Indian Special Marriage Act; Indian Muslim Marriage Act; Muslim Divorce Act; Dissolution of Muslim Marriage Act; Family Courts Act;

11. CHERANTHURUTHY Anto: *Introduction to ancient legal systems in India (3 cr)*

**Content:-** The concept of Dharma. Arthasastra and the Manusmṛti. The moral teachings and prescriptions given in the writings of Yajñavalkya, Brahaspati, the various Dharmasāstras etc. The laws for crimes and offences, adverse possession and modes of acquisition. The laws for curbing the violation of certain ethical principles and the role of village Councils and family courts in settling disputes.

12. KOKKARAVAYIL Sunny: *Islamic Law (1.5 cr)*.

**Content:** Law of Islam on marriage, family, inheritance, religious affiliation,

contractual rights and obligations; procedural and penal laws; juridical status of the religious minorities in an Islamic state; personal statutes, the relation between state and religion; Islam and women; etc.

## SEMINARS

13. MANGALATHIL George:- *Instruction for Applying the Liturgical Prescriptions of the Code of Canons of the Eastern Churches (3 cr).*

**Content:** The Instruction mentioned above from the Congregation for the Eastern Churches gives principles and guidelines for applying the liturgical norms contained in CCEO. The seminar will study them in detail.

THALACHELLOOR James:- *Mixed marriage and disparity of worship marriage (3 cr).*

**Content:** CCEO norms regulating the marriage of a Catholic with non-baptized and a baptized non-Catholic (cc. 803, 813); conditions for permitting such marriages (cc. 803, 813, 814); Syro-Malabar particular law regulating the mixed marriage with the faithful of Malankara Syrian Orthodox Church (art. 181), and with the faithful of other Churches and ecclesial communities (art.182).

## LANGUAGES

15. PALATHINGAL Varghese: *Canonical Latin II (6 cr)*

16. KADUPPIL Roy: *Canonical Latin III (6 cr)*

**Content:** Simple Latin sentences. Complex and compound Latin sentences. Ablative absolute. Select Latin texts from the Gospels and Psalms. Classical Latin and Medieval Latin. Select texts from ancient Christian writers. Select canons from CCEO.

17. MANGALATHIL George/ KADUPPIL Roy Joseph: *Italian continued from second semester (3 cr).*

18. ROSE Joe: *Sanskrit (optional) (3 cr).*

**Content:** Alphabet, the combination of vowels with consonants, Vocabulary, Atmanepadi, Parasmaipadi, Numbers and Genders, Persons, Cases, Verbs and Tenses, Sentence: subject, object and verb, active and passive voices, questions and answers, indeclinable, rules of combination (sandhi), maxims, cases, their meanings and exceptions, translation, Bhagavad-Gita, Vedas, Upanishad, Sree Sankaracharya, Christu Bhagavatham.



**SECOND CYCLE (2<sup>nd</sup> and 3<sup>rd</sup> Years)****PRINCIPAL COURSES**

1. MANGALATHIL George:- *The Sacred Hierarchy II (3 cr)*:- (Titles VII, VIII, IX).

**Content:** Bishops and eparchies in Lumen Gentium and in Christus Dominus. The eparchial bishops, the coadjutor and auxiliary bishops, the eparchial synod, the eparchial curia, the, impeded and vacant sees, the protopresbyter, parish priest and parochial vicar, rectors of churches, exarchies and exarchs and assemblies of hierarchs of several sui iuris Churches.

2. THAMARASSERY Kurian:- *Sacraments except Marriage (2 cr)* (Title XVI).

**Content:** Baptism, Chrismation with Holy Myron, Divine Eucharist, Sacrament of Penance, Anointing of the Sick, Sacred Ordination, sacramentals, sacred times and places, veneration of the saints, a vow and an oath. The sacramental laws of the non-Catholic Eastern Churches in India also will be treated.

3. ADOPPILLIL Thomas:- *Clerics, Laity and Association (3 cr)* (Title X, XI, XIII)

**Content:** The formation of clerics, enrolment of clerics in an eparchy, the rights and obligations of clerics, loss of the clerical state, lay persons and associations of the Christian faithful.

4. VATTAPPALAM Michael:- *Certain Special Processes (1.5 cr)* (Title XXVI)

**Content:** Grounds of nullity, competent forum right to challenge a marriage, obligations of the judges and tribunal, proofs, sentence and appeal documentary process, General Norms, separation of spouses, presumed death of a spouse, dissolution of the non-consummated marriage, dissolution of marriage in favour of faith, declaration of nullity of sacred ordination, removal or transfer of pastors.

**AUXILIARY COURSES**

5. THALACHELLOOR James:-*Code of Particular Law of the Syro-Malabar Church (3 cr)*.

**Content:** The particular laws promulgated for the Syro-Malabar Church,

published in Code of Particular Law of the Syro-Malabar Church, Kochi, 2013.

6. KADUPPIL Roy Joseph:- *History of Codification of CCEO (3 cr.)*

**Content:** Concept of canon; sacred canons of the first millennium as part of the common disciplinary heritage of all the Eastern Churches; the First Vatican Council on the codification of canon law of the Eastern Catholic Churches; the attempts in the aftermath of that Council; CIC-1917 and the Eastern Catholic Churches; Pius XI and the constitution of the Commission for the Codification of Eastern canon law; the work of the Commission; Pius XII and the partial promulgation of CICO; Vatican II and the codification of Eastern canon law; Paul VI institutes the Commission for the Revision of Eastern canon law; the work of the Revision Commission; John Paul the II and the promulgation of the Codex Canonum Ecclesiarum Orientalium on 18 October 1990.

7. MANGALATHIL GEORGE:- *Sources of the Syro-Chaldean Law (3 cr.)*

**Content:** Demonstrations of Aphrahat, the canons ascribed to Mar Maruta of Maipherqat, reception of the Western Synods, Monastic rules, the law of Christianity of Ibn At-Taiyib, Synodicon Orientale: content, composition and importance. Terms: Archdeacon, Corepiscopo, Priest, Monks, Nomocanon of Mar Abdisho.

## OPTIONAL COURSES

8. PALATHINGAL Varghese:- *Case studies on grounds for nullity of marriage (2 cr.)*

**Content:** Grounds which make a marriage null and void, as they are present in the CCEO canons; the possible grounds that can be used in a marriage case before the tribunal: insufficient reason, grave lack of discretion of judgment, incapacity to assume the essential obligations of marriage, error of person, error about the quality of a person, fraud or deceit, simulation (total and partial), conditional marriage, force or fear, etc.

## SEMINAR

9. MANGALATHIL George:- *Functioning of the Eparchial Curia (2 cr.)*

**Content:** CCEO Title VII chapter 2; coadjutor bishops and auxiliary bishops; protosyncellus and syncelli, chancellor and other officials of the curia; tribunal and offices pertaining to the eparchial curia.

10. THALACHELLOOR James:- *Concept Particular Law in CCEO (2 cr.)*

**Content:** CCEO c. 1493 §2 – the notion of particular law in CCEO and its difference from common law (§1); Vatican II on the right and duty of sui iuris Churches to be governed by their own law (OE 5); particular law of sui iuris Churches, eparchies, institutes of consecrated life, associations, etc.; areas where particular law is obligatory and where it is recommended or optional.

## LANGUAGES

11. PALATHINGAL Varghese/ KADUPPIL Joseph/ MANGALATHIL George *Canonical Latin II (4 cr)*.

**Content:** Latin translation of the Sacred Canons. Select texts from councils of the Latin Church. Select canons from CIC 1917 and CIC 1983 and CCEO. Select texts from Nuntia, Communicatines, Acta Apostolicae Sedis and Decisiones S. Romanae Rotae.

## **DOCTORAL DEGREE IN THEOLOGY (THIRD CYCLE)**

The Third Cycle of Higher Research Course will last for a minimum period of two years. During this cycle, the students will do a course of research methodology and few other courses and carry out research on some particular topic that will contribute to scientific progress of Sacred Sciences and allied disciplines, especially in the areas of Oriental Theological Studies in an Asian ecclesial, religious and cultural context.

### **ADMISSION REQUIREMENTS**

Students who hold a Licentiate or Master's Degree in Theology (specialized) at least with a *magna cum laude* or corresponding grade can be admitted to the Third Cycle of Higher Research Course. Admission will also be granted, on individual merit, to students who may have in Theology (or subjects allied to this field) the respective consideration of the programme of studies followed and examinations or tests passed.

Candidates for the Doctor's Degree will be required to have a profound knowledge of classical languages (such as Hebrew, Greek, Syriac or Sanskrit) and modern European languages besides English (French or German) according to the area of research undertaken.

### **COURSES**

The candidate should do a minimum number of courses (3-5) in the first year of the Third Cycle. These courses are intended to facilitate the doctoral research of the candidate. The courses can assume varied forms such as lectures, tutorial courses, assignments, suggested readings, discussions etc. followed by a written or oral evaluation.

### **DISSERTATION**

The most important requirement of the Third Cycle is the written dissertation. The doctoral dissertation should have a minimum of 45000 words. It should be publicly defended and collegially approved. The dissertation should be published at least in part for the doctoral title.

## DIPLOMA AND CERTIFICATE COURSES FOR LAY FAITHFUL

Paurastya Vidyapitham contributes to the theological formation of the people of God offering Diploma Course on theology, and certificate courses on Bible and Church History.

### **1. Diploma Course on Theology**

#### *I Sacred Scripture*

Introduction to the Bible  
Pentateuch  
Historical Books  
Book of Psalms &  
Wisdom Literature  
Classical Prophets  
Synoptic Gospels  
Johannine Literature  
Acts of the Apostles  
Pauline Epistles  
Book of Revelation

#### *II Systematic Theology*

Introduction to Theology  
Revelation and Faith  
Christology  
The Mystery of the Eucharist  
Theological Anthropology  
Eschatology  
Ecclesiology  
Ecumenism in the Indian Context  
Laity in the Church - Vat II  
Theology of Religions  
Missiology in India

*III Liturgy*

Introduction to Liturgy  
Liturgy of the Hours  
Sacraments of Initiation  
Theology of Syro-Malabar Qurbana  
Sacraments of Healing  
Syro-Malabar Martimony  
Liturgical Year

*IV Moral Theology*

Fundamental Moral Theology  
Marriage and Family  
Theology of Sexuality  
Catholic Bioethics  
Justice and Truthfulness  
Eco-Theology

*V Fathers of the Church*

Syriac Fathers  
Greek Fathers  
Latin Fathers

*VI Canon Law*

Hierarchy  
Marriage  
Particular Laws of the Syro Malabar Church

*VII Church History and Oriental Sciences*

General & Indian Church History  
Oriental Churches  
Mar Thoma Margam  
Spirituality of The Eastern Fathers

## **2. Certificate Courses**

1. Online Diploma Course on Theology.
2. Online Diploma Course on Theology in Diocese of Shamsabad.
3. Online Diploma Course on Theology in Diocese of Melbourne (Australia).
4. Online Diploma Course on Theology in the Diocese of Chicago.
5. Online Diploma Course on New Testament in the Diocese of Chicago.
6. Certificate Course on Biblical Spirituality.
7. Certificate Course on Bible (for the Laity).
8. Diploma Course on Eucharistic Theology conducted by MCBS Provincilate Kollad, Kottayam.
9. Diploma Course on Pastoral Theology for Consecrated persons and Lay people conducted by MCBS Provincialate Kollad.
10. Certificate Course on Theology at Mar Sleeva Institute of Theology, Eparchy of Idukki.
11. Diploma in Theology conducted at Chaithanya Pastoral Centre Thellakom, Archeparchy of Kottayam.

# CALENDAR

## JUNE 2022

1	Wed	Cleaning
2	Thu	Monthly Recollection
3	Fri	No Class; Inauguration of the Academic Year 2022-23
4	Sat	No Class; Meeting of the Staff of PVP and the Affiliated Institutes
<b>5</b>	<b>Sun</b>	<b>Sleeha I: Feast of Pentecost</b>
6	Mon	Class
7	Tue	Class;
8	Wed	Class; St. Mariam Thresia; Solemn Ramsa
9	Thu	No Class; <b>Mar Ephrem</b> ; Holy Qurbana in Syriac, Inauguration of the Cultural academy
10	Fri	Class; Golden Friday
11	Sat	No Class; St. Barnabas the Apostle; RoS Group visit
<b>12</b>	<b>Sun</b>	<b>Sleeha II</b>
13	Mon	Class, St. Antony of Paduva
14	Tue	Class
15	Wed	Class
16	Thu	Class, <i>Corpus Christi</i>
17	Fri	Class
18	Sat	No Class
<b>19</b>	<b>Sun</b>	<b>Sleeha III</b>
20	Mon	Class; Last day to submit the schema for B.Th Thesis/ Topics for Seminar
21	Tue	Class
22	Wed	Class; Feast of St. John Fisher and St. Thomas Moore
23	Thu	Class
24	Fri	No Class; Day of Adoration; Feast of Sacred Heart of Jesus; Birth of St. John the Baptist
25	Sat	No Class
<b>26</b>	<b>Sun</b>	<b>Sleeha IV</b>
27	Mon	Class
28	Tue	No Class; St. Irenaeus; Diamond Jubilee Celebration of the Seminary and Ruby Jubilee of PVP
29	Wed	No Class; St. Peter & St. Paul
30	Thu	Class

**Total Working days: 15**



## JULY 2022

1	Fri	Class;
2	Sat	No Class; Solemn Ramsa
<b>3</b>	<b>Sun</b>	<b>Sleeha: V Dukhrana of St. Thomas the Apostle; Raza, Academy</b>
4	Mon	Class
5	Tue	Class
6	Wed	Class
7	Thu	Class
8	Fri	Class; <b>Deacons' Drama</b>
9	Sat	No Class; RoS Group visit
<b>10</b>	<b>Sun</b>	<b>Sleeha: VI</b>
11	Mon	Class; St. Benedict
12	Tue	Class; Dialogue Meeting (Theologians)
13	Wed	Class; Dialogue Meeting (Philosophers)
14	Thu	Class
15	Fri	Class; St. Kuriakose and St. Julitta
16	Sat	No Class; Our Lady of Mount Carmel; St. Jacob of Nisibis
<b>17</b>	<b>Sun</b>	<b>Sleeha: VII</b>
18	Mon	Class
19	Tue	Class
20	Wed	Class
21	Thu	Class; Visit of the Synodal Commission for the Seminary and the PVP
22	Fri	Class; Last day to submit the Book Reviews for B. Th.
23	Sat	No Class; Mar Mari, the disciple of Mar Addai
<b>24</b>	<b>Sun</b>	<b>Kaitha I; Feast of Twelve Apostles; Annual Retreat begins; Power Conference for Deacon at Potta</b>
25	Mon	No Class; St. James the Apostle; Annual Retreat
26	Tue	No Class; St. Joachim and Anna; Annual Retreat
27	Wed	No Class; Annual Retreat
28	Thu	No Class; <b>St. Alphonsa</b> ; Last day to submit the Book Reviews for II B. Ph.; Annual Retreat ends
29	Fri	Class; St. James of Nisibis; St. Martha
30	Sat	No Class; St. Ignatius of Loyola
<b>31</b>	<b>Sun</b>	<b>Kaitha II</b>

**Total Working days: 17**

## AUGUST 2022

1	Mon	Class; Fifteen Days Fast begins
2	Tue	Class
3	Wed	Class; Solemn Ramsa
4	Thu	No Class; St. John Maria Vianney; Academy
5	Fri	Class; Mar Mari, the Disciple of Mar Addai
6	Sat	No Class; <b>Transfiguration of Our Lord</b>
7	<b>Sun Kaitha III; Onam celebrations by Philosophy New comers</b>	
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8	Mon	Class; St. Dominic
9	Tue	Class
10	Wed	Class
11	Thu	Class; St. Clara
12	Fri	No Class; Symposium on Cardinal Eugene Tisserant
13	Sat	No Class; St. Maximillian Kolbe (14 Sunday); Parents' Day of the New Comers (Philosophy)
14	<b>Sun Kaitha IV; Solemn Ramsa</b>	
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15	Mon	No Class; Solemnity of the Assumption of Blessed Virgin Mary & Indian Independence Day; Flag Hoisting at Seminary; Academy
16	Tue	Class
17	Wed	Class
18	Thu	Class; PVP Staff Meeting
19	Fri	Class; Common Drama
20	Sat	No Class; St. Pius X (21 Sunday); Monthly Recollection; RoS Group visit
21	<b>Sun Kaitha V</b>	
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22	Mon	Class
23	Tue	No Class; One day outing (7.30 am to 7.30 pm)
24	Wed	Class; St. Bartholomew, the Apostle
25	Thu	Class
26	Fri	Class; Rev. Dr Koikakudy Lectures at IECL; Programme of First year Philosophers
27	Sat	No Class; St. Augustine (28 Sunday)
28	<b>Sun Kaitha VI</b>	
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29	Mon	Class; St. Euphrasia; Seminary Council
30	Tue	Class; Seminary Council
31	Wed	Class; Seminary Council

**Total Working days: 19**

## SEPTEMBER 2022

1	Thu	Class; Eight Days Fast begins; Seminary Council
2	Fri	Class; St. Simon Bersaba; Seminary Council
3	Sat	No Class; Seminary Council
<b>4</b>	<b>Sun</b>	<b>Kaitha VII</b>
5	Mon	Class; St. Theresa of Kolkata; Seminary Council
6	Tue	Class; Seminary Council
7	Wed	Class; Seminary Council
8	Thu	No Class; <b>Nativity of Our Lady; Thiruonam</b>
9	Fri	Class; Last Day to submit the Book Reviews for L.Th I and Seminar for L. Th II; Senate Meeting
10	Sat	No Class; Monthly Recollection
<b>11</b>	<b>Sun</b>	<b>Elia, Sleeve, Moses I (Elia I)</b>
12	Mon	Class
13	Tue	Class; St. John Chrysostom
14	Wed	Class; <b>Exaltation of the Holy Cross</b>
15	Thu	Class
16	Fri	Class; B. Th Moral Theology and Canon Law Viva Voce Examination
17	Sat	No Class; Study Leave;
<b>18</b>	<b>Sun</b>	<b>Elia, Sleeve, Moses II (Sleeve I)</b>
19	Mon	Study Leave; Semester I Exam
20	Tue	Semester I Exam
21	Wed	Semester I Exam; St. Mathew, the Apostle
22	Thu	Semester I Exam
23	Fri	Semester I Exam
24	Sat	Semester I Exam
<b>25</b>	<b>Sun</b>	<b>Elia, Sleeve, Moses III (Sleeve II)</b>
26	Mon	Semester I Exam; B. Th Viva Voce Examination
27	Tue	Semester I Exam; St. Vincent de Paul
28	Wed	Semester I Exam
29	Thu	Semester I Exam; Archangels Michael, Gabriel & Raphael
30	Fri	Semester I Exam; St. Jerome

**Total Working days: 11**

## OCTOBER 2022

1	Sat	Semester I Exam; St. Therese of Lissieux
<b>2</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses IV (Sleeva III)</b>
3	Mon	Semester I Exam
4	Tue	Semester I Exam; St. Francis Assissi; B.Th Comprehensive Written Examination for both Degree and Basic Course Students; Holidays Begin
5	Wed	Holidays
6	Thu	Holidays
7	Fri	Holidays; Youth Friends Camp
8	Sat	Holidays
<b>9</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses V (Moses I); III B. Th Mission Exposure Programme begins</b>
10	Mon	Holidays
11	Tue	Holidays; 12 Wed      Holidays
13	Thu	Holidays
14	Fri	Holidays end
15	Sat	No Class; Blessed Thevarparampil Kunjachan (16 Sunday); RoS Group visit; Deacons' Exposure Programme ends
<b>16</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses VI (Moses II); Deacons' Retreat begins</b>
17	Mon	Class; St. Ignatius; Second Semester begins
18	Tue	Class; St. Luke the Evangelist; III B. Th Mission Exposure Programme ends
19	Wed	Class
20	Thu	Class
21	Fri	Class; Ten Days of Solemn Recitation of the Rosary begins; Deacons' Retreat ends
22	Sat	No Class; Monthly Recollection; St. John Paul II
<b>23</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses VII (Moses III); Mission Sunday</b>
24	Mon	Class
25	Tue	Class
26	Wed	Class
27	Thu	Class
28	Fri	Class; Sts. Simon & Jude Thadeus, Apostles
29	Sat	No Class
<b>30</b>	<b>Sun</b>	<b>Qudash Etta I</b>
31	Mon	No Class for B. Th and B. Ph Students: Arts Competitions

**Total Working days: 10**

## NOVEMBER 2022

1	Tue	No Class for B. Th and B.Ph; Arts Competition
2	Wed	No Class for B. Th and B. Ph; Sports Day
3	Thu	No Class; <b>Home Day</b>
4	Fri	Class
5	Sat	No Class; St. Zechariah and St. Elizabeth; Deacons' Send off
<b>6</b>	<b>Sun</b>	<b>Qudash Etta II</b>
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7	Mon	Class
8	Tue	Class
9	Wed	No Class for B. Th and B.Ph; Golden Jubilee of the 5 <sup>th</sup> Batch of Priests ; Exposure Programme for Deacons begins
10	Thu	Class
11	Fri	Class
12	Sat	No Class; Biblical Drama Competition; Exposure Programme for Deacons ends
<b>13</b>	<b>Sun</b>	<b>Qudash Etta III; Social Drama Competition; Deacons' Parents Meeting</b>
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14	Mon	Class
15	Tue	Class for B. Th and B.Ph
16	Wed	Class
17	Thu	No Class for B.Ph and B.Th; Silver Jubilee of the 30 <sup>th</sup> batch of Priests
18	Fri	Class; Last Day to submit the Book Reviews for B.Th
19	Sat	No Class; Monthly Recollection; RoS Group visit
<b>20</b>	<b>Sun</b>	<b>Qudash Etta IV; Feast of Christ the King</b>
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21	Mon	Class
22	Tue	Annual Picnic (21 at 8.30 pm to 23 at 5.00 am)
23	Wed	No Class
24	Thu	Class
25	Fri	Class
26	Sat	Class
<b>27</b>	<b>Sun</b>	<b>Subara I</b>
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28	Mon	Class
29	Tue	Class
30	Wed	Class; St. Andrews, the Apostle

**Total Working days: 16**

## DECEMBER 2022

1	Thu	Class; Twenty five Days Fast begins
2	Fri	Class; Kerygma 2022; Inter Seminary Homily and Elocution Competition
3	Sat	No Class; St. Francis Xavier; Music Night
<b>4</b>	<b>Sun</b>	<b>Subara II</b>
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5	Mon	Class
6	Tue	Class
7	Wed	Class; St. Ambrose
8	Thu	Class; <b>Feast of the Immaculate Conception; Raza</b>
9	Fri	Class; Last Day to submit the B.Ph Thesis
10	Sat	No Class; Monthly Recollection; Suhruth Sangamam
<b>11</b>	<b>Sun</b>	<b>Subara III</b>
<hr/>		
12	Mon	Class
13	Tue	Class
14	Wed	Class; St. John of the Cross
15	Thu	Class
16	Fri	Class; Symposium on Bible
17	Sat	No Class; Monthly Recollection; Christmas Celebration
<b>18</b>	<b>Sun</b>	<b>Subara IV; Miraculous Cross of Mylapor; Christmas Holidays begin; Annual Retreat for the Staff begins</b>
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19	Mon	Holidays
20	Tue	Holidays
21	Wed	Holidays
22	Thu	Holidays; Annual Retreat for the Staff ends
23	Fri	Holidays
24	Sat	Holidays
<b>25</b>	<b>Sun</b>	<b>Yalda I; Christmas</b>
<hr/>		
26	Mon	Holidays
27	Tue	Holidays; St. John, the Apostle
28	Wed	Holidays; Holy Childhood
29	Thu	Holidays
30	Fri	Holidays; Divine Motherhood of Mary
31	Sat	Holidays

**Total Working days: 12**

**JANUARY 2023**

<b>1</b>	<b>Sun</b>	<b>Yelda II</b>
2	Mon	Holidays
3	Tue	Holidays; St. Kuriakose Elias Chavara
4	Wed	Holidays
5	Thu	Holidays end; Solemn Ramsa; Lighting Ceremony in preparation for Denha
6	Fri	No Class; <b>Feast of Denha</b> ; Syro Malabar Mission Week begins
7	Sat	No Class
<b>8</b>	<b>Sun</b>	<b>Denha I</b>
9	Mon	New Priests' Day and the Convocation and PVP Day
10	Tue	Class
11	Wed	Class; Syro Malabar Mission Week ends
12	Thu	Class; Extension Lecture
13	Fri	Class; Feast of St. John the Baptist; Dialogue Meeting (Theologians batch wise); Last Day to submit Semiar B.Th II
14	Sat	No Class; St. Devasahayampillai; Monthly Recollection; Mizmor Competition
<b>15</b>	<b>Sun</b>	<b>Denha II; Pongal</b>
16	Mon	Class; Dialogue Meeting (Philosophers batch wise)
17	Tue	Class
18	Wed	Class; PVP Staff Meeting; Unity Octave begins
19	Thu	Class
20	Fri	Class; Feast of Sts. Peter and Paul; St. Sebastian; PVP Senate Meeting
21	Sat	No Class, RoS Group visit
<b>22</b>	<b>Sun</b>	<b>Denha III</b>
23	Mon	Class
24	Tue	Class;
25	Wed	Class; St. Francis De Sales; Unity Octave ends
26	Thu	No Class; Sts. Timothy and Titus; Republic Day; Holy Qurbana in Hindi; Flag hoisting at PVP; Conclusion of Literary and Cultural Academies
27	Fri	Class; Feast of the Evangelists; Last day to submit B. Th Thesis
28	Sat	No Class; Feast of St. Thomas Aquinas; Half Day Outing
<b>29</b>	<b>Sun</b>	<b>Denha IV</b>
30	Mon	Class; Three Days Fast
31	Tue	Class; Three Days Fast; St. John Bosco; Seminary Council

**Total Working days:15**

## FEBRUARY 2023

1	Wed	Class ; Three Days Fast; Seminary Council
2	Thu	Class; Presentation of Our Lord in the Temple; Seminary Council
3	Fri	Class; Feast of St. Stephen; Seminary Council
4	Sat	No Class; St. John Britto; Monthly Recollection; Seminary Council
<b>5</b>	<b>Sun</b>	<b>Denha V</b>
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6	Mon	Class; Semestral Examinations for III Philosophy; Seminary Council
7	Tue	Class; Seminary Council
8	Wed	Class; Seminary Council
9	Thu	Class
10	Fri	Class; Greek and Syriac Fathers
11	Sat	No Class; RoS Group Visit; Our Lady of Lourdes; Garden Day
<b>12</b>	<b>Sun</b>	<b>Denha VI</b>
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13	Mon	Class; Last Day to submit Thesis of Licentiate II and L.E.C.L III
14	Tue	Class; Last Day to submit the Book Reviews and Seminar of L.Th I
15	Wed	Class
16	Thu	Class
17	Fri	Class; Commemoration of the Dead
18	Sat	No Class
<b>19</b>	<b>Sun</b>	<b>Sauma Ramba I</b>
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20	Mon	Class
21	Tue	Class
22	Wed	Class
23	Thu	Class
24	Fri	Study Leave
25	Sat	Exams; Blessed Rani Maria
<b>26</b>	<b>Sun</b>	<b>Sauma Ramba II</b>
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27	Mon	Exams
28	Tue	Exams

**Total Working days:17**



## MARCH 2023

1	Wed	Exams
2	Thu	Exams; Comprehensive Written Examination for L.Th II
3	Fri	Exams; Comprehensive Viva Voce for B.Ph begins
4	Sat	Exams
<b>5</b>	<b>Sun</b>	<b>Sauma Ramba III</b>
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6	Mon	Exams
7	Tue	Exams
8	Wed	Exams
9	Thu	Exams
10	Fri	Exams ; Presentation of the schema of the Licentiate Thesis
11	Sat	Exam for Philosophers; Retreat in Preparation for the Holy Orders for Theologians; Comprehensive Viva Voce for L. Th II and L.E.C. L.III
<b>12</b>	<b>Sun</b>	<b>Sauma Ramba IV; Retreat</b>
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13	Mon	Retreat; Comprehensive Written Examination for B.Ph; Monthly Recollection for Philosophers
14	Tue	Retreat ends; Defence of Thesis of L. Th II and L.E.C. L III; Valedictory Function
15	Wed	Summer Holidays begin, Staff Meeting
16	Thu	
17	Fri	
18	Sat	St. Cyril of Jerusalem
<b>19</b>	<b>Sun</b>	<b>Sauma Ramba V; Feast of St. Joseph</b>
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20	Mon	
21	Tue	
22	Wed	
23	Thu	
24	Fri	
25	Sat	Feast of Subara
<b>26</b>	<b>Sun</b>	<b>Sauma Ramba VI</b>
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27	Mon	
28	Tue	
29	Wed	
30	Thu	
31	Fri	

**APRIL 2023**

1 Sat  
**2 Sun Sauma Ramba VII; Osana Sunday**

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3 Mon

4 Tue

5 Wed

6 Thu **Pesaha Thursday**

7 Fri **Passion Friday**

8 Sat **Great Saturday**

**9 Sun Qyamta I; Easter Sunday**

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10 Mon

11 Tue

12 Wed

13 Thu

14 Fri Feast of All Saints

15 Sat

**16 Sun Qyamta II; Puthunjayar**

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17 Mon

18 Tue

19 Wed

20 Thu

21 Fri

22 Sat

**23 Sun Qyamta III**

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24 Mon St George

25 Tue St. Mark, the Evangelist

26 Wed

27 Thu

28 Fri

29 Sat St Catherine of Sienna

**30 Sun Qyamta IV**

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**MAY 2023**

1	Mon	
2	Tue	
3	Wed	St. Philip and St. James, the Apostles
4	Thu	
5	Fri	
6	Sat	St. Dominic Savio
<b>7</b>	<b>Sun</b>	<b>Qyamta V</b>
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8	Mon	
9	Tue	
10	Wed	
11	Thu	
12	Fri	
13	Sat.	St. Matthias, the apostle; Mar Addai
<b>14</b>	<b>Sun</b>	<b>Qyamta VI</b>
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15	Mon	
16	Tue	
17	Wed	
18	Thu.	Ascension of Our Lord
19	Fri	
20	Sat	
<b>21</b>	<b>Sun</b>	<b>Qyamta VII</b>
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22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	
27	Sat	Arrival of First Year Philosophy Students
<b>28</b>	<b>Sun</b>	<b>Sleeha I</b>
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29	Mon	Arrival of First Year Theology Students
30	Tue	Staff Meeting
31	Wed	Re-opening Day

**SEMINARY TIME TABLE****Sunday**

5.30 a.m.	Rising
6.15	Sapra, Meditation
6.45	Holy Qurbana
8.15	Breakfast
9.15	Bible Reading, Study
10.30	Recreation
11.00	Study
12.15 p.m.	Interval
12.20	Visit to the Blessed Sacrament & Examination of Conscience
12.30	Angelus
	Lunch, Recreation
2.30	Silence, Free Time
4.00	Tiffin, Games
5.30	Games End
6.00	Spiritual Reading, Study
7.30	Ramsa, Benediction
8.15	Supper, Recreation
9.30	Examination of Conscience; Leliya (Private), Silence
11.00	To Bed

- Theologians go for pastoral ministry in the morning and return before 7.00 p.m.

**Monday**

6.00 a.m.	Rising
6.45	Sapra, Meditation
7.30	Breakfast
8.25	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Spiritual Reading, Study
7.00	Ramsa cum Holy Qurbana
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Holy Qurbana in Syro-Malankara Rite on all third Mondays at 7.00 p.m.
- Concelebrated Holy Qurbana on all last Mondays at 7.00 p.m.
- Buffet on all last Mondays at 8.15 p.m.

## Tuesday

5.15 a.m.	Rising
5.45	Sapra, Meditation (Batch-wise for Philosophers)
6.30	Holy Qurbana (English)
7.30	Breakfast
8.25	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/ Study
4.00	Tiffin
4.15	General Cleaning
5.45	Cleaning Works End
6.30	Ramsa, Confession, Spiritual Reading, Study
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience & Leliya (Private)
11.00	To Bed

- Staff Gathering on all first, second, and fifth Tuesdays from 9.05 to 9.45 p.m.
- Staff Meeting on all third Tuesdays from 8.45 to 10.15 p.m.
- Staff Prayer Meeting on all fourth Tuesdays/on the days of Monthly Recollection from 9.15 to 10.00 p.m.

## Wednesday

5.15 a.m.	Rising
5.45	Sapra, Meditation (Camerata-wise for Theologians)
6.30	Holy Qurbana (English)
7.30	Breakfast
8.25	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary at the Grotto
	Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Batch-wise Holy Qurbana (First Wednesday for Deacons; Second Wednesday for Th. III; Third Wednesday for Th. II; Fourth Wednesday for Th. I)

**Thursday**

5.15 a.m.	Rising
5.45	Sapra, Meditation (Batch-wise for Theologians)
6.30	Holy Qurbana
7.30	Breakfast
8.25	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary, Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed



## Friday

5.15 a.m.	Rising
5.45	Sapra, Meditation (Camerata-wise for Philosophers)
6.30	Holy Qurbana
7.30	Breakfast
8.25	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Music Practice/Work
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary, Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Batch-wise Holy Qurbana (First Fridays for Ph. I; Second Fridays for Ph. II Graduates; Third Fridays for Ph. II Non-graduates; Fourth Fridays for Ph.III Non-Graduates & Graduates)
- Animators' Meeting on all third Fridays from 6.15 to 7.30 p.m.
- Jesus Fraternity Prayer Meetings on all second Fridays
- Youth Friends Prayer Meetings on all third Fridays
- Film on all fourth Fridays

## Saturday

5.15 a.m.	Rising
5.45	Sapra, Meditation
6.30	Holy Qurbana
7.30	Breakfast
8.30	Bible Reading, Study/Batch-wise Beach Gathering/Batch-wise Manual Work
10.15	Interval
10.45	Study
12.22 p.m.	Visit to the Blessed Sacrament & Examination of Conscience
12.30	Angelus Lunch, Recreation
1.45	Literary Academy
2.00	Silence, Free Time
3.00	Tiffin, Outing/Games
6.00	Games end
6.30	Ramsa; Spiritual Reading, Study
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- RoS Group house visits on all second Saturdays from 3.00 p.m. to 6.00 p.m.
- Batch-wise beach gatherings once a semester on Saturdays from 8.30 a.m. to 2.30 p.m.
- Batch-wise half-day work once a semester on Saturdays from 8.30 a.m. to 12.00 noon.
- Indoor Games are permitted on all Saturdays from 1 to 1.45 p.m.

## Important Feast Days

5.30 a.m.	Rising
6.15	Sapra, Meditation
6.45	Holy Qurbana
8.15	Breakfast
	Recreation/Games
10.00	Bible Reading, Study
10.30	Study/Literary Academy
12.30 p.m.	Angelus
	Lunch, Recreation/ Film
2.30	Silence, Free Time
4.00	Tiffin, Games
5.30	Games end
6.00	Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
	Recreation/TV News
9.30	Examination of Conscience; Leliya (Private), Silence
11.00	To Bed

- Indoor Games are permitted on all important feast days from 1 to 2 p.m.