

**DIRECTORY  
AND  
CALENDAR**

**2023 - 2024**

**PAURASTYA VIDYĀPĪṬHAM**  
PONTIFICAL ORIENTAL INSTITUTE OF RELIGIOUS  
STUDIES, KERALA, INDIA

**DIRECTORY AND CALENDAR**

**2023 - 2024**



**ST. THOMAS APOSTOLIC SEMINARY**  
VADAVATHOOR, KOTTAYAM - 686 010  
KERALA, INDIA

Website: <http://www.santhom.org>  
[www.pvpkottayam.in](http://www.pvpkottayam.in)



## **Paurastya Vidyāpīṭham**

**President:** Phone: 9447959808  
**Finance Officer:** Phone: 9961084821  
E-mail: vidyapithamoffice@gmail.com  
pvpkottayam@gmail.com  
Web: pvpkottayam.in

## **St. Thomas Apostolic Seminary**

**Rector:** Phone: 9446714468  
**Finance Officer:** Phone: 9400022173  
Phone: 8301959630; 8301959650  
E-mail: seminaryvdr@gmail.com

## **Santhom Library**

**Librarian :** 9447397046  
E-mail: librariansanthom@gmail.com



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## PAURASTYA VIDYĀPĪṬHAM

*Paurastya Vidyāpīṭham* or the Pontifical Oriental Institute of Religious Studies is an autonomous faculty of Theology erected at the St. Thomas Apostolic Seminary, Vadavathoor, Kottayam. The seminary was erected by the Congregation for the Oriental Churches through the letter No.260/59, dated April 26, 1962. It is primarily intended for the education and formation of the seminarians of all the Syro-Malabar eparchies and also of the Syro-Malankara eparchies. It is also open to all the eparchies of other Churches and in particular of the Latin Church of Kerala. The seminary is governed by and subject to the authority and control of the Major Archbishop and the Syro-Malabar Bishops' Synod, who exercise their authority through a specially elected Synodal Commission.

By a decree of the Congregation for Catholic Education Prot. No.674/72/13, the Theological Department of the seminary was affiliated to the Faculty of Oriental Ecclesiastical Sciences at the Pontifical Oriental Institute in Rome on the February 21, 1973. After an experimental period of four years, the affiliation was renewed and extended by the letter of the Congregation for Catholic Education, dated April 10, 1977. Then realizing the important role of this seminary in the life of the Oriental Churches of India and taking into account its steady growth in the past years the Congregation for Catholic Education raised its academic section into an independent Theological Faculty, with the name *Paurastya Vidyāpīṭham* (PVP), with the right to confer the degrees of B.Th. (Bachelor of Theology), M.Th. (Master of Theology) and D.Th. (Doctor of Theology) through the decree *Perinsigne Fidei Christianae Testimonium* on July 3, 1982, the Feast of St. Thomas, the Apostle of India.

On August 15, 1985, the Faculty of Theology was given the power to confer the degree of B.Ph. (Bachelor of Philosophy). The PVP was authorized officially to commence the Doctoral Course in Theology by the letter of the Congregation for Catholic Education dated November 28, 1986. The Institute of Eastern Canon Law at PVP aggregated to the Pontifical Oriental Institute, Rome was erected on December 12, 2016 and was formally inaugurated on August 27, 2017. The M. Th programme was reorganized as Licentiate in Biblical Theology, Licentiate in Syriac Theology and Licentiate in General Eastern Theology according to the revised Statutes of PVP promulgated on 14 September 2020. On 12 December 2022 the Dicastery for Culture and Education raised the Department of Philosophy to the status of an autonomous Institute of Cycle I of Philosophy with the power of conferring B. Ph degree. This Institute was formally inaugurated on 07 February 2023.

## GENERAL ORIENTATION

The programme of formation at PVP aims at the development of fully integrated priestly personality, and therefore takes into account the human, spiritual, intellectual, pastoral and missionary dimensions of priestly formation. With this end in view the Programme of Studies co-ordinates the fields of Humanities, Philosophy, Theology, Bible and Eastern Christian Studies in such a way as to present the Mystery of Christ harmoniously to the students.

### SPECIFIC AIMS OF PAURASTYA VIDYĀPĪṬHAM (STATUTES ART. 3)

1. To cultivate and promote through scientific research the patrimony of Christian wisdom of both East and West with special emphasis on Biblical and Patristic traditions as well as with special reference to India and the heritage of the Church of the St. Thomas Christians.
2. To enunciate systematically the truths contained in the Biblical, Patristic, Liturgical and Spiritual traditions of the Eastern Ecclesiastical heritage and to present them to the people of the present day, in a manner adapted to the local cultural context.
3. To train its students to a level of high qualification in Sacred Sciences and allied subjects according to the Catholic doctrine, to prepare them properly to face their tasks in various fields of apostolate and to promote the continuing permanent education of the ministers of the Church (CCEO, c, 647 § 2).
4. To collaborate intensely and in close communion with the Hierarchy and with the Local and Universal Church, in the work of evangelization.
5. To promote harmonious co-existence and co-operation of the different *sui iuris* Churches giving the students the opportunity to study the traditions of the Churches other than that of the Syro-Malabar Church.
6. To promote ecumenical studies and to investigate the traditions of the various Christian Churches, Eastern and Western, Catholic and non - Catholic, with special reference to the actual situation in India.
7. To foster inter-religious dialogue particularly with the religions of India.

## ST. THOMAS APOSTOLIC SEMINARY

### AUTHORITIES AND OFFICIALS

- Synodal Commission for Seminary and  
Paurastya Vidyapitham: His Grace Mar Mathew Moolakkatt  
(Chairman)  
His Excellency Mar Joseph Kallarangatt
- Rector: Rev. Fr. Scaria Kanniyakonil
- Vice-Rector: Rev. Fr. Lindo Kuttikadan
- Procurator: Rev. Fr. Thomas Karintholil
- Spiritual Fathers: 1. Rev. Fr. Vincent Nedungattu (Co-ordinator)  
2. Rev. Fr. Dominic Muriyankavunkal  
3. Rev. Fr. Sebastian Kuttianickal  
4. Rev. Fr. Mathew Kochadampallil  
5. Rev. Fr. Varghese (Rijo) Mynattiparambil
- Animators: 1. Rev. Fr. Martin Sankoorikal  
(I Philosophy Degree Students)  
2. Rev. Fr. Sebastian Madathisseril  
(II Philosophy Graduates)  
3. Rev. Fr. Xavier Maramattam  
(II Philosophy Degree Students)  
4. Rev. Fr. Johnson Neelanirappel  
(III Philosophy Graduates)  
5. Rev. Fr. Lindo Kuttikadan  
(III Philosophy Degree Students)  
6. Rev. Fr. Varghese Kochuparambil  
(I Theology )  
7. Rev. Fr. Thomas Kuzhuppil (II Theology)

	8. Rev. Fr. Dominic Vechoor (III Theology)
	9. Rev. Fr. Andrews Mekkattukunnel (IV Theology)
Prefect of the Church:	Rev. Fr. Scaria Kanniyakonil
Co-ordinator of Pastoral Ministry:	Rev. Fr. Lindo Kuttikadan
Prefect of Studies:	Rev. Fr. Andrews Mekkattukunnel
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Director of Youth Friends:	Rev. Fr. Sebastian Madathisseril
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Director of Histrionics:	Rev. Fr. Pauly Maniyattu
Director of Pro-Life Movement:	Rev. Fr. Dominic Vechoor
Director of Sargakshetra:	Rev. Fr. Martin Sankoorikal
Promoter of Ecumenical and Inter Religious Dialogue:	Rev. Fr. Sebastian Kuttianickal
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Chief Editor of Bible Bhashyam (Malayalam):	Rev. Fr. Thomas Vadakkal
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Director of Computer & Language Lab:	Rev. Fr. Dominic Muriyankavunkal
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Media-in-charge & PRO:	Rev. Fr. Johnson Neelanirapel
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**2. Elected Members**

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 Prof. Dr. James Mangalath (Principal, St. Thomas College, Pala)  
 Adv. K.C. George Kalarickal (Legal Advisor)  
 Prof. Aniyankunju (Lay Educationist)

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 Fr. Sony Kochukunnel, Idukki
- b. Students' Representatives  
 Sr. Alphonsa FCC

Fr. John Paul Poovathanickal  
 Fr. Moncy Thakadiyel  
 Bro. Antony Moolan  
 Bro. Joseph Munjanattu

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All the Professors and Assistant Professors of PVP form the Staff Council.

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- a. All the permanent teachers of the Faculty of theology.
- b. Rev. Dr. Francis Pittappilil (Representative of the non-permanent Teachers)
- c. Bro. Antony Moolan (First Cycle)
- d. Fr. Moncy Thakadiyel (Second Cycle)
- e. Sr. Alphonsa FCC (Third Cycle)

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- b. Registrar of PVP
- c. All the permanent teachers of the Institute
- d. Fr. John Paul Poovathanickal (Student Representative)

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- c. All the permanent teachers of the Institute
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- e. Rev. Dr. Sebastian Madathisseril.
- f. Bro. Joseph Munjanattu (Students' Representative)

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3. Dr. Varghese Kochuparambil (Dean of the Faculty)
4. Dr. Cyriac Valiyakunumpurathe (Registrar)
5. Dr. Andrews Mekkattukunnel (Nominated member from the Faculty Council)

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3. Dr. Varghese Kochuparambil (Dean of the Faculty)
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5. Dr. Francis Pittappilil (HoD of Syriac Theology)
6. Dr. Dominic Muriyankavunkal (Nominated member from the Faculty Council)

**TEACHING STAFF**

<b>Professors</b>	<b>Specialization</b>
01. Rev. Dr. Kanniyakonil Scaria M.A. Psychology (IGNOU) S.T.D. (Catholic University, Leuven)	Moral Theology
02. Rev. Dr. Kuzhuppil Thomas (M.G. University) D.Th. (Augustinianum, Rome)	Patrology, M.A. History
03. Rev. Dr. Maniyattu Pauly M.A. Malayalam (Kerala University) M.A. Syriac (M.G. University) D.Sc.E.O. (Pontifical Oriental Institute, Rome)	Liturgy & Syriac
04. Rev. Dr. Mekkattukunnel Andrews L.S.S. (Biblical Institute, Rome) S.T.D. (Gregorian University, Rome)	Sacred Scripture
05. Rev. Dr. Neelanirappel Johnson Ph.D. (Regina Apostolorum University, Rome)	Philosophy
06. Rev. Dr. Vechoor Dominic S.T.D. (Alphonsianum, Rome)	Moral Theology
<b>Assistant Professors</b>	<b>Specialization</b>
01. Rev. Dr. Kaduppil Roy Joseph L.L.B. (Gulberga University, Karnataka) D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law

02. Rev. Dr. Kochuparambil Varghese D.Th. (Catholic University of Paris)	Systematic Theology
03. Rev. Dr. Kuttikadan Lindo Ph.D. (Pontifical Gregorian University, Rome)	Philosophy
04. Rev. Dr. Mangalathil Joy George M.A. Economics (Kerala University) D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law
05. Rev. Dr. Maramattam Xavier M.Ph (JD, Pune) Ph.D. (St. Thomas Aquinas University, Rome)	Philosophy
06. Rev. Dr. Muriyankavunkal Dominic D.Th. (Catholic University of Paris)	Systematic Theology
07. Rev. Dr. Palathingal Varghese D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law
08. Rev. Dr. Thalachelloor James D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law
09. Rev. Dr. Thekkekara George L.L.B. (Bangalore University) L.L.M. (M.G. University) D.C.L. (Pontifical Oriental Institute, Rome)	Canon Law
10. Rev. Dr. Vadakkal Thomas S.T.D. (Catholic University, Leuven)	Sacred Scripture
11. Rev. Dr. Valiyakunumpurathe Cyriac John L.S.S. (Studium Biblicum Franciscanum, Jerusalem) S.T.D. (Pontifical University Antonianum, Rome)	Sacred Scripture
<b>Teachers on Probation</b>	<b>Specialization</b>
01. Rev. Fr. Karintholil Thomas L.S.L. (St. Anselmo University, Rome)	Liturgy
02. Rev. Dr. Kochadampallil Mathew H.E.D. (Pontifical Oriental Institute, Rome)	Church History
03. Rev. Dr. Kuttianickal Sebastian D.S.S. (Studium Biblicum Franciscanum, Jerusalem)	Sacred Scripture

04. Rev. Fr. Mynattiparambil Rijo English  
M.Sc (Psychology, Madras University)  
M.A. (English, M.G. University), M. A. (History, IGNOU)
05. Rev. Dr. Madathisseril Sebastian Philosophy  
Ph. D (Pontifical Urbanian University, Rome)
06. Rev. Dr. Nedungattu Vincent Malayalam  
M.A. Ph. D (M.G. University)
07. Rev. Dr. Pittappillil Francis Liturgy & Syriac  
M.A. Syriac (M.G. University)  
D.Sc.E.O. (Pontifical Oriental Institute, Rome)
08. Rev. Dr. Sankoorikal Martin Philosophy  
M.A. Philosophy, (K.U., Leuven )  
M.A. Theology (K.U., Leuven)  
M.Phil, Ph.D.(K.U., Leuven)

**Visiting Faculty****Specialization**

1. Dr. Adopillil Thomas Canon Law
2. Dr. Ampazhathumkal Mathew Philosophy
3. Dr. Aryankala Tom Pastoral Theology
4. Dr. Baby Varghese Syriac Theology
5. Dr. Bincy Mathew S.H. Sacred Scripture
6. Dr. Chalassery Joseph Liturgy
7. Dr. Chavarappuzha James Liturgy
8. Dr. Chemmarapally Joseph Patrology
9. Dr. Cheranthuruthy Anto Indian Philosophy
10. Adv. Chirayil Joji Indian Constitution
11. Dr. Chundamthadam Stephen S.J. Indian Philosophy
12. Prof. Francis C.T Sanskrit
13. Dr. Francis K.M. Marxism
14. Prof. Gregor Geiger Sacred Scripture
15. Dr. Jacob Prasad Sacred Scripture

16. Dr. Kadoopara George MCBS Media & Communication
17. Dr. Kalamattathil Arun Systematic Theology
18. Adv. Kalarickal George Civil Law
19. Dr. Kainikkara Thomas Moral Theology
20. Dr. Kanayankal Saji CST Eco-Theology
21. Dr. Kannanthanam John Syriac Theology
22. Dr. Karimundackal Thomas S.J. Sacred Scripture
23. Dr. Karukaparambil Cherian Theology
24. Dr. Karukakalam Thomas Systematic Theology
25. Dr. Karukayil Jacob Philosophy
26. Dr. Kizhakkeveed Jacob Liturgy
27. Dr. Kochuparampil Jose Liturgy
28. Sr. Kochuthresia MTS Syriac
29. Mrs. Kochurani V. P Hindi
30. Dr. Kokkatt George Sacred Scripture
31. Dr. Kollamkalam Alex Patrology
32. Dr. Kollamkunnel Sebastian Communication
33. Dr. Kollara Joseph Church History
34. Dr. Konat Johns Abraham Syriac Theology
35. Dr. Kudilil George Sacred Scripture
36. Dr. Kooroth Jacob Iconography
37. Dr. Kulathingal Mathew Patrology
38. Dr. Kunjanayil Paul MCBS Sacred Scripture
39. Dr. Kuzhipally George Ecclesiology
40. Dr. Lionel Goh Sacred Scripture
41. Sr. Lisa Mannookara SABS English
42. Sr. Dr. Linta SH Feminist Theology
43. Dr. Maruthukunnel Joseph Systematic Theology
44. Dr. Mattathil Varghese Syriac, Sacred Scripture

45. Dr. Mothy Varkey	Scared Scripture
46. Dr. Mekkattukulam Jiphy	Syriac Theology
47. Fr. Muthuplackal Sebastian	Syriac Theology
48. Dr. Nedumparampil George	Theology
49. Dr. Nelpuraparampil Philip	Ecumenism
50. Dr. Neriamparampil Emmanuel	Pastoral Theology
51. Dr. Olickal Mathew MCBS	Sacred Scripture
52. Dr. Othottil Jincy	Syriac Theology
53. Dr. Ottappurackal Joseph	Scared Scripture
54. Dr. Palathinkal Abraham	Pastoral Theology
55. Dr. Pallath Paul	Liturgy
56. Dr. Pamplany Augustine CST	Science
57. Dr. Pandarakappil Alex	Theology
58. Dr. Parakkottu Raju	Syriac Theology
59. Fr. Pathalil Tijo	Psychology
60. Dr. Pazhayaparampil Abraham	Pastoral Theology
61. Dr. Pazhayattil Rejoy	Liturgy
62. Dr. Pennaparampil Jose	Islamology
63. Dr. Prasobh Thomas OIC	Liturgy
64. Dr. Pulickathadathil Linta S.H.	Sacred Scripture
65. Dr. Puliurumbil James	Church History
66. Fr. Punnassery Sebastian	Social Reality
67. Dr. Puthenparampil Joseph	Patrology
68. Dr. Puthiyakunnel Thomas	Pastoral Theology
69. Dr. Puthussery Johnson CST	Sacred Scripture
70. Dr. Regi Mathew	Sacred Scripture
71. Dr. Rose Joe CMC	Sanskrit
72. Dr. Roselin MTS	Patrology
73. Dr. Thadathil Joseph	Indian Philosophy
74. Dr. Thamarassery Kurian	Canon Law

75. Dr. Tharekadavil Antony	Sacred Scripture
76. Fr. Thekkedath Mathew	Syriac Theology
77. Dr. Thekkekarott Joseph MST	Missiology
78. Dr. Thekkeparampil Jacob	Syriac Theology
79. Dr. Thottakara Jose	Pastoral Management
80. Dr. Rubin Thottupurathu	Internet Safety & Cyber Ethics
81. Fr. Tom Jose	Latin Liturgy
82. Dr. Vadakkan Jaison OFM	Indian Philosophy
83. Dr. Valavil Shajan	Youth Ministry
84. Dr. Varakulayil Jojo CST	Philosophy
85. Dr. Vattappalam Michael	Canon Law
86. Dr. Yuhanon Mor Dioscoros	Syriac Theology
87. Prof. Zeki Aydin	Syriac Theology

## GENERAL NORMS OF STUDIES

### DIVISION OF COURSES

In accordance with *Veritatis gaudium* Art. 74, the curriculum of studies at PVP comprises of three successive Cycles at University level, as the following.

1. First Cycle - Institutional Course
2. Second Cycle - Specialization
3. Third Cycle - Doctoral Research

#### 1. First Cycle

The First Cycle of studies consists of five/six years which is divided into two stages.

- a. The first stage comprises of two/three years, during which the students will be given courses in languages (English and Malayalam), principal philosophical subjects and some initiation courses in Scripture, Liturgy and Spirituality. The possibility is given to the students at this stage to appear for the B.A. Philosophy examination at the Mahatma Gandhi University or Indira Gandhi National Open University.

- b. The second stage comprises of three years. During this stage the students shall be given courses properly required for the Baccalaureate in Theology (B.Th).
- c. Ministerial Year: A special diploma of the Ministerial Year is awarded to the students for the priesthood, who have completed the prescribed Pastoral Courses in addition to the three-year basic cycle of Theology (cfr New Norms on Affiliation, Aggregation and Incorporation, 8 December 2020, Article 29§2; VG 76§2).

## 2. Second Cycle

Those who attain the Baccalaureate in Theology can proceed to the courses for Licentiate in Theology (L.Th.) comprising of two years of studies according to the prescription of the 'Norms of application' of *Veritatis gaudium* Art. 55.2, and the programme conducted for the Licentiate in Eastern Canon Law.

## 3. Third Cycle

The candidate for Doctorate, besides doing the courses prescribed, shall do research work on a theme approved by the Syndicate and prepare a dissertation under the direction of a professor approved for it by the Syndicate. The Doctor's Degree can be conferred only after the publication, at least in part, of the doctoral dissertation.

## ADMISSION

1. For admission to the Institute as a student one must be presented:
  - a. By the Rector of the seminary, if he resides in the seminary.
  - b. By one's proper Superior if the applicant is a religious or cleric residing outside.
  - c. By testimonial letter from an ecclesiastic authority acceptable to the Institute in the case of other applicants.
2. Minimum requirements for admission to the first year of studies are:
  - a. Graduation from state-recognized Universities
  - b. The completion of one year of special training in English and Latin (or Syriac) and other subjects according to a Syllabus approved by the Institute.

3. Promotion to a new academic year: Degree course students will not be allowed to begin a new academic year if they have still to be improved in two or more main subjects of the previous year.
4. For admission to the second stage of the First Cycle (Theology):
  - a. An applicant must have completed a two/three year course of Philosophy.
  - b. He must have a working knowledge of Greek, Latin and Syriac so as to be able to translate the N.T. portions, the documents of the Ecclesiastical Magisterium, and the Liturgical and Patristic texts.
5. Admission to the Higher Cycles:
  - a. For admission to the Second Cycle (Cycle of specialization) the applicant should have a Baccalaureate in Theology, canonically valid with a second class pass in the examination.
  - b. In case of students coming from other theological Faculties having a Baccalaureate canonically valid with less than a second class pass, the Faculty reserves to itself the right to conduct an entrance examination at the direction of the President and two professors of the Faculty.
  - c. An exception may be made for those students who enter Second Cycle after completing two/three years of Philosophy and four years of theological studies in Catholic seminaries, following an examination of the programme covered and the vote of the Syndicate.
  - d. For admission to the Cycle of Higher Research (Doctorate) the applicant must have secured the Licentiate or Master's Degree canonically valid with at least a second class pass.
6. Convalidation of studies done elsewhere.
  - a. Studies done in the curriculum for an academic degree canonically valid in another theological Faculty, provided the examinations or other means of evaluation have been successfully undergone, are recognized. But an academic degree may be granted by this Faculty only to those who have attended courses and passed examinations at least for an entire semester in this Faculty.

- b. Those who did part of their theological curriculum in Catholic seminaries may be granted dispensation only from those courses of the First Cycle which according to the judgement of the President are really equivalent in content to what has already been undergone by the student provided examinations or appropriate evaluations have been successfully done after the vote of the Syndicate.

## ACADEMIC ARRANGEMENTS

### General

- a. The academic year is divided into two semesters. At the end of each semester there shall be some days of study leave to prepare for examinations.
- b. The number of minimum class days including days of study leave and examinations shall be fixed by the Syndicate. Courses are divided into Main and Subsidiary, Obligatory and Elective, Institutional and Special.
- c. In the teaching of subjects the following methods may be used: lectures, seminars, reading and evaluation of books and articles, tutorials and research projects, audio visual aids, the general programmes of which shall be approved by the Syndicate and determined in detail by the President.
- d. Besides the fundamental themes in main subjects, which may be offered as courses common for all students, further elaborations may be offered according to special orientations like Biblical, Pastoral, Oriental, Patristic, Missiological and Comparative Religious studies.

## SPECIAL REQUIREMENTS

### 1. First cycle

- a. In addition to the required main and subsidiary subjects each degree candidate shall take and pass during the Institutional Cycle at least four Electives in the first stage and six in the second stage. The Basic Course students shall take and pass at least two Electives in the first stage and three in the second stage.
- b. In order to train the students in methods of personal research and study, during the first and second year of the first stage of

- the Institutional Cycle, degree course students shall participate in seminars, at least one per year. In the second stage of the Institutional Cycle they should participate every year in the work of one of the seminars and present an essay on a chosen subject under the direction of a teacher.
- c. Students of second and third year of Philosophy and of first, second and third year of Theology shall present written reviews of two serious books connected with the subject and approved by a teacher.
- d. Basic Course students shall take and pass the subjects assigned for them in the programme of each academic year. Degree course students who fail to secure the required marks in more than two main subjects shall be assigned to the basic course.
- e. All the students of PVP shall attend the Extension Lectures. Their participation in them will be evaluated.

### 2. Second cycle

For obtaining Licentiate, a student has to do altogether 120 ECTS besides the languages for the specialisations. The main courses are sub-divided as follows:

1. Principal Courses	45 ECTS
2. Auxiliary Courses:	
Biblical Theology	24 ECTS
Syriac Theology	30 ECTS
General Eastern Theology	42 ECTS
3. Optional Courses	12 ECTS
4. Seminars	6 ECTS
5. Evaluation of Literature	3 ECTS
6. Licentiate Thesis and Exam	30 ECTS

**Some Specific Details:** Licentiate in Theology has three specialisations, General Eastern Theology, Biblical Theology and Syriac Theology. The courses for these specialisations are arranged for two years. But for the Biblical Theology there is a Propaedeutic year which is oriented for the Biblical language courses

- a. For Syriac Theology 15 principal courses and 10 auxiliary and

4 optional courses. For General Eastern Theology 15 principal courses 14 auxiliary and 4 optional courses.

For Syriac Theology syriac language 33 ECTS. For general Eastern Theology Syriac language 9 ECTS, Greek 6 ECTS, Modern language (German or French) 3 ECTS.

- b. 9 ECTS are set apart for three seminars. These seminars should be presented and discussed in the class. The titles of the seminars will be included in the Course Certificate.
- c. In the evaluation of literature, the details about the book such as the title, name of the author, the place and year of publication will be included in the Course Certificate. A student has to evaluate altogether 4 books. Of these 2 books are to be evaluated in Semester I and the remaining 2 in Semester II of the First Year. Credit allotted for one evaluation is 0.5 ECTS.
- d. 3 ECTS are set apart for additional requirements. A student can fulfill these requirements by submitting scientific papers which provide an exposition and critical evaluation of the theme of the Symposia or theological seminars that the student participated, by writing scientific articles in national or international theological journals, and by publishing books during the period of their studies for Licentiate. A student has to fulfill at least two of such additional requirements. If a student does more than two, only the highest two marks will be included in the final mark list.
- e. At the beginning of the Second Cycle the candidates have to select one of the special areas offered by the Faculty for specialization to write thesis for Licentiate, which shall be prepared under the direction of a professor approved for it by the Syndicate. The thesis shall have a minimum of 15000 words. The topic of specialization shall be presented for the approval of the Licentiate committee with a short synopsis and then it is presented to the Syndicate meeting of the second semester of the first year. One may not change it without serious reasons, subject to the judgment of the President.
- f. All seminars, theses, evaluations of the literature and assignments are to be submitted to the Office of P.V.P., which will be forwarded to the professors for evaluation.

### 3. Third cycle

Paurastya Vidyapitham (PVP) is the theological faculty instituted for the promotion of scientific research in Oriental ecclesiastical heritage, with special emphasis on the East Syrian, St. Thomas Christian and Indian heritage. In order to facilitate the research based on the primary sources, PVP demands profound knowledge in the classical languages like Greek, Hebrew, Syriac, Latin and Sanskrit. The research is done in three main fields like Biblical Theology, Syriac Theology and General Eastern Theology. In each field the student can choose his or her specialization. Though all the three fields demand a systematic knowledge of the classical languages, a more detailed systematic study of the languages is required for Biblical Theology and Syriac Theology. In the field of Biblical Theology PVP gives special stress on the study based on Pshitta version of Bible and the biblical exegesis of Syriac Fathers. In Syriac Theology the liturgical, theological and spiritual heritage of both the East Syrian and West Syrian traditions is explored. The students doing research in the field of General Eastern Theology make profound study of any Oriental tradition, making comparative study of oriental heritage with contemporary theology and Indian religious traditions. The following are some specific guidelines for the doctoral research programme.

#### Admission to the Doctoral Research Programme

1. A student with Licentiate in Theology or Master's in Theology from an approved Institute, having passed with the grade of Magna cum Laude and above or corresponding parallel grades, can apply for doctoral research at PVP.
2. Formal recommendation of the superior of the candidate (Bishop, Provincial Superior, in case of lay persons the recommendation of the local ordinary of the person) is required for the admission.
3. The candidate is required to submit a copy of his/her Licentiate/MTh thesis.
4. A person with valid certificates, mark lists and the required documents can register as a research student paying the registration fees. The process of registration is completed in consultation with the President and the Co-ordinator of the Doctoral Programme.
5. Research students may reside in the PVP hostel only after the registration.

6. The Candidate needs to have the required ECTS of languages. For Biblical Theology those who specialize in Old Testament shall do 20 ECTS of Hebrew and 12 ECTS of Greek (Total 32 ECTS) and 8 ECTS of Syriac language. Those who specialize in New Testament shall do 20 ECTS of Greek and 12 ECTS of Hebrew (Total 32 ECTS) and 8 ECTS of Syriac language. For Syriac Theology 26 ECTS of Syriac. For General Eastern Theology 6 ECTS of Syriac, Greek, Latin or Sanskrit depending on the choice of the thesis. Besides these classical languages all doctoral students are required to have 6 ECTS each of German and French.
7. The candidate has to do at least two courses and submit two assignments related to the subject, on which he/she is planning to do the research, as per the direction of the Guide.
8. A student who has done Licentiate or Master of Theology course in a different theological institute may be asked to do some specific courses if he/she has not done such courses which are essential for the research in oriental heritage.
9. A student who has done the Master's degree in Syriac language and literature at any secular university can be admitted to doctoral research only after taking a regular Licentiate degree from PVP. However, the Syriac language courses and some of the Syriac literature related courses will be accredited to that student.
10. Only a candidate with sufficient knowledge of the biblical languages shall be permitted to do research in Biblical Theology.
11. Research in Syrian Liturgies and Patrology shall be permitted only for students with a profound knowledge of Syriac language.
12. For the students from the West Syrian tradition, either the Guide or the First Reader shall be from the West Syrian tradition.
13. The students have to follow the methodology prescribed by PVP.
14. For the first six months after the registration the candidates have to undergo the course of research methodology, with special emphasis on the area of the proposed research. During this pre-doctoral period the candidate has to remain at PVP during

the class hours, except for a grave reason. One may be absent from PVP only with the permission of the Doctoral Programme co-ordinator.

15. During the pre-doctoral period a pre-doctoral research paper (of at least 7000-8000 words) has to be prepared by the candidate under the guidance of the prospective guide.
16. On the basis of the evaluation of the pre-doctoral research paper, and on the basis of the result of the methodology exam (both written and viva) the doctoral committee will decide upon the eligibility of the candidate for doctoral research.
17. The doctoral committee consists of the President of PVP, Vice President, Registrar, Dean of Theology, Heads of the Departments of the Licentiate Courses (Biblical Theology, Syriac Theology, General Eastern Theology) and one permanent teacher from Theology nominated by the Syndicate for a term of three years.

#### **APPROVAL OF THE THEME OF RESEARCH**

18. Once the doctoral committee approves the candidate, he/she can begin the preparation of the schema and synopsis of the research thesis under the guidance of the prospective Guide.
19. The work of the synopsis shall be finished in one year after the registration, so that the syndicate of PVP can verify the doctoral proposal (synopsis and schema) and give final approval to it.
20. The thesis proposal is to be first submitted to the Faculty Council. The thesis proposal shall be verified by two experts nominated by the Faculty council. The Faculty Council shall submit the Thesis Proposal along with the report of the Experts to the Syndicate.
21. If serious defects and need for important changes in the schema are observed by the experts, then it should be considered by the Guide and in consultation with the Co-ordinator of Doctoral programme, the Guide will propose modifications in the schema and synopsis. The modified text of the proposal shall be submitted to the Syndicate of PVP by the candidate.
22. Once the schema is approved by the Syndicate, it shall be formally communicated to the candidate.



23. In the file of the student, copies of the text of proposal presented to the Syndicate, the report of the experts and the copy of the final modified text given to the student shall be kept.

**Other Requirements for the Completion of the Research**

24. Doctoral research student shall publish two scientific articles in any of the International Journals. This will be added to the credits of the student.
25. Participation and the presentation of papers by the students in the National and International Seminars and Symposia will be added to the credits of the students.
26. For the sake of a more profound research the student may be asked to consult some of the important libraries in Europe.
27. Doctoral students will be asked to take classes at PVP based on the field of their research.
28. The research student has to submit to the PVP office a report of the work done each year with the signature of the Director on or before 15 March. In the report, the future timeline of the work also should be mentioned.
29. Those students not residing at PVP have to put their signs in the register kept in the PVP office, at least three times in a semester. It is strongly recommended that as far as possible the students come every day to the PVP library. The student has to get the signature of the Guide one time each in both semesters.
30. A resident research student is required to finish the work within three years after the registration. However, he/she shall apply to PVP for the extension of the stay at PVP for two more years.
31. In case of grave reasons attested by the guide and the respective superior of the candidate, a student can request for the renewal of the registration after 5 years for another two years. After this extended period of two years the candidate loses his/her right to continue the work. PVP shall terminate the research of such students.

**DEFENCE OF THE THESIS**

32. The thesis shall have a minimum of three chapters with the sum total of 60000 to 80000 words.
33. With the official approval of the doctoral thesis proposal, the Syndicate nominates a Reader for the thesis, who may be either the expert who verified the proposal or a new person. Each chapter should be given also to the Reader for the observations. The Reader shall not contact the student with regard to the thesis. The observations of the Reader shall be communicated to the Guide and it is the Guide who informs the student about the corrections to be made in the chapter. In case of any disagreement between the Guide and the Reader, the Co-ordinator of the Doctoral Programme shall intervene, in consultation with the President.
34. For the viable progress of the research, the Guide and Reader (if any) shall return to the candidate each chapter submitted for correction, at the earliest possible, however not exceeding more than two months
35. After the completion of each chapter the Guide shall scrutinize the text to find out plagiarism of any sort. When the entire thesis is submitted, the Co-ordinator of the Doctoral Programme shall check the entire text to find out plagiarism if any. If there is a considerable amount of plagiarism, then the student has to re-work the thesis before pre-defence.
35. The final text of the thesis shall be submitted only after the language scrutiny of an expert of the language. Translation of Hebrew, Greek, Syriac and Latin texts should be verified by another scholar of the respective language.
36. There will be a pre-defence of the thesis at the completion of the work. For the pre-defence there should be the President, the Guide, the Readers, the Registrar, the Co-ordinator of Doctoral Programme and the Controller of the Examinations.
37. For the viable progress of the research the Guide shall return to the candidate each chapter submitted for correction, at the earliest possible, however not exceeding more than one month.

38. When the whole thesis is submitted, the Guide or the Reader has to make its evaluation at the earliest. However, it should not exceed more than three months.
39. The student shall make all corrections proposed during the pre-defence. If the student wants to discard some of the proposals, it should be done so with the consent of the Guide.
39. For the pre-defence there should be the Candidate, the Guide, the Readers, the Doctoral Committee members and the Controller of the Examinations.
40. For the public defence of the thesis, the Reader or the second Reader shall be from another theological faculty.
41. The result of the defence shall be announced ten minutes after the completion of the defence, after the short meeting of the panel members.
42. After the successful defence of the thesis, the student shall make all corrections proposed by the panel and then publish the entire thesis or an extract of the thesis and submit to the PVP Office the number of copies required by PVP. Only after this publication, the student can make use of the title of 'Doctor'.
43. The entire thesis may be published only if the thesis gets the grade of Summa cum Laude or Magna cum Laude.

These requirements will be applicable to all research students of PVP. However, the details concerning the courses of modern languages will be applicable to the students registering from the academic year 2023-2024 onwards.

### **CLASS ATTENDANCE**

- a. Students shall be regular at all lectures prescribed for their courses. One who is absent from lectures and academic exercises for more than 1/3 of the year, even for a legitimate reason, is liable to repeat the year.
- b. Absence of less than 1/3 of the total number of classes for the same subject may be compensated by supplementary work at the discretion of the teacher concerned.

- c. If the absence is more than 1/3 of the total number of classes for the same subject, for a justifiable reason, the student may be permitted to appear for the examination with an alternative arrangement approved by the President /Dean.

### **CREDIT SYSTEM (ECTS)**

The European Credit Transfer and Accumulation System (ECTS) is a tool of the European Higher Education Area (EHEA) for making studies and courses more transparent and thus helping to enhance the quality of higher education. ECTS credits express the volume of learning based on the defined learning outcomes and their associated workload. One credit corresponds to 25 to 30 hours of work (including lectures, tutorials, assignments, projects and examination). At PVP one ECTS is calculated as follows: Lectures 12-13 hours; Personal work like assignment, project or field work: 10 hours; Examination: 2-3 hours). A two credit course has 24-26 lecture hours; Personal work like assignment, project or field work: 20 hours; Examination : 4-5 hours.)

### **EXAMINATIONS**

#### **1. General Norms**

- a. Examination will be conducted at the end of each semester for the courses that have been completed during the semester. Students will be examined not only on the basis of lectures given in the class as specified in the prospectus, but also based on the literature related to the subject assigned for private and personal study.
- b. No student shall be allowed to enroll:
  - 1) For the examination of a subject if a student he has not attended the required number of classes and 2) For the examination for Certificate, Diploma and Degree if he has not been successful in all courses and exercises of the respective cycles.
- c. For special courses evaluation may be made immediately at the end of the courses.
- d. Repetition of Exams: If anyone fails in a subject, the examination in the respective subject shall be repeated. Such examinations shall be conducted at the beginning of the following semester. The examinations that are deferred for other reasons shall be conducted at the time fixed by the President. Those who fail in degree examinations may repeat the examination only once, at the end of the following semester.

## 2. Rules Regarding Examinations

- a. For the one credit subjects the examinations may be oral or written or it can be substituted by a paper submitted by the student according to the direction of the professor. For the two credit courses the general norm is written examination. However, if a written test is already conducted for two credits (30 classes) course, the professor (not the students) can choose for viva examination informing the Controller of Examinations. For the courses of three credits and above, the Examinations shall be written.
- b. The duration of the written examination for one credit courses shall be one hour.
- c. For the courses of two credits, three credits and the four credits, duration of the written examination is two hours. If the course is more than four credits (60 classes), duration of the written examination is 2.30 hours.
- d. The students shall be present for examinations at the appointed time. Postponement of examinations will be allowed by the President only for serious reasons and only on the recommendation of the teacher concerned.
- e. Examinations may be anticipated if they are done at least two weeks before the beginning of the study leave.
- f. For the second re-examination the student has to request in writing to the Syndicate.
- g. Maximum marks to be allotted for the internal assessment of the subjects (including test paper, assignment, class presentation etc.) is 25 and the final examination shall be conducted at least for 75 marks. For the languages, maximum marks to be allotted for the internal assessment is 40 and the final examination shall be conducted at least for 60 marks.

## 3. Repetition of the Year

1. Students who fail in two obligatory subjects of the same academic year in the third chance will have to repeat the year.
2. The case of those who fail in the optional or subsidiary subjects will be decided by the Syndicate.

## 4. Qualifications for Degree from PVP

### a. Criteria for Qualification

1. The students should attend all the required courses.
2. The students should obtain 50% marks in all the exams.

### b. Students Disqualified from Appearing for Degree Exams

1. Those who repeat the Year
2. Those who do not obtain 50% of the total marks.
3. Those who fail in three or more subjects in the semester exams
4. Those who fail in any subject or language in the second chance (re-exam)

### c. Possibility of Re-qualifying:

1. If the students of philosophy get 55% marks for all the subjects in the subsequent semester exams;
2. the students of theology get 60% marks for all the subjects in the subsequent semester exams.

## 5. Comprehensive Examination

- a. At the end of the First Cycle there will be comprehensive examination in Systematic Theology, Moral Theology, Scripture, Oriental Studies including Church History, Patristics, Liturgy and Spirituality. This examination will be a 'viva voce' test for one hour before a board of examiners representing the four sections questioning the examinee for 15 minutes each.
- b. The themes for the comprehensive examinations shall be approved by the Syndicate.
- c. Apart from the oral examinations the B.Th. candidates should appear for a comprehensive written examination lasting for three hours.
- d. The comprehensive final examinations for Basic Course students, not aspiring to the Degree, in Systematic Theology will be written and that in Moral Theology will be oral.
- e. There shall be comprehensive examination in philosophy at the end of the two- year philosophy course and it will be both oral and written. The Written examination will last for 3 hours and the Oral examination will be for 45 minutes each for each student under three panels having two examiners.

**6. Written Thesis for B.Th.**

At the beginning of the 5<sup>th</sup> Semester before the 30<sup>th</sup> of June of the second stage of the Institutional Cycle, students aspiring for the Bachelor Degree in Theology have to select the topic for the thesis, and the professor who will guide the work. The written thesis must be submitted by the 6<sup>th</sup> semester before the final examination. It must have a minimum of 6000 words and maximum of 10000 words.

**7. Written Thesis for B.Ph.**

At the beginning of the 3<sup>rd</sup> semester before the 30<sup>th</sup> of June of the second stage of the institutional Cycle, students aspiring for the Bachelor Degree in Philosophy have to select the topic for the thesis and the professor who will guide the work. The written thesis must be submitted by the 4<sup>th</sup> semester before the final examination. It must have a minimum of 6000 words and a maximum of 10000 words (Maximum 25 pages).

**8. Norms for Ranking**

1. Ranks are awarded in L.Th, B.Th. and B.Ph. degree every year.
2. In Philosophy ranks are awarded separately for subjects and languages. Total marks obtained for obligatory subjects, optional subjects, thesis and seminar and 25% of the total marks obtained for the electives shall be considered for ranks in subjects. The total marks obtained for all the languages are considered for ranks in languages.
3. In Theology there is no separate rank for languages. 50% of marks obtained for languages are added to the total marks obtained for obligatory subjects, optional subjects, thesis and seminar and also 25% of the total marks obtained for electives.
4. The students are permitted to attend more than two electives in an academic year. But only the highest mark (of two exams) is considered for deciding ranks.
5. Students Excluded from the Rank List;
  - a. Basic course students.
  - b. Those who appear for exams out of the normal schedule of exam.
  - c. Those who appear for re-examination.

**9. Final Tabulation of Marks**

In deciding grades and ranks for degrees, the following are the norms.

	B.Ph.	B.Th.	D.Th.
Course Average	50%	50%	10%
Oral Examination	20%	25%	
Written Exam	15%	10%	
Dissertation	15%	15%	50%
Defence			30%
Marks obtained in Licentiate			10%

**10. Promotion**

- a. A minimum of 50% of marks is required to pass in any subject.
- b. Marks will be awarded out of a total of 100 as follows:
 

50-59	: C+	( <i>Probatus</i> )
60-69	: B	( <i>BeneProbatus</i> )
70-79	: B+	( <i>Cum Laude</i> )
80-89	: A	( <i>Magna cum Laude</i> )
90-100	: A+	( <i>Summa cum Laude</i> )
- c. In global evaluation the mark is the quotient obtained by dividing the sum total of individual marks by the number of the examiners. In the final computation half a mark counts as one.

**11. Basic Course Students**

Besides Degree Course students who aspire for an academic degree, the Institute admits also basic course students.

The basic course students are those who do not aspire for an academic degree, but are required to do the courses in the departments may exempt them from some of the electives prescribed for the Degree Course students. Moreover they are neither required to take the comprehensive *viva voce* examination nor to do the thesis prescribed for the Degree Course students. They may be awarded Diplomas or Certificates corresponding to the studies they have made in the Institute.

**SANTHOM LIBRARY**

The Library of Paurastya Vidyapitham and St.Thomas Apostolic Seminary has at present a collection of 1,00,825 books. The library also has a collection of pamphlets, manuscripts, maps, charts, CDs,

coins and stamps. To this collection is added an average of 1000 books every year. Besides these, the library subscribes to over 300 periodicals. The Library has also digital database (ATLA) with online access to 600 international periodicals.

1. The library shall be kept open on all working days from 9.00 a.m. to 10.40 p.m. Silence shall be strictly observed in the library.
2. Issuing Time: The Stack is open from 1.45 p.m. and books will be issued from 1.45 p.m. to 4.00 p.m. except on Saturdays. On Saturdays, it will be from 10.00 a.m. to 12.00 p.m.
3. The books are issued only to the inmates of the seminary, students of PVP and Missionary Orientation Centre.
4. The stack will be open only during the lending time. Make sure that you enter the stack area only with the slip of the call numbers of the books you are searching. Everybody should bring his/her personal card when coming to borrow or return books. Nobody is permitted to borrow books with the personal card of another.
5. Make sure to record the borrowing and returning dates in the personal card and the computer.
6. One can keep six books at a time and shall return them within two weeks. If anyone wants to keep a book after the due date, get it re-issued. The personal card is needed for re-issuing books on or before the due date. The books are re-issued only for two weeks. To make the re-issuing process easy, you shall write your library number and the accession numbers in the re-issue slip while handing over to the librarians. Exceptions regarding the number of books issued:
  - a) Third-year theologians/ Final year philosophers – 8 books at a time
  - b) Doctoral Students/Professors- 10 books at a time
7. It is strictly forbidden to take away books or periodicals from the reference hall and reading room. You are not allowed to bring books from the lending library to the reference hall and vice versa.
8. Carrying personal books to the library is allowed only with the permission of the library staff. The library staff at the entrance will make sure that no book goes out of and comes into the library without proper recording.

9. Persons not returning books to the library after the due date will be fined for one rupee for each day, and the fine will be collected when the books are returned.
10. Use the books with utmost care. Writing, underlining, folding, tampering, etc. are strictly forbidden. If anyone happens to lose or spoil any library book, that person has to either substitute it or pay the cost of it. If an issued book is lost or damaged, the one in whose name the book is issued has to replace it by buying a new one or pay twice the cost of the printed rate of the lost or damaged book.
11. When you pick up a book from the shelf in the stack and find that you do not need it, please do not insert it into the shelf. Place the book flat on the shelf. However, in the reference hall, after using reference books, you are expected to put them back to the right place.

#### **Guidelines for the Guests**

1. The guests are welcome to use the Library during the following hours on all days except Sundays.  
Timing: 9.00 a.m. - 1.00 p.m. & 2.00 p.m. - 4.00 p.m.
2. Users fees:
 

1 Day	: Rs. 50/-	1 Week	: Rs. 200/-
	1 Month: Rs. 500/-	6 Months	: Rs. 1000/-
		1 Year	: Rs. 2000/-
3. The user should report at the reception counter each time he/she comes to use the Library.
4. Personal belongings such as bags, cases, printed matter, etc. must be left at the property counter and may take with them only the writing materials.
5. Users have to select their books from the catalogue and request the Librarians to collect them from the stack. They have direct access only to the books in the reference section.
6. Books are never issued for taking home, but only for consultation in the library.
7. The library has no canteen facility. Those who come should make arrangements for their food, etc.

8. Strict silence is to be observed in the library. Mobile phones must be switched off.
9. If one finds any difficulty in the use of the library or needs some specific information, he/she may contact the staff at the reception counter.
10. Photocopying facility is not available in the Library. The students and guest can use either scan or take photos of the concerned pages of the books and articles of the periodicals.
11. Suggestions for the better functioning of the library are most welcome.

## **AFFILIATED AND SPONSORED INSTITUTES**

### **1. St. Ephrem's Theological College, Satna**

The Theology Institute at St. Ephrem's Theological College was affiliated to PVP by a decree of the Congregation for the Catholic Education (Decree No. 192/2004/7) on June 9, 2005, the feast day of St. Ephrem. The Theology Institute offers Bachelor of Theology Course, aims at a theological formation in tune with the ecclesial tradition of St. Thomas Christians, in the context of the North Indian mission.

### **2. Ruhahaya College of Theology, Ujjain**

Ruhahaya College of Theology, the theology department of the seminary of the Missionary Society of St. Thomas the Apostle, was affiliated to PVP (Decree No. 1068/2006/4) on September 15, 2006.

It offers Bachelor of Theology Course and aims at theological, missionary - pastoral formation of its students in tune with the ecclesial tradition of the Syro-Malabar Church and the socio-cultural and religious background of North India.

### **3. Good Shepherd Major Seminary, Kunnoth**

Good Shepherd Major Seminary Kunnoth, Kannur was affiliated to Paurastya Vidyapitham Vadavathoor by a Decree of the Congregation for the Catholic Education (Prot. No. 302/2011) on 20<sup>th</sup> May 2014. This

Seminary is under the Major Archbishop and the Synod of the Bishops of the Syro-Malabar Church. It offers Bachelor of Theology Course and intends for the theological and pastoral formation of its students conforming to the ecclesial tradition of the Syro-Malabar Church.

### **4. Paurastya Vidyanikethan, Vidyanagar, Kottayam**

The Oriental Institute of Theology for Religious Sisters (Paurastya Vidyanikethan) at the Missionary Orientation Centre, Vidyanagar, Kottayam was affiliated to the Theological Faculty of PVP by the congregation for Catholic Education, Rome, through its decree N. 1032/88 dated 25<sup>th</sup> August 1989. By virtue of this affiliation the students who satisfy the prescribed requirements at the Oriental Institute of Theology for Religious Sisters can obtain the degree of Bachelor of Theology.

### **5. Mar Thoma Vidyanikethan, Changanacherry**

The Higher Institute of Religious Sciences for the Laity (Mar Thoma Vidyanikethan) at Changanacherry is sponsored by PVP. This Institute was officially erected by the Congregation for Catholic Education, Rome, through its decree N. 757/90/10 dated 20<sup>th</sup> April 1991. The students who satisfy the prescribed requirements at this Institute obtain the degree of B.A/M.A. in Religious Sciences. They may join B.Th. course at the Faculty of Theology according to the integrated programme of at least two years (Reform of HIRS issued on 28.06.2008).

## **COLLABORATION WITH OTHER THEOLOGICAL INSTITUTES**

The Institute maintains close links with the Pontifical Oriental Institute in Rome and collaborates with the Ecclesiastical Faculties of India. It envisages to establish appropriate forms of collaboration with the Federated Faculty for Research in Religion and Culture, Kottayam, and also with organizations promoting research in the fields of religion and culture.

## PUBLICATIONS

### 1. ORIENTAL INSTITUTE OF RELIGIOUS STUDIES, INDIA (OIRSI)

This is the official series of publication of the Pontifical Oriental Institute of Religious Studies (PVP). It publishes books of scientific value in the fields of religion and culture and especially in the specific fields of specialization of the Pontifical Institute. Taking into account the special role of this Institute to be a centre of research for the Oriental Churches of India, this series publishes books of special importance for Eastern and Indian ecclesial traditions. It has already published 476 books.

OIRSI has started a subdivision of publication known as *Qanona*, which is the publication of the Institute of Eastern Canon Law

### 2. BIBLE BHASHYAM (English & Malayalam)

This is an Indian Biblical Quarterly published by the Institute with the help of a team of Bible Scholars of India on the editorial board and a few distinguished Bible Scholars from abroad as editorial advisers. It has got two editions: one in English, and the other in Malayalam.

### 3. CHRISTIAN ORIENT

This is a quarterly, published by *Paurastya Vidyapitham* for encouraging creative Eastern theological thinking. It has also the specific purpose of promoting scientific studies on the liturgy, theology, spirituality, discipline, history, evangelization and ecumenical mission of the Syro Malabar Church in the context of her all India and global presence.

### 4. EASTERN LEGAL THOUGHT

This is the Annual of the Syro-Malabar Major Archiepiscopal Tribunal and the Institute of Eastern Canon Law at the PVP.

### 5. HOMO SAPIENS: A TRAVANCORE JOURNAL OF PHILOSOPHY

This is a biannual Journal of the Institute of Philosophy at PVP for promoting philosophical thinking in the Indian context.

## FACULTY OF THEOLOGY BACCALAUREATE IN THEOLOGY FIRST YEAR THEOLOGY

### SEMESTER I

Subject	Teacher	ECTS
1. Introduction to Scripture	Kuttianickal S.	1.5
2. Introduction to Synoptics	Mekkattukunnel A.	1.5
3. Introduction to Theology	Kochuparambil V.	1.5
4. Introduction to Liturgy	Maniyattu P.	1.5
5. Method for Theological Research	Muriyankavunkal D.	1.5
6. Liturgy of the Hours	Kizhakkevedu J.	1.5
7. Hermeneutics	Vadakkal T.	1.5
8. Liturgical Year	Karintholil T.	1.5
9. Sacred Orders	Muriyankavunkal D.	1.5
10. Eco-Theology	Kanayankal S.	1.5
11. Revelation & Faith	Kalamattathil A.	3
12. Introduction to Canon Law	Palathingal V.	3
13. Homiletics	Muriyankavunkal D.	3
14. Biblical Greek	Vadakkal T.	3
15. Pre-Nicene Fathers	Kuzhuppil T.	3
16. Fundamental Moral Theology	Vechoor D.	4.5
17. Elective		1.5
18. Seminar		1.5
19. Book Review		1.5
20. Substitute Hour (1)		
<b>Total Credits</b>		<b>39</b>

### SEMESTER II

Subject	Teacher	ECTS
1. Oriental Churches	Muriyankavunkal D.	1.5
2. Islamology	Pennaparambil J.	1.5
3. Theology of Religions	Pandarappil A.	1.5
4. Theology of the Sacraments	Kochuparambil V.	1.5
5. Liturgical Music	Kandathikudiyil A.	1.5
6. Feminist Theology	Sr. Linta S.H.	1.5
7. Pentateuch	Kuttianickal S.	3
8. Gospel of Mark	Mekkattukunnel A.	3
9. Post-Nicene Fathers	Chemmarappally J..	3
8. Fundamental Moral Theology	Vechoor D.	3
9. Catechesis	Kochuparambil V.	3

10. Ecumenism	Karukaparmpil C.	3
11. Biblical Hebrew	Valiyakunnumpurathe C.	3
12. Church History	Kochadampallil M.	4.5
13. Elective		1.5
14. Book Review		1.5
15. Substitute Hour (1)		

**Total Credits 37.5**

**SECOND YEAR THEOLOGY  
SEMESTER I**

Subject	Teacher	ECTS
1. Acts of the Apostles	Vadakkal T.	1.5
2. Canon Law - Religious	Thalachelloor	1.5
3. Syriac Language	Pittappillil F.	3
4. Canon Law – Hierarchy	Mangalathil G.	3
5. Sacraments of Initiation	Karintholil T.	3
6. Theology of Sexuality	Kanniyakonil S.	3
7. Gospel of Mathew	Kokkatt G.	3
8. Historical Books	Valiyakunnumpurathe C.	3
9. Indian Church History	Kochadampallil M.	4.5
10. S M Qurbana	Maniyattu P.	4.5
11. Christology	Karukakalam T.	4.5
12. Elective		1.5
13. Book Review		1.5
14. Substitute Hour (1)		

**Total Credits 37.5**

**SEMESTER II**

Subject	Teacher	ECTS
1. Triune God	Kochuparambil V.	3
2. Canon Law–Cle., Tem. Go. & Mag.	Thalachelloor J.	3
3. Church History	Kochadampallil M.	3
4. S M Qurbana	Maniyattu P.	3
5. Theology of Marriage	Kainikkara T.	3
6. Minor Prophets	Valiyakunnumpurathe C.	3
7. Gospel of Luke	Mekkattukunnel A.	3
8. St. Paul	Vadakkal T.	3
9. Prime Commandments	Vechoor D.	3
10. Spirituality of the Christian East	Sr. Roselin MTS	3
11. Wisdom Literature	Kuttianickal S.	3
12. Elective		1.5

13. Seminar	1.5
14. Book Review	1.5
15. Substitute Hour (1)	

**Total Credits 39**

**THIRD YEAR THEOLOGY  
SEMESTER I**

Subject	Teacher	ECTS
1. Catholic Epistles	Sr. Bincy S.H.	1.5
2. Sacrament of Reconciliation	Vechoor D.	3
3. St. Paul	Vadakkal T.	3
4. Psalms	Kuttianickal S.	3
5. Eschatology	Chalakkal S.	3
6. Bio-Ethics	Kanniyakonil S.	3
7. S M Sacramentary	Pittappillil F.	3
8. Ecclesiology	Kochuparambil V.	4.5
9. Gospel of John	Mekkattukunnel A.	4.5
10. Major Prophets	Valiyakunnumpurathe C.	4.5
11. Thesis		1.5
12. Elective		1.5
13. Substitute Hour (1)		

**Total Credits 36**

**SEMESTER II**

Subject	Teacher	ECTS
1. Mariology	Kochuparambil V.	1.5
2. Letter to the Hebrews	Vadakkal T.	1.5
3. Book of Revelation	Puthussery J.	1.5
4. Social Teachings of the Church	Palathinkal A.	3
5. Canon Law – Marriage	Thekkekara G.	3
6. Canon Law- Scaraments	Kaduppil J.	3
7. S M Sacramentary	Maniyattu P.	3
8. Patrology (Syriac Fathers)	Kuzhuppil T.	3
9. Pneumatology	Muriyankavunkal D.	3
10. Missiology	Thekkekarott J.	3
11. Eucharist	Muriyankavunkal D.	3
12. Theological Anthropology	Chemmarapally J.	3
13. Justice and Truthfulness	Kanniyakonil S.	4.5
14. Substitute Hour (1)		

**Total Credits 36**



**PASTORAL COURSES FOR DEACONS  
MINISTERIAL YEAR**

**I. MAIN TOPICS**

<b>Subject</b>	<b>ECTS</b>
1. Pastoral Theology	2
2. Pastoral Liturgy	2
3. Pastoral Counselling	2
4. Pastoral and Media Communication	2
5. Malankara Liturgy	1
6. Latin Liturgy	1
7. Contemporary Challenges in Faith	1
8. Psycho-Spiritual Issues of Priesthood	1
9. Pastoral Ethics	1
10. Pastoral Resource Management	1
11. Psychology of Women	1
12. Dynamics of Spiritual Direction	2
13. Challenges in Priesthood/ Spirituality	1
14. Iconography	1
15. Safe Environment Programme	1
16. Pastoral Aspects of Sacraments and Sacramentals	1
17. Social Media-Journalism and Writing Skills	1

**ONE DAY AND HALF DAY COURSES**

1. Youth Ministry
2. Ministry among Drug Addicts
3. Ministry among Mentally Challenged
4. Public Health
5. Ayurvedic Life Style
6. Emerging Trends in Social Work
7. Banking and Accounting
8. Civil Laws and Legal Matters

9. Ministry among Children
10. Parish Accounts
11. Educational Institutions
12. Contemporary Political Literacy
13. Current Social-Moral Issues

**PASTORAL AND EXPOSURE PROGRAMME**

1. Visit in educational institutions
2. Visit in different Social Service Movements
3. Pastoral care in different old age/Mentally Challenged homes
4. Practice in cooking and hospitality management
5. Acquaintance with Jesus Youth and Charismatic movements

**ELECTIVE SUBJECTS 2023-24**

**SEMESTER I**

- |                                |   |
|--------------------------------|---|
| 1. Dr. Kuttianickal Sebastian  | Special Questions on Pentateuch                       |
| 2. Dr. Kochadampallil Mathew   | Jurisdiction Extension of Syro-Malabar Church in 1955 |
| 3. Dr. Mekkattukunnel Andrews  | Difficult Verses in the New Testament                 |
| 4. Dr. Muriyankavunkal Dominic | Images of the Church for Today                        |
| 5. Dr. Kuzhuppil Thomas        | St. Thomas the Apostle in the Patristic writings      |
| 6. Dr. Pittapallil Francis     | Formation of the East Syrian Lectionary               |

**SEMESTER II**

- |                               |   |
|-------------------------------|---|
| 1. Dr. Kochuparambil Varghese | Traditions in the Church  |
| 2. Dr. Palathingal Varghese   | Synodal Structure in the centennial year of the Reestablishment of the Syro-Malabar Hierarchy (1923-2023) |

3. Dr. Valiyakunnumpurathe Cyriac Inter Testamental Literature
4. Dr. Vechoor Dominic Pope Benedict XVI and his legacy to Moral Theology
5. Dr. Maniyattu Pauly Fundamentals of Oriental Theology

### THESIS AND SEMINAR 2023-24

1. Dr. Kanniyakonil Scaria Themes related to Marriage, Sexuality, Bioethics and Justice
2. Dr. Kochadampallil Mathew Indian and General Church History
3. Dr. Kochuparambil Varghese Themes in Ecclesiology, Trinity, Mariology and other Dogmatic Subjects
4. Dr. Kuttianickal Sebastian Psalms and Wisdom Literature
5. Dr. Kuzhuppil Thomas Special areas in Patristic studies
6. Dr. Maniyattu Pauly Themes in Eucharistic Theology; Liturgy of S M Church
7. Dr. Muriyankavunkal Dominic Pneumatology, Faith & Revelation and Priesthood, Oriental Churches
8. Dr. Mekkattukunnel Andrews Gospel Themes
9. Dr. Vadakkal Thomas Theology of St. Paul
10. Dr. Valiyakunnumpurathe Cyriac Special Themes in the Prophetic Books
11. Dr. Vechoor Dominic Themes in Fundamental Moral Theology and Eastern Approaches to Moral Theology

## LICENTIATE IN THEOLOGY (SECOND CYCLE)

### I. DURATION

The Second Cycle of Specialization lasts for a period of two years or four semesters (PVP Statutes Art. 28.1)

### II. MAIN AREAS OF SPECIALIZATION

The Pontifical Oriental Institute offers specialization in Eastern Christian Theology. The programme of studies consists of courses covering the main areas of this specialization. These areas are:

#### A. General Eastern Theology

Theological reflections of Eastern and Asian theologians, ecumenical dimensions of Eastern Christianity. Liturgical traditions, Patristic teachings and the spiritual heritage of the Eastern Churches, History of the ecclesiological traditions of St. Thomas Christians.

#### B. Biblical Theology

Systematic study of Bible with due emphasis on the study of biblical languages. Special attention is paid to the study of Peshitta, the Syriac version of Bible and the Biblical exegesis of Syriac Fathers. The duration of this course is total three years of which the first year is propaedeutic year.

#### C. Syriac Theology

Specialized study of the Syriac heritage focusing on the theology, liturgy and spirituality of the Syriac tradition. The study of Syriac language is given due emphasis enabling the students to have direct access to the riches of Syriac heritage found in the Syriac Biblical, Patristic and liturgical texts.

### III. GENERAL STRUCTURE OF THE PROGRAMME

The Study programme of the Second Cycle consists of courses, seminars, book-reviews and thesis.

#### A. Courses

01. There are principal, auxiliary and optional courses.
02. Principal courses are designed to initiate the students into the

fundamental areas of Eastern, Biblical and Syriac Theology and enable them to carry out further research in those areas.

03. Auxiliary and optional courses supplement these principal courses, offering the opportunity for deeper research in one or another area of specialization.
04. There are 15 Principal courses for 30 credits, 8 Auxiliary courses for 16 credits and 4 Optional courses for 4 credits distributed in four semesters.
05. Students attending General Eastern Theology need a working knowledge of Syriac (60 hours) and Greek (60 hours). They may also attend the optional courses like Latin (optional 15 hours), German (optional 15 hours), French (optional 15 hours), and Italian (optional 15 hours).

#### **B. Seminars/Class**

Within the first three semesters each student has to do three seminars of two credits each. One of the seminars may be titled as "Seminar in preparation for thesis". It should be done in common for all the students in the third semester. The final submission of the two seminar papers must be written in English language with footnotes and references. 12-point type in one of the standard fonts: Times, Helvetica, or Courier is preferred. Please double-line space your manuscript. The length of the seminar paper is between 2000 and 2500 words.

#### **C. Evaluation of Literature**

General Eastern Theology students have to present a written evaluation of 4 books dealing with the areas included in the specialization programme. They have to submit 2 in the first semester and 2 in the second semester. These book reviews will form 2 credits.

#### **D. The Thesis**

01. The most important test of the biennium is the thesis. The thesis will form 6 credits.
02. In the thesis, written under the guidance of a professor, the candidate must show strict scientific method, critical judgement, maturity of expression and the ability to do scientific research at postgraduate level.

03. Theme for the thesis should be selected in the second semester of the first year. In the second year, in the second week of June the theme should be presented in common with the respective guides of the thesis. The student has to present the subject of the thesis and the name of the professor who will direct it to the Faculty for approval. First chapter of the thesis should be submitted by the end of September; Second chapter by the end of December and the Third chapter by the end of January.
  04. The subject of the thesis should pertain to one of the areas of specialization.
  05. The thesis should have a minimum of 50 pages or 15000 words.
  06. Four copies of the thesis should be presented to the Faculty at least four weeks before the final oral examination.
- E. Additional requirements carry 2 Credits (participation in Seminars and Symposia) (Not applicable to Students of Biblical Theology and Syriac Theology)

### **IV. COMPREHENSIVE EXAMINATIONS AND DEFENCE OF THE THESIS**

For the successful completion of the Licentiate in Theology (L.Th) at the *Paurastya Vidyapitham* each student has to appear for Comprehensive Written and Oral Examinations and the defence of the thesis.

#### **A. COMPREHENSIVE WRITTEN EXAMINATION**

1. There will be altogether 20 themes for the Comprehensive Written Examination from the area of specialization.
2. All students will choose the theme for exam by taking the lots.
3. Each student will get a chance to take two lots. If both lots are from the same section and if the student is not satisfied with both questions, s/he can try for a third lot. But the second lot will be cancelled before attempting the third and last chance.
4. Duration of the exam will be three hours.
5. Answer paper will be evaluated by two professors and an average will be considered as the final mark.

**B. COMPREHENSIVE ORAL EXAMINATION**

1. There will be two panels for the Comprehensive Oral Examination: panel of specialization and the common panel.
2. Each panel consists of three professors.
3. There will be altogether 30 themes for the Comprehensive Oral Examination: 20 themes for the panel of specialization and 10 themes for the common panel.
4. The duration of the Oral Exam for each student will be 35 minutes: 20 minutes for the panel of Specialization and 15 minutes for the common panel.
5. Each examiner will ask questions based on the themes already given.
6. Each student gets 15 minutes for preparation. The student can prepare a theme and present it for 5 minutes before one of the professors in the First panel (Panel of Specialization).
7. Each examiner gives marks out of hundred.
8. The final tabulation of the marks of comprehensive Oral Examination is done as follows: Panel of Specialization: 60% and Common Panel: 40%.

**C. DEFENCE OF THE THESIS**

1. Defence of the thesis will be public.
2. The panel of the defence consists of three professors: the Director of the thesis, the Reader of the thesis and the President of the session.
3. The defence will be 30 minutes. Of the 30 minutes, 10 minutes will be given to the student for the presentation of the theme and the main argument of the thesis. The Director of the thesis will get 7 minutes; the Reader of the thesis will have 10 minutes and the President of the session will get 3 minutes each for questions and clarifications.
4. For the defence, each examiner gives marks out of hundred. An average of the marks of the three professors will be considered as the final mark of the defence.

5. The written text will be evaluated by two professors: The Director of the thesis and the Reader of the thesis. Each examiner gives marks out of hundred. An average of the marks of the two professors will be considered as the final mark of the written text.

**V. LICENTIATE IN GENERAL EASTERN THEOLOGY**

Licentiate in General Eastern Theology is a department of the PG programme of PVP. The students will have Principal courses (45 ECTS) and Auxiliary courses (42 ECTS). The Principal Courses deal with the theological, liturgical and spiritual traditions of the Eastern Churches. They also will have four optional courses (6 ECTS). The programme also includes some special studies on Biblical and Systematic Theology. They will have the basic language studies of Greek (6 ECTS) and Syriac (9 ECTS).

**1. Topics for the Courses****A. Obligatory Principal Courses (15x3 = 45 ECTS)**

01. Dr. Mekkattukunnel Andrews  
*Sermon on the Mount*
02. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of Ex 15*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Kuttianickal Sebastian  
*Bible in Syriac Tradition*
05. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
06. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
07. Dr. Muriyankavunkal Dominic  
*Eastern Dimensions of Pneumatology*
08. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
09. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*

10. Dr. Kochuparampil Jose  
*The Liturgical Seasons of the East Syrian Tradition and Their Theology*
11. Dr. Sr. Roselin MTS  
*Asceticism and Mysticism in the Orient especially among the St. Thomas Christians of India*
12. Dr. Kanniyakonil Scaria  
*Special Moral Themes in Ancient Syriac Literature*
13. Dr. Vechoor Dominic  
*Eastern Approach to Moral Theology*
14. Dr. Kuzhippally George  
*Indian Ecclesial Realities*
15. Dr. Puliurumpil James  
*Struggle for Autonomy in the Syro-Malabar Church*

**B. Obligatory Auxiliary Courses (14x3 = 42 ECTS)**

01. Dr. Kollamkalam Alex  
*Early Greek Fathers of the Church*
02. Dr. Kochuparambil Varghese  
*Ecclesiological Development since Vatican II*
03. Dr. Dominic Muriyankavunkal  
*The Hermeneutics of Vatican II*
04. Dr. Karukaparampil Cherian  
*Ecumenical Movements*
05. Dr. Chavarapuzha James  
*Liturgy of the Hours in the Syriac Traditions*
06. Dr. George Nedumparampil  
*The Truth about Nestorianism and Syrian Churches*
07. Dr. Thattassery Antony  
*Theological Anthropology: Early Syriac Patristic Reflections*
- 08-14. Six courses of Specialization.

**C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Maruthukunnel Joseph  
*Theology of Joseph Ratzinger*

02. Dr. Joseph Puthenparampil  
*Renewal of Creation in the Perspectives of Narsai*
03. Dr. Maniyattu Pauly  
*Development of Anaphoras through the Centuries*
04. Dr. Pallath Paul  
*Unity of Christian Initiation: Historical, Theological and Canonical Dimensions*
05. Dr. Sr. Roselin MTS  
*Spiritual Dynamism of Early Syriac Monasticism*
06. Fr. Kooroth Jacob  
*Iconography*
07. Dr. Thalachelloor James  
*Eastern Monasticism and their Canonical Sources*
08. Dr. Thekkekara George  
*Origin and Competence of the Congregation for the Eastern Churches*
09. Dr. Kaduppil Joseph  
*Synodal Structure of Governance in Eastern Churches*

**D. Languages**

01. Dr. Mangalathil J. / Dr. Kaduppil J. - Latin (6 ECTS)
02. Dr. Pittappillil F. / Sr. Kcothresia - Syriac (9 ECTS)
03. Dr. Valiyakunnumpurathe C. / Dr. Vadakkal T. - Greek (6 ECTS)
04. Dr. Kochuparambil V. / Dr. Muriyankavunkal D.  
French (3 ECTS optional )
05. Dr. Kuttianickal S. / Dr. Valiyakunnumpurathe C.  
Hebrew (1.5 ECTS optional)
06. Dr. Mangalathil J. / Dr. Valiyakunnumpurathe C.  
Italian (1.5 ECTS optional)

**E. Seminars**

01. Dr. Vechoor Dominic / Dr. Maniyattu Pauly  
*Liturgy and Ethics* (First Year)
02. Dr. Kochuparambil Varghese/ Dr. Muriyankavunkal Dominic  
*Ecclesial Tradition of St. Thomas Christians* (Second Year)

**F. Final Tabulation of Marks**

1. Course Average 50 %
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Additional Optional Subjects 5 %
  - Languages 5%
2. Seminars & Additional Requirements 5%
3. Evaluation of Literature 5%
4. Comprehensive Oral Exam 10%
5. Comprehensive Written Exam 10%
6. Dissertation 15%
7. Defence 5%

**VI. LICENTIATE IN BIBLICAL THEOLOGY**

Licentiate in Biblical Theology is a department of the PG programme of PVP which consists of one propaedeutic year and two year courses. The students will have Principal courses (45 ECTS) and Auxiliary courses (24 ECTS). The Principal courses provide the OT and NT theology as well as the courses on Eastern Theology. The auxiliary courses have the characteristic of the Exegetical analysis of both OT and NT. The students have to do four OT exegeses and four NT exegeses. They also will have four optional courses (6 ECTS). Besides these courses the students will have to do the Biblical languages, Hebrew (20 ECTS) and Greek (20 ECTS) and Syriac (8 ECTS) in the propaedeutic year.

**A. Obligatory Principal Courses (15x3 =45 ECTS)**

01. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of OT*
02. Dr. Mekkattukunnel Andrews  
*Sermon on the Mount*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Kuttianickal Sebastian  
*Introduction to Judaism*

05. Dr. Mekkattukunnel Andrews  
*Ecclesiology of the Acts of the Apostles*
06. Dr. Vadakkal Thomas  
*Vision of Unity in Corpus Paulinum*
07. Dr. Tharekadavil Antony  
*Prophetic Literature*
08. Dr. Kuttianickal Sebastian  
*Bible in Syriac Tradition*
09. Dr. Mekkattukunnel Andrews  
*Exegetical analysis of the Prologue of Luke Lk 1:1-4*
10. Dr. Kuttianickal Sebastian  
*Methodology of Interpretation and Exegesis*
11. Dr. Mattom Varghese  
*Analysis of the Peshitha Texts*
12. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
13. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
14. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
15. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*

**B. Obligatory Auxiliary Courses (8x3 = 24 ECTS)**

01. Dr. Tharekadavil Antony  
*Servant Songs in the Book of Isaiah*
02. Dr. Karimundackal Thomas S.J.  
*Exegesis of Deut 10:12-11:32*
03. Dr. Andrews Mekkattukunnel  
*Exegesis on Prologue of St. John*
04. Dr. Vadakkal Thomas  
*Exegesis of Letter to Colossians*
05. Dr. Paul Kunjnaniyil  
*Exegesis on the Messianic Prophecies in the Gospel of Matthew*

06. Dr. Kuttianickal Sebastian  
*Exegesis - Psalms*
07. Dr. Mathew Olickal  
*Narrative Analysis*
08. Dr. Joseph Ottappurackal  
*Exegesis of Letter to the Romans*
09. Dr. Varghese Matom  
*Messianic Prophecies in the Peshitha Version of Isaiah*

### C. Obligatory Optional Courses (4x1.5 = 6 ECTS)

01. Dr. Mattathil Varghese  
*Introduction to Peshitha Text*
02. Dr. Puthussery Johnson  
*Apocalyptic Literature*
03. Dr. Kudilil George  
*Catholic Epistles*
04. Dr. Vadakkal Thomas  
*Introduction to Biblical Hermeneutics*
05. Dr. Valiyakunnumpurathe Cyriac  
*Historical Analysis of the Sacred Scripture*
06. Dr. Scaria Kanniyakonil & Dr. Vechoor Dominic  
*Biblical Foundation of Christian Ethics*

### D. Language Courses (50 Credits)

- 01 Dr. Valiyakunnumpurathe C. -Elementary Greek (7 ECTS)  
Advanced Greek (7 ECTS)  
Syntax (6 ECTS)
- 02 Dr. Kuttianickal S. - Elementary Hebrew (7 ECTS)  
Advanced Hebrew (7 ECTS)  
Syntax (6 ECTS)
03. Fr. Kunnumpurath S. Elementary Syriac (5 ECTS)
04. Dr. Mattathil V. Advanced Syriac (5 ECTS)

### E. Seminars

01. Dr. Kudilil George Book of Revelation (1.5 ECTS)
02. Dr. Mothy Varkey Letter to the Hebrews (1.5 ECTS)
03. Dr. Regi Mathews Inter Testamental Literature (1.5 ECTS)

### F. Final Tabulation of Marks

1. Course Average 50%
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Obligatory Optional Subjects 4%
  - Languages 10%
2. Seminars 6%
3. Comprehensive Oral Exam 10%
4. Comprehensive Written Exam 10%
5. Dissertation 15%
6. Defence 5%

### VII. LICENTIATE IN SYRIAC THEOLOGY

Licentiate in Syriac Theology is a department of the PG programme of PVP. The students will have Principal courses (45 ECTS) and Auxiliary courses (30 ECTS). The Principal courses deal with the theological, liturgical and spiritual traditions of both East Syriac and West Syriac Churches. The programme also includes some special studies on Biblical and Systematic Theology. They also will have four optional courses (6 ECTS). Besides these courses the students will have to do intensive Syriac language courses (33 ECTS).

### A. Obligatory Principal Courses (15x3 = 45 ECTS)

01. Dr. Mekkattukunnel Andrews  
*Sermon on Mount*
02. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of Ex 15*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Sebastian Kuttianickal  
*Bible in Syriac Tradition*
05. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
06. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*

07. Dr. Muriyankavunkal Dominic  
*Eastern Dimensions of Pneumatology*
08. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
09. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*
10. Dr. Kochuparampil Jose  
*The Liturgical Seasons of the East Syrian Tradition and Their Theology*
11. Dr. Vechoor Dominic  
*Eastern Approach to Moral Theology*
12. Dr. Sr. Roselin MTS  
*Selected Hymns of St. Ephrem*
13. Dr. Parakkott Raju  
*Introduction to West Syriac & Discourses of Philoxenos of Mabbug*
14. Dr. Pittappillil Francis  
*Homilies of Narsai (XVII Homily)*
15. Dr. Kanniyakonil Scaria  
*Special Moral Themes in Ancient Syriac Literature*

### **B. Obligatory Auxiliary Courses (10x3 =30 ECTS)**

01. Dr. Maniyattu Pauly  
*Anaphora of Mar Addai and Mar Mari*
02. Dr. Baby Varghese  
*Anaphora of Mar Jacob*
03. Fr. Theckedath Mathew  
*Demonstrations of Aphrahat*
04. Dr. Thekkeparampil Jacob  
*Selected Hymns of St. Jacob of Sarugh*
05. Dr. Sr. Jincy  
*Marian Hymns in Syriac Liturgy*
06. Dr. Kannanthanam John  
*Acts of Thomas*

07. Dr. Chavarapuzha James  
*Liturgy of the Hours in the Syriac Traditions*
08. Dr. Kizhakkevedu Jacob  
*Syriac Theology in the Liturgical Hymns of Warda*
- 09-10. Two courses of Specilization

### **C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Nedumparampil George  
*The Truth about Nestorianism and Syrian Churches*
02. Dr. Puthenparampil Joseph  
*Renewal of Creation in the Perspectives of Narsai*
03. Dr. Thattassery Antony  
*Theological Anthropology: Early Syriac Patristic Reflections*
04. Dr. Maniyattu Pauly  
*Development of Anaphoras through the Centuries*
05. Dr. Kochuparampil Jose  
*Anaphoras of Mar Theodore and Mar Nestorius*
06. Dr. Kizhakkevedu Jacob  
*Mariology in Syriac Perspective (Both East Syriac and West Syriac)*
07. Dr. Mekkattukulam Jiphy  
*Sacraments of Initiation in Acts of Thomas*
08. Dr. Pallath Paul  
*Unity of Christian Initiation: Historical, Theological and Canonical Dimensions*
09. Dr. Pazhayattil Rejoy  
*Biblical Preludes of Epiclesis*
10. Dr. Konatt Johns Abraham  
*Baptismal Liturgy in the West Syriac Tradition*
11. Dr. Yuhanon Mor Dioscoros  
*Christology of Bar Ebraya*
12. Dr. Francis Pittappillil  
*Liturgical Families*



**D. Language Courses (33 ECTS)**

- 01 Fr. Muthuplackal S. / Sr. Kochuthresia MTS / Dr. Pittappillil F.  
Syriac Grammar: Basic Level (20 ECTS)
- 02 Dr. Mattathil V./ Sr. Kochuthresia MTS  
Syriac Grammar: Advanced Level (10 ECTS)
- 03 Fr. Raju Parakottu: West Syriac (3 ECTS)

**E. Seminars**

1. Baptism in Syriac Tradition (3 ECTS)
2. Eucharist in Syriac Tradition (3 ECTS)
3. Marriage in Syriac Tradition (3 ECTS)

**F. Final Tabulation of Marks**

1. Course Average 50%
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Obligatory Optional Subjects 4%
  - Languages 10%
2. Seminars 6%
3. Comprehensive Oral Exam 10%
4. Comprehensive Written Exam 10%
5. Dissertation 15%
6. Defence 5%

**VIII. OPTIONAL COURSES FOR SPECIALIZATIONS  
WITHIN THE DEPARTMENTS OF GENERAL  
EASTERN THEOLOGY AND SYRIAC THEOLOGY**

**A. Patrology**

01. Dr. Kuzhuppil Thomas  
*Biblical Interpretation in the Early Church (Patristic Exegesis)*
02. Dr. Chalakkal Sebastian  
*Christological Teachings of the Fathers of the Church*
03. Dr. Vechoor Dominic  
*Christian Morality in the Early Centuries*

04. Dr. Kuzhuppil Thomas  
*The School of Antioch: Its Contributions*

05. Dr. Roselin MTS  
*Syriac Monasticism*

**B. Systematic Theology**

01. Dr. Chalakkal Sebastian  
*Divinity of Jesus*
02. Dr. Kochuparampil Varghese  
*Trinity and Communion Ecclesiology*
03. Dr. Muriyankavunkal Dominic  
*From Diversity to Unity: A Pneumatological Reading*
04. Dr. Kizhakkevedu Jacob  
*Mariology of Eastern Churches*
05. Dr. Chalakkal Sebastian  
*Quest for Historical Jesus*

**C. Liturgy**

01. Dr. Maniyattu Pauly  
*East Syrian Sacramental Theology*
02. Dr. Kochuparampil Jose  
*Celebration of Sacred Time: Comparative Study of Eastern Liturgical Calendars*
03. Dr. Chavarappuzha James  
*Origin and Development of the Liturgy of Hours in the Eastern Churches*
04. Dr. Kizhakkevedu Jacob  
*Role of Mary in the Liturgies of Eastern Churches*
05. Dr. Chalassery Joseph  
*Liturgical Spirituality of Eastern Churches*

**D. Moral Theology**

01. Dr. Vechoor Dominic  
*Moral Teachings in the Writings of the Eastern Fathers*
02. Dr. Kanniyakonil Scaria  
*Theology of Marriage, Sexuality and Human Life in the Writings of Eastern Fathers and Liturgical Texts*

03. Fr. Puthenpurackal Thomas  
*Eco-theology in the Writings of St. Ephrem and Jacob of Serugh*

04. Dr. Roselin MTS  
*Women in the Syriac Orient*

05. Dr. Kanniyakonil Scaria  
*Patristic Texts on Social Ethics*

### E. Ecumenism

01. Dr. Kuzhuppil Thomas  
*Early Christian Fathers on the Unity of the Church*

02. Dr. Vadakkel Thomas  
*Christian Unity in the Epistles of St. Paul and Catholic Letters*

03. Dr. Karukaparampil Cherian  
*History of Modern Ecumenical Movements*

04. Dr. Muriyankavunkal Dominic  
*Theology of Dialogue and Ecumenism in Vatican II and Post Conciliar Teachings*

05. Dr. Kochuparampil Varghese  
*Biblico-Theological Perspectives of the Communion Ecclesiology*

### F. Pastoral Theology

01. Dr. Mekkattukunnel Andrews  
*Pastoral Dimension of the Acts of Apostles*

02. Dr. Puthiyakunnel Thomas  
*Pastoral Theology in the Context of St. Thomas Christian Churches*

03. Dr. Neriamparampil Emmanuel  
*Teaching Ministry in the Church*

04. Dr. Pazhayaparampil Abraham  
*Christian Leadership*

05. Dr. Thekkekara George  
*Management of the Temporal Goods of the Church*

### G. Church History

01. Dr. Puliurumpil James  
*Acts of Thomas: A Critical Study*

02. Dr. Kochadampallil Mathew  
*Reunion Attempts*

03. Dr. Kollara Joseph  
*Historical-Biblical-Ecclesiological Vison of Varthamanappusthakam*

04. Dr. Kochadampallil Mathew  
*Hierarchical Growth of Syro-Malabar Church: 1896-1923*

05. Dr. Kochadampallil Mathew  
*Birth and Growth of Indigenous Congregations in the Syro-Malabar Church in the 19th Century*

## SPECIALIZATION IN GENERAL EASTERN THEOLOGY

### FIRST YEAR

#### SEMESTER I

Subject	Professor	ECTS
1. Syriac I	Sr. Kochuthresia	6
2. Greek I	Vadakkel T.	3
3. Sermon on Mount	Mekkattukunnel A.	3
4. Ecclesiology of Early Centuries	Kochuparampil V.	3
5. Theology of Old Testament	Valiyakunnumpurathe C.	3
6. Bible in Syriac Tradition	Kuttianickal S.	3
7. Hermeneutics of Vatican II	Muriyankavunkal D.	3
8. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
9. Methodology	Muriyankavunkal D.	1.5
10. Optional Course		1.5
11. Specialization I		3
12. Specialization II		3
13. Seminar I		

**Total: 36**

#### SEMESTER II

Subject	Professor	ECTS
1. Syriac II	Pittappillil F.	3
2. Greek II	Vadakkel T.	3
3. Liturgy of Hours	Chavarappuzha J.	3

4. Ecumenical Movements	Karukaparampil C.	3
5. Eastern Dimensions of Pneumatology	Muriyankavunkal D.	3
6. Syriac Fathers	Sr. Roselin	3
7. Unique Features of Qurbana	Maniyattu P.	3
8. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
9. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
10. Indian Ecclesial Realities	Kuzhippillil G.	3
11. Optional Course		1.5
12. Specialization III		3
13. Specialization IV		3
14. Seminar II		

**Total: 36**

**SECOND YEAR  
SEMESTER III**

Subject	Professor	ECTS
1. Bible in Syriac Tradition	Kuttianickal S.	3
2. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
3. Ecclesiology of Narsai	Kulathinkal M.	3
4. Asceticism in the Syriac Orient	Sr. Roselin	3
5. Ecumenism in Eastern Churches	Karukaparampil C.	3
6. Historical Aspects of Acts of Thomas	Puliurumpil J.	3
7. Hierarchical Growth of Syro-Malabar Church	Kochadampallil M.	3
8. Optional Course		1.5
9. Specialization V		3
10. Seminar III		

**Total: 25.5**

**SEMESTER IV**

1. Truth about Nestorianism	Nedumparampil G.	3
2. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
3. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5

4. Indian Ecclesial Realities	Kuzhippillil G.	3
5. Christian Unity in the Letters of St. Paul and Catholic Epistles	Vadakkal T.	1.5
6. Teaching Ministry in the Eastern Churches	Neriamparampil E.	2
7. Pastoral Theological Challenges Today	Ariankala J.	3
8. Reunion Attempts	Kochadampallil M.	3
9. Option		1.5
10. Specialization VI		3

**Total: 25.5**

**SPECIALIZATION IN BIBLICAL THEOLOGY  
PROPAEDEUTIC YEAR  
SEMESTER I**

Subject	Professor	ECTS
1. Biblical Greek I	Valiyakunnumpurathe C.	6
2. Biblical Hebrew I	Kuttianickal S.	6
3. Methodology	Muriyankavunkal D.	3
4. Formation of the Gospels	Mekkattukunnel A.	3
5. Biblical Geography	Kuttianickal S.	3
6. Introduction to Hermeneutics	Vadakkal T.	3
7. Seminar I	Mothy Varkey	1.5
8. Introduction to Peshitta	Mattathil V.	1.5

**Total : 27**

**SEMESTER II**

Subject	Professor	ECTS
1. Biblical Greek II	Valiyakunnumpurathe C.	7
2. Biblical Hebrew II	Kuttianickal S.	7
3. Syriac I	Mattathil V.	5
4. Theology of S. M. Qurbana	Maniyattu P.	3
5. Theology of Prophets	Valiyakunnumpurathe C	3
6. Seminar II	Reji Mathew	1

**Total : 29**

**SECOND YEAR  
SEMESTER III**

Subject	Professor	ECTS
1. Greek Syntax	Valiyakunnumpurathe C.	5
2. Hebrew Syntax	Kuttianickal S.	5
3. Methodology of NT	Valiyakunnumpurathe C.	2
4. Methodology of OT	Kuttianickal S.	2
5. Syriac Advanced	Mattathil V.	5
6. Formation of the Gospels	Mekkattukunnel A.	3
7. Theology of St. Paul	Vadakkal T.	3
8. Introduction to Peshitta	Mattathil V.	1.5
9. Seminar I	Mothy Varkey	1.5

**Total : 28**

**SEMESTER IV**

Subject	Professor	ECTS
1. Exegesis OT 1 (Numbers)	Olickal M.	3
2. Exegesis NT 1 (Prologue of John)	Mekkattukunnel A.	3
3. Exegesis OT 2 (Psalms)	Kuttianickal S.	3
4. Exegesis NT 2 (Letter to Colossians)	Vadakkal T.	3
5. Exegesis OT 3 (Peshita text of Isaiah)	Mattathil V.	3
6. Exegesis NT 3 (Messianic Texts in Matthew)	Kunjanayil P	3
7. Theology of Prophets	Valiyakunnumpurathe C.	3
8. Greek Syntax	Valiyakunnumpurathe C.	1.5
9. Hebrew Syntax	Kuttianickal S.	1.5
10. Seminar II	Reji Varghese	2

**Total : 26**

**SPECIALIZATION IN SYRIAC THEOLOGY**

**FIRST YEAR  
SEMESTER I**

Subject	Professor	ECTS
1. Syriac Basic I	Sr. Kochuthresia	6
2. Syriac Basic II	Mattathil V.	6

3. West Syriac	Parakott R.	3
4. Syriac Theology Introduction	Maniyattu P.	3
5. Sermon on Mount	Mekkattukunnel A.	3
6. Ecclesiology of Early Centuries	Kochuparampil V.	3
7. Theology of Old Testament	Valiyakunnumpurathe C.	3
8. Bible in Syriac Tradition	Kuttianickal S.	3
9. Spiritual Theology of Syriac Fathers		
	Kollamkalam A.	3
10. Methodology	Muriyankavunkal D.	1.5
11. Optional Course		1.5
12. Specialization I		3
13. Seminar I		3

**Total : 45**

**SEMESTER II**

Subject	Professor	ECTS
1. Syriac Basic II	Pittappillil F.	4
2. Syriac Advanced I	Mattathil V.	4
3. Liturgy of Hours	Chavarappuzha J.	3
4. Unique Features of Qurbana	Maniyattu P.	3
5. Syriac Fathers	Sr. Roselin	3
6. Acts of Thomas	Kannanthanam J.	3
7. Hymns on Marth Mary	Sr. Jincy	3
8. Qudasha of Addai and Mari	Maniyattu P.	3
9. Biblical Theology of Syriac Fathers	Mattathil V.	3
10. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
11. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
12. Optional Course		1.5
13. Specialization II		3
14. Seminar II		3

**Total : 41**

**SECOND YEAR****SEMESTER III**

Subject	Professor	ECTS
1. Syriac Advanced	Mattathil V.	4
2. Syriac Grammar	Pittappillil F.	2
3. Syriac Translation		4
4. Hymns of Warda	Kizhakkeveed J.	3
5. Bible in Syriac Tradition	Kuttianickal S.	3
6. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
7. Demonstrations	Thekkedathu M.	3
8. Ecclesiology of Narsai	Kulathinkal M.	3
9. Asceticism in the Syriac Orient	Sr. Roselin	3
10. Optional Course		1.5
11. Specialization II		3
12. Seminar III		3
		<b>Total: 35.5</b>

**SEMESTER IV**

Subject	Professor	ECTS
1. Truth about Nestorianism	Nedumparampil G.	3
2. Hymns of Serugh	Thekkeparampil J.	3
3. Qudasha of Addai and Mari	Maniyattu P.	3
4. Liturgy of Hours	Chavarappuzha J.	3
5. Syriac Fathers	Sr. Roselin	3
6. Hymns on Marth Mary	Sr. Jincy	3
7. Biblical Theology of Syriac Fathers	Mattathil V.	3
8. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
9. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
10. Option		1.5
		<b>Total: 27</b>

**INSTITUTE OF EASTERN CANON LAW (IECL)  
AGGREGATED TO THE FACULTY OF ORIENTAL CANON LAW AT****PONTIFICAL ORIENTAL INSTITUTE, ROME****LICENTIATE IN EASTERN CANON LAW**

The Institute of Eastern Canon Law at Paurastya Vidyāpīṭham, Kottayam, aggregated to the Faculty of Oriental Canon Law at Pontifical Oriental Institute, Rome offers Licentiate Programme in Eastern Canon Law. The specialized study of the Eastern Canon Law also envisages a comparative study of both Eastern and Latin Canon laws.

**Courses**

Licentiate Degree in Eastern Canon Law conferred by the Faculty of Oriental Canon Law of the Pontifical Oriental Institute, Rome. The course is a full time three years programme.

The Institute also offers a diploma course to qualify students to serve in those positions in ecclesiastical tribunals for which a degree in Canon Law is not required.

Guest Students: Students can attend any course of their choice among those offered by the Institute as a guest.

**Requirements for Admission**

Students aspiring for *Licentiate Degree* should have a Bachelor's Degree in theology from an ecclesiastical faculty approved by the Institute. Students who successfully completed the philosophical-theological curriculum in a major seminary or in a theological faculty can be admitted immediately into the second cycle, unless the Director deems it necessary or opportune, prior to their admittance, to require that they take a preliminary course in Latin or in the fundamental concepts of canon law.

Students who seek admission to *Diploma Course* should have a Bachelor's degree from a recognized university.

*Guest Students* seeking admission to selective courses should present a document showing their eligibility for university studies.

Besides the academic requirements Catholic applicants have to produce testimonial letters from their hierarchs. The non-Catholic

students have to submit letters of recommendation from their ecclesiastical authorities. In case of non-Christian students, decision will be taken by the Institute's Council.

## COURSE DESCRIPTION

### PRINCIPAL COURSE

#### FIRST SEMESTER (1st Year)

##### PRINCIPAL COURSE

##### 1. PALATHINGAL Varghese: *The General Norms I (3 cr)*:-

The ecclesiastical laws; customs; administrative acts; prescription and computation of time; recourse against administrative acts; persons and juridical acts; offices and power of governance (Titles, XXII, XXIX, XXX).

**Content:** Nature of the ecclesiastical laws. The procedure in issuing extrajudicial decrees, the execution of administrative acts, the rescripts, privileges, dispensation, prescription and computation of time; persons and juridical acts; offices; the power of governance

**Aim:** Study the general norms applicable to the whole code, which are necessary to understand and interpret the canons of the CCEO.

**Method:** Lecture and assignments.

**Bibliography:** Nedungatt G., *The Spirit of the Eastern Code*, Rome 1993. Nedungatt G, ed., *A Guide to the Eastern Code* (Kanonika 10), Rome, 2010; Chiappetta L., *Il Codice di Diritto Canonico Commento giuridico-pastorale*, 3 vol., Roma, 1996; AA.VV., *Studi sul Codex Canonum Ecclesiarum Orientalium*, Padova, 1994; Alesandro J.A., "The Revision of the Code of Canon Law: A Background Study," *Studia canonica* 24 (1990), 91-146; De Paolis V., "L'atto giuridico," *Periodica* 90 (2001), 185-223; García M J., *Le norme generali del Codex Iuris Canonici*, 3<sup>rd</sup> ed., Roma, 1999; Huels J., "The Power of Governance and its Exercise by Lay Persons: A Juridical Approach," *Studia canonica* 35 (2001), 59-96. Idem, "A Theory of Juridical Documents Based on Canons 29-34," *Studia canonica* 32 (1998), 337-370.

### AUXILIARY COURSES

##### 2. KADUPPIL Roy Joseph:- *Canon Law in the Life of the Church (3 cr)*.

**Content:** Sacred Scripture and Law; basic notions and principles in Canon Law; development of Canon Law from the early centuries; canons of the ancient and modern councils: an overview.

**Aim:** Introductory notion of Canon Law and its role in the Church.

**Method:** Lecture and guided reading.

**Bibliography:** Coriden A. James, *An Introduction to Canon Law*, New Jersey, 2004; Žužek I., *Understanding the Eastern Code* (Kanonika 8), Roma, 1997; Žužek I., "Appunti sulla storia della codificazione canonica orientale," in Yoannis Lahzi Gaid, ed., *The Eastern Code Text and Resources* (Kanonika 13), Rome, 2007, 31-71, Cicognani H., *Ius Canonicum*, Romae, 1925; Ferme B. E., *Introduction to the History of the Sources of Canon Law: the Ancient Law up to the "Decretum" of Gratian*, translated by William J. King, Montréal, 2007; B. Daley, "Position and Patronage in the Early Church: The Original Meaning of Primacy of Honour," *Journal of Theological Studies*, New Series, vol. 44, Part 2, October 1993, 529-., Bucci O., "Il Codice di Diritto Canonico Orientale nella Storia della Chiesa," *Apollinaris* 55 (1982), 370-448; Salachas D., *Il Diritto Canonico delle Chiese orientali nel primo millennio*, Roma-Bologna, 1997.

##### 3. THEKKERA George: *Introduction to Indian civil law (3 cr)*.

**Content:** History and development of Indian legal system; system of courts in ancient India: family system and succession; the influence of Western jurisprudence – different schools and comparison with ancient Indian jurisprudence; contribution of Christianity to the development of the legal system in India; development of constitutional law in India; institution of marriage, nature of marriage under various personal laws; divorce, the decree of nullity, judicial separation, provisions for maintenance, children of lone-parent families, changing concepts of marriage and family; guardianship and adoption; the law relating to partition and succession; special legislation for women, children, senior citizens, schedule caste and schedule tribe.

**Aim:** Introducing the Civil Law in India.

**Method:** Lecture, guided reading.

**Bibliography:** Derret J.D., *Introduction to modern Hindu Law*, Oxford, 1963; Derret J. D., *Religion, Law and the State in India*, London, 1968; Deshta K., *Uniform Civil Code – In retrospect and prospect*, New Delhi, 1995; Galanter M., *Law and Society in Modern India*, Delhi, 1992; Talwant Singh, *Indian Legal System: an Introduction*, Delhi, 2008; Rama J., *Legal and Constitutional History of India – Ancient Legal Judicial and Constitutional System*, New Delhi, 1984; T.V. Subba Rao S., *Family Law in India*, 2000; Paras Diwan, *Law of Adoption, Minority Guardianship and Custody*, New Delhi, 2012; Paras Diwan, *Law of Instate and Testamentary Succession*, New Delhi, 2013.

#### 4. PULIURUMPIL James:- ***Methodology of the Archival Research (3 cr)***.

**Content:** Notion of the method of conserving and content of archives. The instruments of research in historical-juridical studies that are under the custody of archives of various institutions in India and abroad.

**Aim:** To familiarize the students with archival material and to enable them to read and interpret the sources.

**Method:** Lecture and visiting well-kept archives in Kerala, both ecclesiastical and secular. Practical exercises of reading and commenting on the facsimiles of the documents.

**Bibliography:** Rigotti G., “L’archivio della Congregazione per le Chiese Orientali: dalla Costituzione apostolica “Romani Pontifices” (1862) alla morte del Card. Gabriele Acacio Coussa (1962),” in *Fede e martirio. Le Chiese orientali cattoliche nell’Europa del Novecento*, Città del Vaticano 2003.

#### 5. THEKKEKARA George:- ***Hierarchical Institutions in Oriental Canon Law (1.5 cr)***.

**Content:** Historico-Juridical evolution of the Hierarchical Institutions in the canonical system, especially the following: Papacy, Patriarchal system, Episcopate, Corepiscopate and Archdeacon.

**Aim:** Give a general notion of the Hierarchical Institutions.

**Method:** Lecture and guided research.

**Bibliography:** Farrugia E.G., ed., *Encyclopedic Dictionary of the Christian East*, Rome, 2015; Žužek I., *Understanding the Eastern Code (Kanonica 8)*, Roma, 1997; Kurtscheid, *Historia Iuris Canonici, Historia*

*Institutorum*, Romae 1951; Cicognani J., “De Codificatione Canonica Orientali,” in *Apollinaris* 5 (1932), 89-95; De Varies W., “The Origin of the Eastern Patriarchates and Their Relationship to the Power of the Pope,” *One in Christ* 2/1 (1966), 50-69.

#### 6. PALATHINGAL Varghese:- ***The Sources of Eastern Canon Law (3cr)***.

**Content:** The importance of the study of the Sources. The concept of canonical sources. The classification of the Sources. The relation between the history of canon law and other disciplines of history. Review of the sources of the following ecclesiastical traditions: Alexandrian, Antiochian, Armenian, Chaldean and Constantinopolitan. Apostolic Constitutions, Diadache, Didascalia Apostolorum, early ecumenical councils, Council in Trullo, Synodicon Orientale, nomocanons, canons of the Fathers.

**Aim:** Familiarity with the sources of Canon Law.

**Method:** Lecture and research into the sources.

**Bibliography:** Farrugia E.G., ed., *Encyclopedic Dictionary of the Christian East*, Rome, 2015; Žužek I., *Understanding the Eastern Code, Kanonica 8*, Roma 1997; Andrews Thazhath, *The Juridical Sources of the Syro-Malabar Church, a Historico-Juridical Study*, Kottayam, 1987; Gozman F., “Disciplina Alessandrina,” in S. Congregazione Orientale, *Codificazione Canonica Orientale*, Fonti, fasc. VIII, 33-71; Grébaud S., “Étiopi,” *ibid.*, 73-85; de Clercq C., “Copte (droit canonique),” in R. Naz, ed., *Dictionnaire de droit canonique*, vol. 4, 1944, 594-601; Sourial S., “The Sources of the Modern Canon Law (Personal Statute) of the Coptic Orthodox Church,” *Kanon* 1 (1973), 96-111; Tzadua P., “The Ancient Law of the Kings – the Fetha Nagast – in the Actual Practice of the Established Ethiopian Orthodox Church,” *Kanon* 1 (1973), 112-146; Vööbus A., ed. & trans., *The Synodicon in the West Syrian Tradition*, vol. 1 (CSCO vol. 367, *Scriptores Syri* tom. 161), Louvain, 1975; Hatzuni V., “Disciplina Armena,” in *Codificazione Canonica Orientale*, Fonti, fasc. VIII, 139-168; de Clercq C., “Arménien (droit canonique)” in R. Naz, ed., *Dictionnaire de droit canonique*, vol. 1, 1935, 1043-1047; Nersoyan T., “A Brief Outline of the Armenian *Liber Canonum* and its Status in Modern Times,” *Kanon* 1 (1973), 76-86; Chabot J.B., ed. & trans., *Synodicon orientale ou recueil de synodes nestoriens*, Paris, 1902, 611; Korolevskij C., “Classification et valeur des sources connues

de la discipline Chaldéenne,” in *Codificazione Canonica Orientale*, Fonti, fasc. VIII, 665-706; Dauvillier J., “Chaldéen (droit),” in R. Naz, ed., *Dictionnaire de droit canonique*, vol. 3, 1942, 292-387; Žužek I., “Common Canons and Ecclesial Experience ...,” in *Understanding*, 204; Žužek I., “The Ancient Oriental Sources of Canon Law...,” *Kanon* 1 (1973), 147-159.

7. MANGALATHIL George: ***Sacred Canons of the First Millennium (3 cr)***.

**Content:** Historico-canonical studies on the sacred canons ratified in the first canon of the Council of Nicea II and in the second canon of the Council in Trullo. Canons decreed by the glorious apostles and by the seven holy and universal synods and by local councils. The holy canons of the Fathers of the Church.

**Aim:** To provide an overview on the Holy Canons of the first millennium and see how they are sources of the present eastern law.

**Method:** Lecture and personal research.

**Bibliography:** Coussa A., *Epitome Praelectionum de Iure Ecclesiastico Orientali*, vol. I, Grottaferrata, 1948; Žužek I., “The Ancient Oriental Sources of Canon Law and the Modern Legislation for Oriental Catholics,” *Kanon* (1971), 147-159; Žužek I., “Sacralità e dimensione umana dei canones,” in *Congregazione per le Chiese Orientali, Ius ecclesiarum vehiculum caritatis. Atti del simposio internazionale per il decennale dell'entrata in vigore del Codex Canonum Ecclesiarum Orientalium, Città del Vaticano 19-23 novembre 2001*, Città del Vaticano 2004, 53-116; Salachas D., *Il diritto canonico delle Chiese orientali nel primo millennio: confronti con il diritto canonico attuale delle Chiese orientali cattoliche: CCEO*, Roma-Bologna, 1997.

8. ADV. JOJI CHIRAYIL: ***Introduction to the Constitution of India (3 cr)***.

**Content:** Development of constitutional law in India; nature of Constitution of India; the concept of equality; fundamental rights and directive principles; writs; system of the judiciary; doctrine separation of powers.

**Aim:** introducing the Constitution of India.

**Method:** lecture, guided reading.

**Bibliography:** Basu D.D, *Introduction to Constitution of India*, Nagpur, 1960; M.P. Jain, *Indian Constitutional Law*, Nagpur, 2010; Ahluwalia S.S., “Constitutional Amendments,” *The Journal of Parliamentary Information* 39/1 (March 1993), 147-161; Alexandrowicz C.H., *Constitutional Developments in India*, Bombay, 1957.

9. THALACHELLOOR James:- ***Juridical Methodology (3 cr)***.

**Content:** It is an introductory course for initiating the students to scientific research. Characteristics of a scientific work. Dispositions of the research students. Editorial style and method of writing licentiate and doctoral dissertations and other scientific papers with special attention to the field of law.

**Aim:** To train students in research and writing scientific papers.

**Method:** Lecture and assignments.

**Bibliography:** Santos S.E., *Metodologia giuridica: la tesi e lo studio del diritto canonico*, (Institutum Iuridicum Claretianum, Manualia 2), Roma, 2002; Prellezo J.M, *Invito alla ricerca: metodologia del lavoro scientifico*, Roma, 1998; Turabian K.L, Booth W.C, Coloma G.G, and Williams J.M, *A Manual for Writers of Research Papers, Theses and Dissertations*, 8<sup>th</sup> ed., Chicago, 2013; Vellarackal P., *Methodology of Scientific Research*, Kottayam, 2014.

## LANGUAGES

10. KADUPPIL Roy Josephy: ***Basic Latin (9 cr)***.

**Content:** Elementary Latin expressions. Latin pronunciation. Basic grammar. Noun, adjective, (declensions) verb (conjugations) etc. Active voice, Passive voice. Simple Latin sentences.

**Aim:** To impart the basic knowledge of the Latin Language.

**Method:** Lecture and exercises.

**Bibliography:** Frederic M. Wheelock, *Wheelock's Latin*, New York, 2011, Edison, *Applied Latin*, Trivandrum 2015; Simpson D.P., *Cassell's Latin Dictionary*, New York, 1<sup>st</sup> ed., 4<sup>th</sup> printing, 1982.

11. MANIYATTU Pauly/PITTAPPILLIL Francis: ***Syriac I (3 crs)***.

**Content:** Elementary Syriac. alphabet, vowels, pronunciation, morphology, *Qušāyā* and *Rukākhā.*, orthographical specialties of vowels, nouns and adjectives, gender and number, case letters, pronouns,



declension, verb, active and passive voice, conjugation of verbs, imperative and infinitive moods, particles, objective pronominal suffixes of verb, states of nouns and adjectives, numerals, Syntax, Translations.

**Aim:** To impart the basic knowledge of Syriac language. This is a course designed for the first and second semesters.

**Bibliography:** Arayathinal T., *Aramaic Grammar*, vols. 3, Mannanam, 1957; Eberhard Nestle, *Syriac Grammar*, London, 1900; Noldeke T., *Grammatik der Neusyrischen Sprache*, Leipzig, 1868.

## SECOND SEMESTER

### PRINCIPAL COURSE

1. PALATHINGAL Varghese: *The General Norms II (Titles XIX, XX, XXI)* (continued from first semester) (3cr)

### AUXILIARY COURSES

2. KADUPPIL Roy Joseph: *History of Codification of CCEO* (3 cr.)

**Content:** Concept of canon: sacred canons of the first millennium as part of the common disciplinary heritage of all the eastern Churches; the First Vatican Council on the codification of canon law of the Eastern catholic Churches; the attempts in the aftermath of the Council; CIC-1917 and the Eastern Catholic Churches; Pius XI and the constitution of the Commission for the Codification of Eastern Canon Law; the work of the Commission; Pius XII and the partial promulgation of CICO; Vatican II and the codification of Eastern canon law; Paul VI and the institution of the Commission for the Revision of Eastern Canon Law; the work of the Revision Commission; John Paul II and the promulgation of CCEO on 18 October 1990.

**Aim:** To give a general idea of the historical development of the Code of Eastern Canon Law.

**Method:** Lecture and personal research

**Bibliography:** The Preface to the Latin edition of the Code of Canons of the Eastern Churches; Z Žužek Ivan, *Understanding the Eastern Code*, Roma, 1997.

3. THEKKEKARA George: *Introduction to Roman law* (3 cr).

**Content:** Introductory notions of the history of Roman law with special reference to the sources: customs, jurisprudence. Divisions of Roman law: public law and private law, common law and singular law, the sources of the knowledge of the Roman law – pre-classic, classic and post classic and Justinian. General notions of the institutions of Roman law.

**Aim:** To give a general idea of Roman law and its sources.

**Method:** Lecture and personal research.

**Bibliography:** Robleda O., *Introduzione allo studio del diritto private romano*, Roma, 1979; De Dominicis A., “Magistrati (Diritto Romano),” in *Nov. Dig. It.*, X, 1964, 32-38., Earl D., *The Moral and Political Traditions of Rome* 1984; Freshfield E. H., *Roman Law in the Later Roman Empire: The Isaurian Period, eighth century. The Ecloga*, Cambridge, 1932; Bagnall R. S. and William V. Harris, eds., *Studies in Roman Law in Memory of A. Arthur Schiller*, Leiden, 1986.

4. THEKKEKARA George: *Introduction to CIC* (3cr).

**Content:** Introducing the seven Books of CIC. The principles of revision of CIC, promulgation of the revised code and its relationship to the Council.

**Aim:** To have a general knowledge of the Law of the Latin Church in order to cultivate a comprehensive understanding of law of the Catholic Church.

**Method:** Lecture and guided reading.

**Bibliography:** Thériault M., *The New Code of Canon Law: proceedings of the 5. International Congress of Canon Law, Organized by Saint Paul University and held at the University of Ottawa, August 19-25 1984*, Ottawa, 1984; Coriden J. A., *An Introduction to Canon Law*, New York, 2004; Pontificio Consiglio per l'interpretazione dei testi legislativi, *Ius in vita et in missione Ecclesiae: acta symposii internationalis Iuris Canonici occurrente X Anniversario promulgationis Codicis Iuris Canonici diebus 19-24 aprilis 1993 in civitate Vaticana celebrati*, Città del Vaticano, 1994.

### SEMINAR

5. THALACHELLOOR James Joseph: *Synodal and Statutory Sources of the Syro-Malabar laws* (3cr)

**LANGUAGES**

6. KADUPPIL Roy Joseph: *Basic Latin continued from the first semester* (9 cr).
7. MANIYATTU Pauly/ PITTAPPILLIL Francis: *Syriac continued from first semester* (3 cr).
8. MANGALATHIL George: *Italian* (3 cr).

**Content:** Pronunciation, grammar (basic and advanced levels), explaining Italian texts.

**Aim:** Train the students to have a working knowledge of the Italian language.

**Method:** Lesson, exercise in reading, writing, listening, speaking, and translation.

**Bibliography:** Serianni L., *Grammatica, sintassi, dubbi*, Milano, 2000; *Grammatica italiana*, Milano, 2010; *Grammatica italiana per tutti*, Firenze, 2009. *Grande dizionario Hazon Garzanti, inglese-italiano, italiano-inglese*, Milano, 1981.

**II & III Years (Cycle 2: Semesters III & V)****PRINCIPAL COURSES**

1. MANGALATHIL Joy George:- ***The Sacrament of Marriage*** (3 cr): Laws on Sacrament of marriage in CCEO (Title XVI Chapter 7, CIC 1055-1165).

**Content:** General norms, pastoral care and those things that must precede the celebration of marriage, diriment Impediments in general, impediments specifically, mixed marriages, matrimonial Consent, the form for the celebration of marriage, the convalidation of marriage and the separation of the spouses.

**Aim:** To have a general knowledge of the matrimonial laws in CCEO and CIC.

**Method:** Lecture, research, guided research and analysis of matrimonial cases.

**Bibliography:** Abbas, J., *Two Codes in Comparison*, Roma, 1997; Faris, J.D., *Eastern Catholic Churches*, New York, 1992; Nedungatt G.,

*The Spirit of the Eastern Code*, Rome, 1993; Prader, J. *Il matrimonio in Oriente e Occidente* (Kanonika 1), Rome, 1992; Pospishil V., *Eastern Catholic Marriage Law*, New York, 1991; Salachas, D., *Il sacramento del matrimonio nel nuovo diritto canonico delle Chiese orientali*, Bologna, 1994; Marini F.J., *Comparative Sacramental Discipline in the CCEO and CIC*, Washington DC, 2003.

2. THEKKEKARA George:- ***Sacraments except Marriage*** (3 cr) (Title XVI).

**Content:** Baptism, Chrismation with Holy Myron, Divine Eucharist, Sacrament of Penance, Anointing of the Sick, Sacred Ordination, sacramentals, sacred times and places, veneration of the saints, a vow and an oath. The sacramental laws of the non-Catholic Eastern Churches of India also will be treated.

**Aim:** The canons of Title XVI are studied on the basis of the prevalent laws in the East and the West except those on Marriage.

**Method:** Lectures and presentation of the result of the research made by the students.

**Bibliography:** Pinto P. V., ed., *Commento al codice dei canoni delle chiese orientali*, Città del Vaticano, 2001; Nedungatt G., ed., *A Guide to the Eastern Code* (Kanonika 10), Roma, 2010; Lorusso L., *Il culto divino nel Codex Canonum Ecclesiarum Orientalium, Commento ai singoli canoni* (Analecta Nicolaiana 5), Bari, 2008; Chiramel J., *Sacraments of Initiation in the Latin and Eastern Codes: a Comparative Study*, Bangalore, 2007.

3. ADOPPILLIL Thomas:- ***Clerics, Laity and Association*** (3 cr) (Title X, XI, XIII)

**Content:** The formation of clerics, enrolment of clerics in an eparchy, the rights and obligations of clerics, loss of the clerical state, lay persons and associations of the Christian faithful.

**Aim:** To study the role and mission of Clerics, Laity and Associations of the Christian faithful.

**Method:** Lectures and guided research.

**Bibliography:** Woestman W.H., *The Sacrament of Orders and the Clerical State: a Commentary on the Code of Canon Law*, Ottawa, 2006; Varanath J., *The Threefold Function of a Pastor in the Malabar Church in the Light of CCEO*, Roma, 1994; Abbass J., "Associations of the Christian

Faithful in CIC and CCEO,” *Appollinaris* 73 (2000), 231-248., AA.VV. *The Position of the Laity in the Law of the Oriental Churches* (Kanon 3), Wien, 1977; Nedungatt G., *Laity and Church Temporalities, Appraisal of a Tradition*, Bangalore, 2000; de la Potterie I., “L’origine et le sens primitif du mot ‘laïc’,” *Nouvelle revue théologique* 80 (1958), 840-853.

4. MANGALTHIL Joy George- ***Certain Special Processes (1.5 cr)*** (Title XXVI)

**Content:** Grounds of nullity, competent forum right to challenge a marriage, obligations of the judges and tribunal, proofs, sentence and appeal documentary process, General Norms, separation of spouses, presumed death of a spouse, dissolution of the non-consummated marriage, dissolution of marriage in favour of faith, declaration of nullity of sacred ordination, removal or transfer of pastors.

**Aim:** To illustrate the canonical procedure followed in the cases mentioned above.

**Method:** Lecture and guided exercises.

**Bibliography:** AA. VV. *I procedimenti speciali nel diritto canonico* Città del Vaticano, 1992. AA. VV., *Il processo matrimoniale canonico* (Studi giuridici), Città del Vaticano, 1988; Pinto P.V., *I processuali Codice di diritto canonico*, Rome, 1993; Doogan, H.F., *Catholic Tribunals: Marriage, Annulment and Dissolution*, Newtown, 1991; Ramos F.J., *I tribunali ecclesiastici*, Rome, 2000; Wrenn L.G., *Procedures*, Washington DC, 1987.

**AUXILIARY COURSES**

5. THALACHELLOOR James:-***Code of Particular Law of the Syro-Malabar Church (3 cr)***.

**Content:** The particular laws promulgated for the Syro-Malabar Church, published in *Code of Particular Law of the Syro-Malabar Church*, Kochi, 2013.

**Aim:** Have a comprehensive understanding of the norms of the Syro-Malabar particular law.

**Method:** Analytical exposition of each norm of the Syro-Malabar particular law contained in the code mentioned above.

**Bibliography:** Nedungatt G., *The Spirit of the Eastern Code*, Bangalore, 1993; Michael Vattappalam, Jose Porunnedom, and Mathew

Kochupurackal, eds., *A Study on the Particular Laws of the Syro-Malabar Major Archiepiscopal Church*, Bharananganam, 2007; Thalachelloor J., “Particular Law of the Syro-Malabar Church,” in Francis Eluvathingal, ed., *Syro-Malabar Church since the Eastern Code*, Rome, 2002, 94-109; Kokkaravalayil S., “Syro-Malabar Particular Law: an Adequate Response to CCEO’s Call?,” in Pontificio Consiglio per i Testi Legislativi, *Il Codice delle Chiese orientali: la storia le legislazioni particolari le prospettive ecumeniche. Atti del convegno di studio tenutosi nel XX anniversario della promulgazione del Codice dei Canonici delle Chiese Orientali, Sala San PIO X, Roma, 8-9 ottobre 2010*, Città del Vaticano, 2011, 223-242; Koluthara V., “Particular Laws of the Syro-Malabar Church,” *Iustitia* vol. 4, n. 2 (December 2013), 245-277.

**OPTIONAL COURSES**

6. THEKKEKARA George:- ***Civil law and its application in canon law (3 cr)***.

**Content:** Introduction to the concept of civil law and its similarity to and difference from canon law; CCEO canons which require the application of civil law in Church matters.

**Aim:** Familiarity with areas where canon law requires the application of civil law.

**Method:** lecture, guided reading.

**Bibliography:** Kollannur A., *Church-State Relationship in Canon Law and in Civil Law in India*, Rome, 1996; Appasamy P., *Law Applicable to Christians*, Madras, 1928; Basset W., “Relating Canon Law and Civil Law,” *The Jurist* 44 (1984), 3-18; Chatterji J., ed., *Changes in Christian Personal Laws*, Delhi, 1984; Connell F. J., “The Relationship between Church and State,” *The Jurist* 14 (1953), 39

**SEMINAR**

7. MANGALATHIL George:- ***Functioning of the Eparchial Curia (3 cr)***.

**Content:** CCEO Title VII chapter 2; coadjutor bishops and auxiliary bishops; protosyncellus and syncelli, chancellor and other curia officials; tribunal and offices of the eparchial curia.

**Aim:** Familiarize the students with the functioning of the eparchial curia.

**Method:** Introduction of the topic by the professor, visit eparchial curiae,

research and exposition by each student in the class and discussion.

**Bibliography:** Marchetti G., *La curia diocesana come organo di partecipazione al ministero pastorale del vescovo diocesano*, Roma, 2000; Eluvathingal F., *Patriarchal and Major Archiepiscopal Curia in the Eastern Catholic Legislations Based on CCEO Canons 114-125*, Kottayam, 2009; Nedungatt G., ed., *A Guide to the Eastern Code (Kanonika 10)*, Rome, 2002; McDonough K. M., *The Moderator of the Curia and Curial Co-ordination*, Roma, 1987.

8. THALACHELLOOR James:- ***Concept of Particular Law in CCEO (3 cr)***.

**Content:** CCEO c. 1493 §2 – the notion of the particular laws in CCEO and its difference from common law (§1); Vatican II on the right and duty of sui iuris Churches to be governed by their own law (OE 5); particular law of sui iuris Churches, eparchies, institutes of consecrated life, associations, etc.; areas where particular law is obligatory and where it is recommended or optional.

**Aim:** Acquire clarity of the notion of particular law according to CCEO.

**Method:** Introduction of the topic by professor, research and exposition by each student and discussion in the class.

**Bibliography:** Bharanikulangara K., *Particular Law of the Eastern Catholic Churches*, New York, 1996; Žužek I., “Particular Law in the Code of Canons of the Eastern Churches,” in Jose Chiramel and Kuriakose Bharanikulangara, eds., *The Code of Canons of the Eastern Churches: A Study and Interpretation*, Alwaye, 1992, 39-56; Žužek I., “Qualche nota circa lo *ius particulare* nel *Codex Canonum Ecclesiarum Orientalium*,” in Kuriakose Bharanikulangara, ed., *Il diritto canonico orientale nell’ordinamento ecclesiale* (Studi giuridici 34), Vaticano, 1995, 34-48; Bharanikulangara K., *Ius particulare ecclesiae sui iuris*, Rome, 1994; Brogi M., “Particular Law in the Future Oriental Code of Canon Law” in Payngot C., ed., *Homage to Mar Cariattil: Pioneer Malabar Ecumenist*, Roma, 1987, 89-99.

## LANGUAGES

9. PALATHINGAL Varghese/ MANGALATHIL George:- ***Canonical Latin II (6 cr)***.

**Content:** Latin translation of the Sacred Canons. Select texts from

councils of the Latin Church. Select canons from CIC 1917 and CIC 1983, and CCEO. Select texts from *Nuntia, Communicatines, Acta Apostolicae Sedis* and *Decisiones S. Romanae Rotae*.

**Aim:** Train students to read and interpret sources in Latin language.

**Method:** Lectures and exercises.

**Bibliography:** Bennett C. E., *New Latin Grammar*, New York, 1918., *Codex Canonum Ecclesiarum Orientalium, fontium annotatione auctus*, Citta del Vaticano, 1995; Glare P.G.W., ed., *Oxford Latin Dictionary*, 2 vols., second edition, Oxford 2012.

10. KADUPPIL Roy Joseph: ***Italian (3 cr). Continued from the Second Semester***

**Content:** Pronunciation, grammar (basic and advanced levels), explaining Italian texts.

**Aim:** Train the students to have a working knowledge of the Italian language.

**Method:** Lesson, exercise in reading, writing, listening, speaking, and translation.

**Bibliography:** Serianni L., *Grammatica, sintassi, dubbi*, Milano, 2000; *Grammatica italiana*, Milano, 2010; *Grammatica italiana per tutti*, Firenze, 2009. *Grande dizionario Hazon Garzanti, inglese-italiano, italiano-inglese*, Milano, 1981.

## II & III Years (Cycle 2: Semesters IV & VI)

### PRINCIPAL COURSES

1. MANGALATHIL George:- ***The Sacred Hierarchy II (3 cr)***:- (Titles VII, VIII, IX).

**Content:** Bishops and eparchies in *Lumen Gentium* and *Christus Dominus*. The eparchial bishops, the coadjutor and auxiliary bishops, the eparchial synod, the eparchial curia, the impeded and vacant sees, the protopresbyter, parish priest and parochial vicar, rectors of churches, exarchies and exarchs and assemblies of hierarchs of several *sui iuris* Churches.

**Aim:** To give a general understanding of the role of bishops in the Church as presented in the whole of CCEO.

**Method:** Lecture and guided researches.

**Bibliography:** Fürst C., “La parrocchia nel codice di diritto canonico delle Chiese Orientali,” *Studi giuridici* 43 (1997) 289-307; Kuchera M., “The Influence of Vatican II on CCEO Title VII; Eparchies and Bishops, Chapter 1, Bishops, Can. 178,” *Justitia*, vol. 3, n.2 (December 2012), 193-215; Nedungatt G., “Synodality in the Eastern Catholic Churches according to the New Code,” *Concilium* (French ed.), n. 243 (1992) 79-97; Kaduppil R., *Ministry of Governance of the Eparchial Bishops: Nature and Limits. A Theologico-Juridical Enquiry into Codex Canonum Ecclesiarum Orientalium on the Basis of Canon 178*, Roma, 2002; Mylamvelil J., *The Election of Bishops in the Syro-Malabar Church in the Light of Codex Canonum Ecclesiarum Orientalium*, Roma, 1995.

2. KADUPPIL Roy Joseph:- **Temporal Goods of the Church (1.5 cr)** (Title XXIII).

**Content:** The acquisition of temporal goods. The administration of the temporal goods. Contracts and especially alienation. Pious wills and pious foundations.

**Aim:** To expose norms on acquisition, administration and alienation of the temporal goods of the Church.

**Method:** Lecture and guided reading.

**Bibliography:** De Paolis V., *I beni temporali della Chiesa*, Bologna, 1995; Maida A.J. and N.P. Cafardi, *Church Property, Church Finances, and Church Related Corporations: A Canon Law Handbook*, St. Louis, 1984; McKenna K. et al, eds., *Church Finance Handbook*, Washington DC, 1999; Morrisey F., “The Alienation of Temporal Goods in Contemporary Practice,” in *Studia canonica* 29 (1995), 293-316; Idem, “Acquiring Temporal Goods for the Church’s Mission,” *The Jurist* 56 (1996), 557-585; Nedungatt G., *Laity and Church Temporalities: Appraisal of a Tradition*, Bangalore, 2000; Périsset J., *Les biens temporels de l’Église: Commentaire des canons 1254-1310*, Paris, 1996; Abbass J., “The Temporal Goods of the Church: A Comparative Study of the Eastern and Latin Codes of Canon Law,” *Periodica* 83 (1994), 669-714.

3. THEKKEKARA George:- **Penal Law (3 cr)** (Titles XXVII, XXVIII).

**Content:** Medicinal character of penal law. The notion of delicts, penalties and different types of penalties. Penalties for individual delicts.

The procedure for imposing penalties and the authorities who impose them.

**Aim:** To give a general notion of the ecclesiastical penal law and the procedure for imposing them.

**Method:** Lecture and case study.

**Bibliography:** Faris J.D., “Penal Law in the Catholic Church: A Comparative Overview,” *Folia Canonica* 2 (1999), 53-93; Morrisey F.G., Addressing the Issue of Clergy Abuse, *Studia canonica* 35 (2001), 403-420; Morrisey F.G., “Penal Law in the Church Today: New Roman Documents Complementing the Code of Canon Law,” P. Dugan, ed., *Advocacy Vadamecum*, Montreal, 2006, 33-47; Morrisey F.G., “Penal Law in the Church Today: Recent Jurisprudence and Instructions,” P. Dugan, ed., *Advocacy Vadamecum*, Montreal, 2006, 49-66; Di Mattia G., “La normativa di diritto penale nel Codex Iuris Canonici e nel Codex Canonum Ecclesiarum Orientalium,” in Raffaele Coppola, ed. *Atti del Congresso Internazionale: Incontro fra Canonisti d’Oriente e d’Occidente*, 3 vols., Bari, 1994, vol. 2, 511-534.

4. THALACHELLOOR James: **Institutes of Consecrated Life and Societies of Apostolic life (4.5 cr)** (Title XII).

**Content:** Monks and other religious. General canons. Monasteries. Orders and Congregations. Societies of Common Life according to the manner of Religious. Secular Institutes. Other forms of consecrated life and Societies of Apostolic Life.

**Aim:** To present the general norms regarding the Institutes of Consecrated life and Societies of Apostolic life.

**Method:** Lecture and Case Study.

**Bibliography:** Beyer J., *I diritto della vita consacrata*, Milano, 1989; Basile B., *Le Nouveau Droit des Moines et des Religieux, Commentaire aux deux Codes Oriental et Occidental*, Kaslik 1993; Pujol C., *La vita religiosa orientale. Commento al Codice di diritto canonico orientale (canoni 410-572)*, Roma, 1994; Castano J. F., *Gli istituti di vita consacrata*, Roma, 1995; Andrés D.J., *Il diritto dei religiosi: Commento esegetico al codice*, Roma, 1996; Darcy C. et al, eds., *Procedural Handbook for Institutes of Consecrated Life and Societies of Apostolic Life*, Washington DC, 2001; De Paolis V., *La vita consacrata nella Chiesa*, Bologna, 1992; Gambari E., *Religious Life according to Vatican*

*II and the New Code of Canon Law*, Boston, 1986; Hite J. et al, eds., *A Handbook on Canons 573-746*, Minnesota, 1985; Abbass J., "Comparing the Consecrated Life in the Latin and Eastern Codes," *Folia canonica* 3 (2000), 151-171. McDermott, R., "Two Approaches to Consecrated Life: The Code of Canons of the Eastern Churches and the Code of Canon Law," *Studia Canonica* 29 (1995), 193-239.

### AUXILIARY COURSES

#### 5. VATTAPPALAM Michael:- **Procedure in Causes of Saints (3 cr).**

**Content:** Diocesan enquiry: Constitution of tribunal, collection of proofs, enquiry interrogations, conclusion of the enquiry, the procedure at Roman Congregation for the causes of saints.

**Aim:** Training for acquaintance with the procedure for the causes of Saints.

**Method:** Lecture and guided exercises.

**Bibliography:** Thunduparampil C., *The Role of Miracle in the Process of Canonisation in the Light of the New Legislation: a Historical-juridical Study*, Rome, 2001; Thunduparampil C., *The Process of Canonisation*, Rome, 2002; Ap. Constitution *Divinus Perfectionis Magister*; 25 January 1983; Congregation for Causes of Saints, *Norms to be Observed in Inquiries Made by Bishops in the Causes of Saints*, Roma, 7 February 1983; Congregation for Causes of Saints, *Sanctorum mater: Education for the Conduct of Investigations Diocesan or Eparchial in the Causes of Saints*, Roma, 17 May 2007.

### OPTIONAL COURSES

#### 6. PALATHINGAL Varghese:- **Case studies on grounds for nullity of marriages (3 cr).**

**Content:** Grounds which make a marriage null and void, as they are present in the CCEO canons; the possible grounds that can be used in a marriage case before the tribunal: insufficient reason, grave lack of discretion of judgment, incapacity to assume the essential obligations of marriage, error of person, error about the quality of a person, fraud or deceit, simulation (total and partial), conditional marriage, force or fear, etc.

**Aim:** Familiarize the students with the grounds for nullity of marriage.

**Method:** Lecture and case study.

**Bibliography:** Sentences of the Syro-Malabar major archiepiscopal tribunal published in various issues of *Eastern Legal Thought*, 2002- (Mount St. Thomas, Kochi, India); *Sacrae Romanae Rotae, Sacrae Romanae Rotae Decisiones seu Sententiae*, vols.1-66; Mendonça A., *Rotal Anthology: an Annotated Index of Rotal Decisions from 1971 to 1988*, Washington, 1992.

### SEMINAR

#### 7. KOKKARAVAYIL Sunny:- **Inculturation of canon law (3 cr).**

**Content:** Vatican II on the observance of the tradition of the Eastern Churches; concepts of culture and inculturation; need for legislation based on local culture; CCEO's respect for the cultural context of *sui iuris* Churches; need for respecting local culture when applying the common law.

**Aim:** Cultivate awareness of the need for respect of the cultural context of a Church when law is made, interpreted, and applied.

**Method:** Introduction of the topic by the professor, research and exposition by each student in the class and discussion.

**Bibliography:** Colagiovanni E., "New Grounds of Nullity in Marriage Cases," *Monitor Ecclesiasticus* 122 (1997), 521-552 (see especially pp. 531-532); John Paul II, "Allocution to the Rota," (22 January 1996), *Monitor Ecclesiasticus* 121 (1996) 9-13; Robitaille L.A., "Consent, Culture and the Code," *Studia Canonica* 33 (1999), 125-138. See fn. 1 for more bibliography on the issue; Mendonça A., "The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases with Special Reference to Countries of Southeast Asia," *CLSA Proceedings* 57 (1995), 231-292.

#### 8. THALACHELLOOR James:- **Concept of Particular Law in CCEO (3 cr).**

**Content:** CCEO c. 1493 §2 – the notion of the particular laws in CCEO and its difference from common law (§1); Vatican II on the right and duty of *sui iuris* Churches to be governed by their own law (OE 5); particular law of *sui iuris* Churches, eparchies, institutes of consecrated

life, associations, etc.; areas where particular law is obligatory and where it is recommended or optional.

**Aim:** Acquire clarity of the notion of particular law according to CCEO.

**Method:** Introduction of the topic by professor, research and exposition by each student and discussion in the class.

**Bibliography:** Bharanikulangara K., *Particular Law of the Eastern Catholic Churches*, New York, 1996; Žužek I., “Particular Law in the Code of Canons of the Eastern Churches,” in Jose Chiramel and Kuriakose Bharanikulangara, eds., *The Code of Canons of the Eastern Churches: A Study and Interpretation*, Alwaye, 1992, 39-56; Žužek I., “Qualche nota circa lo *ius particulare* nel *Codex Canonum Ecclesiarum Orientalium*,” in Kuriakose Bharanikulangara, ed., *Il diritto canonico orientale nell’ordinamento ecclesiale* (Studi giuridici 34), Vaticano, 1995, 34-48; Bharanikulangara K., *Ius particulare ecclesiae sui iuris*, Rome, 1994; Brogi M., “Particular Law in the Future Oriental Code of Canon Law” in Payngot C., ed., *Homage to Mar Cariattil: Pioneer Malabar Ecumenist*, Roma, 1987, 89-99.

## LANGUAGE COURSES

9. MANGALATHIL Joy George/ PALATHINGAL Varghese-  
*Canonical Latin II continued from the fifth semester (6 cr).*

## INSTITUTE OF PHILOSOPHY

The Congregation for Catholic Education (at present the Dicastery for Culture and Education), through the decree *Perinsigne Fidei Christianae* erected Paurastya Vidyapitham (PVP) as an autonomous Faculty of Theology at St. Thomas Apostolic Seminary, Vadavathoor on 3 July 1982. From the inception of the Seminary in 1962, the curriculum included a three-year programme of philosophical studies. The higher academic authority of PVP from 1982 made requests to the Congregation for Catholic Education to grant the PVP the faculty to award canonical degree of Baccalaureate in Philosophy (B. Ph) to students who successfully complete the three-year programme of Philosophy in the Seminary. The Congregation, having studied the programme of studies and the qualifications of the teachers, approved the three-year Philosophy course in the Seminary and granted PVP the power to confer the degree of ‘Baccalaureate in Philosophy’ (the Decree dated 15 August 1985, Prot. N. 679/75/49c). In a letter addressed to the Chancellor of PVP, the Prefect of the Congregation proposed to include the necessary details of this philosophical programme in the revised Statutes of the PVP (Port. N. 679/75). Accordingly, in 1994 and 2010, when PVP revised its Statutes, the details of the Philosophy course were included. In the Statutes approved by the Congregation in 2010, it is stated: “Until a Faculty of Philosophy is instituted, the existing Department of Philosophy will continue as a separate department under the Faculty of Theology” (article XII, 4.c). As per article XLV of this Statutes of PVP the degree of the Baccalaureate in Philosophy can be conferred to successful candidates on completion of the First Stage of the First Cycle of the Institutional Course. The Congregation for Catholic Education has granted the three-year curriculum of studies as the ordinary undergraduate pathway leading to the Baccalaureate in Philosophy on 25 June 2013. The approval for a two-year Philosophy programme was granted to the students, who have graduate or post-graduate degrees from state recognized universities, based on the accreditation of the language subjects that are fulfilled during minor seminary studies (Prot.N.198/2012). Since the Apostolic

Constitution *Veritatis gaudium* does not provide provisions for a stand-alone Cycle I Programme in Philosophy within a Faculty of Theology, the Dicastery for Culture and Education considered the possibility of erecting an Autonomous Institute of Philosophy at PVP granting only the First Cycle degree, without being affiliated to a Faculty (Prot.

N. 819/2019; 912/2020). Hence the Autonomous Institute of Cycle I of Philosophy was erected on 12 December 2022 by the Dicastery for Culture and Education (Prot. N. 912/2020) and was inaugurated on 7 February 2023.

### Name

The name shall be ‘The Institute of Philosophy’, hereafter referred to as ‘the Institute’. Its seat is at the PVP.

### Nature

The Institute will function as per the norms and guidelines stipulated in the Statutes of PVP. The PVP is an autonomous Institute having the right to confer academic degrees, by the authority of the Holy See, in various subjects which have canonical validity. Its functioning is ordered in accordance with the norms of the Code of Canons of the Eastern Churches (cc. 646-650), the directives laid down in *Veritatis gaudium* and the Norms and Application of the same Apostolic Constitution, and taking into account the varying local conditions and university system in the region. The Institute functions to confer the Baccalaureate in Philosophy (First Cycle) without being affiliated to any Faculty (Circular letter Prot. N. 819/2019; 912/2020, sent to the Chancellor of PVP on 30 March 2021; 12 December 2022). In academic matters, the directives of the Dicastery for Culture and Education issued from time to time will be followed.

### Purpose

#### The purposes of the Institute are:

1. to promote and cultivate through scientific research, the patrimony of Christian wisdom both East and West with special emphasis on Aristotelean-Thomistic traditions as well as Asian cultural resources;
2. to train the students of the First Cycle to a solid and coherent synthesis of doctrine, examine and judge the different systems of Philosophy, and to a personal philosophical reflection (VG Norms of Application, article 64 § 2).
3. to empower the students in philosophical matters, to investigate the philosophical problems according to scientific methodology,

basing itself on a heritage of permanently valid Philosophy (VG article 81 § 1);

4. to foster inter-religious dialogue, particularly with the religions of India, by promoting the Christian culture (VG article 81 § 1).

## BACCALAUREATE IN PHILOSOPHY

### FIRST YEAR PHILOSOPHY

#### SEMESTER I

Course Number	Subject	Professor	ECTS
SOS 210	Malayalam Writing Skills	Nedungattu V.	5
SOS 213	Sanskrit	C.T. Francis	2
SOS 215	Latin	Kaduppil J.	2
OSB 119	Introduction to Indian Philosophy	Cheranthuruthy A.	2
OAS 157	General Psychology	Pathalil T.	2
SOA 201	Scientific Methodology	Kaduppil J.	2
OSB 101	Introduction to Philosophy	Sankoorikal M.	2
SOS 207	English I	Mynattiparambil V.	5
SOS 202	English II	Sr. Lissa SABS	5
SOS 212	Hindi	Kochurani V. P.	3
OBS 103	Logic (Deduction)	Neelanirappel J.	5
<b>Total ECTS</b>			<b>35</b>

#### SEMESTER II

OAS 158	Abnormal Psychology	Ettakakunnel T.	1
SOS 205	English III	Muriyankavaunkal D.	2
SOS 214	Syriac	Kochuthresia MTS	2
UAS 198	Human Rights	Kochadampallil J.	2
UAS 195	Peace Studies	Mynattiparambil V.	2
UAS 195	Philosophical Methods	Kuttikadan L.	3
UAS 194	Philosophy of Informatics	Ambalathingal	2
UAS 196	Gender Studies	Maramattam X.	3
UAS 197	Crime and Punishment	Karintholil T.	3



SOS 209	Malayalam II: Poetry	Nedungattu V.	2
SOS 204	English II	Sr. Lisa SABS	4
SOS 203	English I	Mynattiparambil V.	5
SOS 208	Malayalam: Stories and Novels	Nedungattu V.	3
<b>Total ECTS</b>			<b>34</b>

**SECOND YEAR PHILOSOPHY****SEMESTER III**

OAS 153	Eco-Philosophy	Maramattam X.	2
OAS 155	Western Aesthetics	Madathisseril S.	1
UAS 193	Indian Aesthetics	Karukayil J.	1
OBS 104	Logic: Induction	Neelanirappel J.	3
OBS 102	Fides et Ratio	Vadakkal T.	2
OBS 114	Ancient Greek Philosophy	Madathisseril S.	5
OBS 115	Medieval Philosophy	Kuttikkadan L.	5
SOS 218	Philosophy of Malayalam Literature	Nedungattu V.	3
SOS 219	Philosophy of Language and Linguistics	Sr. Lisa SABS	2
SOS 220	Philosophy of Modern English Literature	Mynattiparambil V.	2
SOS 221	Hermeneutics of Contemporary English Literature	Muriyankavaunkal D.	2
SAS 101	Liturgical Spirituality	Maniyattu P.	1
OAS 217	Symposia & Extension Lecture		1
SOS 146	Book Review		1
OAS 162	Elective (1)		1
<b>Total ECTS</b>			<b>32</b>

**SEMESTER IV**

OBS 105	Symbolic Logic	Kuttikkadan L.	3
OBS 120	History of Ancient Indian Philosophy	Madathisseril S.	3
OBS 109	Philosophy of Religion	Madathisseril S.	4
OBS 121	Indian Systems	Thadathil J.	4
OBS 116	Modern Philosophy	Sankoorikal M.	5

OBS 106	Epistemology	Maramattam X.	7
OAS 154	Renaissance Philosophy	Sankoorikal M.	2
OBS 124	Seminar		5
SOS 216	Book Review		1
OAS 163	Elective (2)		1
<b>Total ECTS</b>			<b>32</b>

**THIRD YEAR PHILOSOPHY****SEMESTER V**

OAS 306	Philosophy of Culture	Varakukalayil J.	1
OAS 311	Marxism	Prof. K.M Francis	1
OAS 301	Philosophy of Science	Pamplany A.	2
OAS 302	Scientific Phenomenology	Maramattam X.	2
OBS 117	Contemporary W. Philosophy	Neelanirappel J.	5
OBS 118	Emerging Trends	Sankoorikal M.	2
OBS 122	Modern Indian Thought	Vadakkan J. Ofm	4
OBS 107	Metaphysics	Kuttikkadan L.	7
OBS 111	Moral Philosophy	Sankoorikal M.	7
SOS 216	Book Review		1
OAS 163	Elective (3)		1
OAS 217	Scientific Research Paper		6
<b>Total ECTS</b>			<b>39</b>

**SEMESTER VI**

SAS 181	Vocation Discernment	Kanniyakonil S.	1
OAS 309	Gospel Values	Mekkattukunnel A.	1
OBS 112	Political Philosophy	Sankoorikal M.	4
OBS 113	Phil. of Scientific Cosmology	Joseph Mathew Ofm.	4
OBS 113	Philosophy of Nature	Madathisseril S.	3
OBS 123	Contemporary Indian Phil.	Chundamthadam S.J	4
OBS 108	Theodicy	Kuttikkadan L.	7
OBS 110	Philosophy of Human. Per.	Neelanirappel J.	7
SOS 216	Book Review		1
OAS 164	Elective (4)		1
OAS 217	Scientific Research Paper		4
<b>Total ECTS</b>			<b>35</b>

**ELECTIVES (FIRST SEMESTER)**

Teacher	Course
1. Adv. Joji Chirayil	A Study on Indian Constitution
2. Fr. Rubin Thottupuram	Internet Safety and Cyber Ethics
3. Fr. Thomas Kuzhuppil	Philosophy of Yoga

**ELECTIVES (SECOND SEMESTER)**

1. Fr. Sebastain Punnasserry	Social Reality
2. Fr. Rijo Mynattiparambil	Psychological Counselling
3. Dr. Martin Sankoorikal	Philosophical reading of classical films

**THESIS AND SEMINAR**

1. Dr. Kuttikkadan L.	Metaphysics, Theodicy, Medieval Philosophy
2. Dr. Maramattam X.	Modern Western Philosophy
3. Dr. Neelanirappel J.	Contemporary Western, Anthropology
4. Dr. Vadakkan J. Ofm. Cap	Indian Philosophy
5. Dr. Sankoorikal M.	Modern Western Philosophy, Ethics, Political Philosophy

**ACADEMIC REQUIREMENTS FOR B.Ph.**

a) Obligatory Basic Subjects	Credits	Total Credits
1. OBS 101 Introduction to Philosophy	2	2
2. OBS 102 <i>Fides et Ratio</i>	2	4
3. OBS 103 Logic: Deduction	5	9
4. OBS 104 Logic: Induction	3	12
5. OBS 105 Symbolic Logic	3	15
6. OBS 106 Philosophy of Knowledge	7	22
7. OBS 107 Metaphysics	7	29
8. OBS 108 Theodicy	7	36
9. OBS 109 Philosophy of Religion	3	39
10. OBS 110 Philosophy of Anthropology	7	46
11. OBS 111 Moral Philosophy	7	53

12. OBS 112 Political Philosophy	5	58
13. OBS 113 Philosophy of Nature	3	61
14. OBS 113b Philosophy of Scientific Cosmology	4	65
15. OBS 114 Greek Philosophy	5	70
16. OBS 115 Medieval Philosophy	5	75
17. OBS 116 Modern Philosophy	5	80
18. OBS 117 Contemporary Western Philosophy	5	85
19. OBS 118 Modern Trends in Philosophy	2	87
20. OBS 119 Introduction to Indian Philosophy	2	89
21. OBS 120 Ancient Indian Philosophy	4	93
22. OBS 121 Systems of Indian Philosophy	4	97
23. OBS 122 Modern Indian Thought	4	101
24. OBS 123 Contemporary Indian Thought	4	105
25. OBS 124 Seminar	5	110
26. OBS 125 Scientific Researc Paper	10	12

*Total Credits for Obligatory Basic Subjects: 120*

**b) Supplementary Obligatory Subjects**

1. SOS 201 Scientific Methodology	1	121
2. SOS 202 English I Communication Skills	3	124
3. SOS 203 English II : Reading Literature	3	127
4. SOS 204 English III : Critical Thinking	3	130
5. SOS 205 English IV: Musings on Vital Issues	3	133
6. SOS 206 English V : Reflections on Ind.Polity	3	136
7. SOS 207 English VI : Evolution of Ph. Science	3	139
8. SOS 208 Malayalam I: Stories and Novels	3	142
9. SOS 209 Malayalam II : Poetry	3	145
10. SOS 210 Malayalam III: Drama	3	148
11. SOS 211 Malayalam IV : Prose and Writing	3	151
12. SOS 212 Hindi	1	152
13. SOS 213 Sanskrit	2	154
14. SOS 214 Syriac	2	156
15. SOS 215 Latin	2	158
16. SOS 216 Book Reviews	1	159
17. SOS 217 Symposia & Extension Lectures	1	160

*Total Credits for Obligatory Subjects: 40*

**c) Optional Additional Subjects**

1. OAS 301	Philosophy of Science	2	162
2. OAS 302	Scientific Phenomenology	2	164
3. OAS 303	Eco-Philosophy	2	166
4. OAS 304	Renaissance Philosophy	1	167
5. OAS 305	Philosophy of Art and beauty	2	169
6. OAS 306	Philosophy of Culture	1	170
7. OAS 307	General Psychology	2	172
8. OAS 308	Abnormal Psychology	1	173
9. OAS 309	Gospel Values	1	174
10. OAS 310	Philosophy of Informatics	1	175
11. OAS 311	Marxism	1	176
12. OAS 312	Elective Subjects	4	180

*Total Credits for Optional Additional Subjects: 20*

**Total Number of Credits: 180**

## **DIPLOMA AND CERTIFICATE COURSES FOR LAY FAITHFUL**

Paurastya Vidyapitham contributes to the theological formation of the people of God offering Diploma Course on theology, and certificate courses on Bible and Church History.

**1. Diploma Course on Theology***I Sacred Scripture*

Introduction to the Bible  
Pentateuch  
Historical Books  
Book of Psalms &  
Wisdom Literature  
Classical Prophets  
Synoptic Gospels  
Johannine Literature  
Acts of the Apostles  
Pauline Epistles  
Book of Revelation

*II Systematic Theology*

Introduction to Theology  
Revelation and Faith  
Christology  
The Mystery of the Eucharist  
Theological Anthropology  
Eschatology  
Ecclesiology  
Ecumenism in the Indian Context  
Laity in the Church - Vat II  
Theology of Religions  
Missiology in India

*III Liturgy*

Introduction to Liturgy  
Liturgy of the Hours  
Sacraments of Initiation  
Theology of Syro-Malabar Qurbana  
Sacraments of Healing  
Syro-Malabar Martimony  
Liturgical Year

*IV Moral Theology*

Fundamental Moral Theology  
Marriage and Family  
Theology of Sexuality  
Catholic Bioethics  
Justice and Truthfulness  
Eco-Theology

*V Fathers of the Church*

Syriac Fathers  
Greek Fathers  
Latin Fathers

*VI Canon Law*

Hierarchy  
Marriage

## Particular Laws of the Syro Malabar Church

*VII Church History and Oriental Sciences*

General &amp; Indian Church History

Oriental Churches

Mar Thoma Margam

Spirituality of The Eastern Fathers

**2. Certificate Courses**

1. Online Diploma Course in Theology.
2. Online Diploma Course in Theology in Diocese of Shamsabad.
3. Online Diploma Course in Theology in Diocese of Melbourne (Australia).
4. Online Diploma Course in Theology in the Diocese of Chicago.
5. Online Diploma Course in New Testament in the Diocese of Chicago.
6. Online Diploma Course in Theology in the Diocese of Mississauga.
7. Certificate Course on Biblical Spirituality.
8. Certificate Course on Bible (for the Laity).
9. Diploma Course on Eucharistic Theology conducted by MCBS Provicilate Kollad, Kottayam.
10. Diploma Course on Pastoral Theology for Consecrated persons and Lay people conducted by MCBS Provicilate Kollad.
11. Certificate Course on Theology at Mar Sleeva Institute of Theology, Eparchy of Idukki.
12. Diploma in Theology conducted at Chaithanya Pastoral Centre Thel-lakom, Archeparchy of Kottayam.
13. Diploma Course in Theology at STARS in the Diocese of Palakkad
14. Diploma Course in Bible conducted at St. Mary's Forance Church Athirampuzha
15. Diploma in Apologetics

**CALENDAR****JUNE 2023**

1	Thu	Cleaning, <b>St. Justin</b>
2	Fri	Monthly Recollection, <b>Friday of Gold</b>
3	Sat	Inauguration of the Academic Year 2023-24
<b>4</b>	<b>Sun</b>	<b>Sleeha II, Feast of Holy Trinity</b>
5	Mon	Class
6	Tue	Class
7	Wed	Class
8	Thu	Class; Feast of the Body and Blood of Christ, St. Mariam Thresia; Solemn Ramsa
9	Fri	No Class; Mar Ephrem; Holy Qurbana in Syriac; Inauguration of the Cultural Academy
10	Sat	No Class; St. Barnabas, the Apostle (11 Sunday); RoS Group Visit; Meeting of the Affiliated Institutes at PVP
<b>11</b>	<b>Sun</b>	<b>Sleeha III</b>
12	Mon	Class
13	Tue	Class; St. Antony of Padua
14	Wed	Class
15	Thu	Class
16	Fri	No Class; Feast of Sacred Heart of Jesus; Day of Adoration
17	Sat	No Class; Immaculate Heart of Mary
<b>18</b>	<b>Sun</b>	<b>Sleeha IV</b>
19	Mon	Class
20	Tue	Class
21	Wed	Class; Last Day to submit the Schema of B. Th Thesis
22	Thu	Class; Sts. John Fisher and Thomas Moore
23	Fri	Class
24	Sat	No Class
<b>25</b>	<b>Sun</b>	<b>Sleeha V</b>
26	Mon	Class
27	Tue	Class
28	Wed	Class; St. Irenaeus; Presentation of the Book Review for I & II Theologians
29	Thu	Class; Sts. Peter and Paul, Apostles
30	Fri	Class

**Total Working days: 18**

**JULY 2023**

1	Sat	No Class
<b>2</b>	<b>Sun</b>	<b>Sleeha VI; Solemn Ramsa</b>
3	Mon	No Class; <b>Dukhrana of St. Thomas Apostle; Raza, Academy</b>
4	Tue	Class
5	Wed	Class
6	Thu	Class
7	Fri	Class
8	Sat	No Class
<b>9</b>	<b>Sun</b>	<b>Sleeha VII</b>
10	Mon	Class; Drama of the Deacons
11	Tue	Class; Dialogue Meeting; Theologians
12	Wed	Class; Dialogue Meeting; Philosophers
13	Thu	Class
14	Fri	Class
15	Sat	No class; St. Kuriakose and St. Julitta; RoS Group visit; Our Lady of Mount Carmel
<b>16</b>	<b>Sun</b>	<b>Kaitha I; Feast of 12 Apostles; Annual Retreat Begins</b>
17	Mon	Annual Retreat; No Class for B. Ph and B. Th
18	Tue	Annual Retreat; No Class for B. Ph and B. Th
19	Wed	Annual Retreat; No Class for B. Ph and B. Th
20	Thu	Annual Retreat; No Class for B. Ph and B. Th
21	Fri	Class; Visit of the Synodal Commission for the Seminary and PVP
22	Sat	No class
<b>23</b>	<b>Sun</b>	<b>Kaitha II</b>
24	Mon	Class; Last Day to submit the Book Reviews for B. Th
25	Tue	Class
26	Wed	Class
27	Thu	Class; Extension Lecture by Rev. Dr Joseph Palackal CMI
28	Fri	No Class; <b>Mar Mari, Disciple of Mar Addai, St. Alphonsa</b>
29	Sat	No Class; Debate
<b>30</b>	<b>Sun</b>	<b>Kaitha III</b>
31	Mon	Class; St. Ignatius of Loyola

**Total Working days: 15****AUGUST 2023**

1	Tue	Class; 15 days fast begins
2	Wed	Class
3	Thu	Class; Solemn Ramsa
4	Fri	No class; St John Maria Vianney; Academy
5	Sat	No Class
<b>6</b>	<b>Sun</b>	<b>Kaitha IV; Transfiguration of Our Lord</b>
7	Mon	Class
8	Tue	Class; St. Dominic
9	Wed	Class
10	Thu	Class; Symposium on Philosophy
11	Fri	Class; Symposium on Philosophy; St. Clare
12	Sat	Parents' Day of the First year Philosophers
<b>13</b>	<b>Sun</b>	<b>Kaitha V</b>
14	Mon	Class; St. Maxmillian Kolbe; Solemn Ramsa
15	Tue	No Class; Assumption of Blessed Virgin Mary & Independence Day; Flag hoisting at Seminary; Academy
16	Wed	Class
17	Thu	Class; PVP Staff meeting
18	Fri	Class
19	Sat	No Class; Monthly Recollection; RoS Group visit
<b>20</b>	<b>Sun</b>	<b>Kaitha VI; Programme for First Year Philosophers</b>
21	Mon	Class; St. Pius X
22	Tue	No Class; One Day Outing for Seminary (7.30 am-7.30 pm)
23	Wed	Class
24	Thu	Class; St. Bartholomew, the Apostle
25	Fri	Class; Rev. Dr Koikakudy Lectures for IECL
26	Sat	No Class
<b>27</b>	<b>Sun</b>	<b>Kaitha VII</b>
28	Mon	No Class; Thiru Onam Celebrations; St. Augustine
29	Tue	Class; St. Euphrasia
30	Wed	Class; Seminary Council
31	Thu	Class; Seminary Council

**Total Working days: 19**

**SEPTEMBER 2023**

1	Fri	Class; 8 day Fast begins; Seminary Council
2	Sat	No Class; Music Night
<b>3</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses I (Elia I)</b>
4	Mon	Class; Seminary Council
5	Tue	Class; St. Theresa of Calcutta; Seminary Council
6	Wed	Class; Seminary Council
7	Thu	Class; Seminary Council
8	Fri	Class; <b>The Nativity of Our Lady</b>
9	Sat	No Class; Monthly Recollection; Seminary Council
<b>10</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses II (Elia II)</b>
11	Mon	Class
12	Tue	Class
13	Wed	Class; St. John Chrysostom
14	Thu	Class; <b>The Exaltation of the Cross</b>
15	Fri	Class; Moral Theology and Canon Law Viva voce Examination
16	Sat	No Class; Study Leave
<b>17</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses III (Sleevea I)</b>
18	Mon	Study Leave; Semester I Exam
19	Tue	Semester I Exam
20	Wed	Semester I Exam
21	Thu	Semester I Exam; St. Mathew, the Apostle
22	Fri	Semester I Exam
23	Sat	Semester I Exam
<b>24</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses IV (Sleevea II)</b>
25	Mon	Semester I Exam
26	Tue	Semester I Exam
27	Wed	Semester I Exam ; B. Th Viva Voce Examination; St. Vincent de Paul
28	Thu	Semester I Exam
29	Fri	Semester I Exam; Archangels Michael, Gabriel & Raphael
30	Sat	Semester I Exam; St. Jerome; St. Therese of Child Jesus (1 Sunday)

**Total Working days: 11****OCTOBER 2023**

<b>1</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses V (Sleevea III)</b>
2	Mon	Semester I Exam; Guardian Angel
3	Tue	Semester I Exam
4	Wed	Semester I Exam ; B. Th Comprehensive Written Examination; St. Francis Assisi; Holidays Begin
5	Thu	Holidays
6	Fri	Holidays; Youth Friends Camp
7	Sat	Holidays; Youth Friends Camp
<b>8</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses VI (Sleevea IV); Youth Friends Camp</b>
9	Mon	Holidays; Third Year Theologians' Mission Exposure Programme begins
10	Tue	Holidays
11	Wed	Holidays
12	Thu	Holidays
13	Fri	Holidays
14	Sat	Holidays End; St. Theresa of Avila (15 Sunday)
<b>15</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses VII (Moses I);</b>
16	Mon	Class; Bl. Thevarparampil Kunjachan
17	Tue	Class; St. Ignatius of Antioch
18	Wed	Class; St. Luke the Evangelist; Mission Exposure Programme for Third Year Theologians ends
19	Thu	Class
20	Fri	Class;
21	Sat	No Class; Ten Days of Solemn Recitation of the Rosary begins; Monthly Recollection; RoS Group Visit
<b>22</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses VIII (Moses II); Mission Sunday</b>
23	Mon	Class
24	Tue	Class
25	Wed	Class; Deacons' Retreat begins
26	Thu	Class
27	Fri	Class
28	Sat	No Class; Sts. Simon and Jude, Apostles
<b>29</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses IX (Moses III)</b>
30	Mon	No Class for B. Ph and B. Th; Arts competition; Deacons' Retreat ends
31	Tue	No Class for B. Ph and B. Th; Arts competition

**Total Working days: 10**

**NOVEMBER 2023**

1	Wed	No Class for B. Ph and B. Th; Sports Day
2	Thu	No Class for B. Ph and B. Th; Home Day
3	Fri	Class
4	Sat	No Class; Sts. Zachariah and Elizabeth (5 Sunday); Deacons' Send off
<b>5</b>	<b>Sun</b>	<b>Qudash Etta I</b>
6	Mon	Class; Exposure programme for Deacons begins
7	Tue	Class
8	Wed	No Class for B. Th and B. Ph; Golden Jubilee of the 6th batch of Priests
9	Thu	Class
10	Fri	Class; Exposure programme for Deacons ends
11	Sat	No Class; Biblical Drama Competition
<b>12</b>	<b>Sun</b>	<b>Qudash Etta II; Social Drama Competition; Parents' Day for the Deacons</b>
13	Mon	Class
14	Tue	Class
15	Wed	Class
16	Thu	No Class for B.Ph and B.Th; Silver Jubilee of 31 <sup>st</sup> batch of Priests
17	Fri	Class
18	Sat	No Class; Monthly Recollection; RoS Group
<b>19</b>	<b>Sun</b>	<b>Qudash Etta III</b>
20	Mon	Class
21	Tue	No Class for B. Th and B. Ph; Annual Picnic (20 at 8 pm to 22 at 5 am)
22	Wed	No Class for B. Th and B. Ph; Annual Picnic
23	Thu	Class
24	Fri	Class
25	Sat	Class (Wednesday Time Table) for B. Ph and B. Th
<b>26</b>	<b>Sun</b>	<b>Qudash Etta IV; Feast of Christ, the King</b>
27	Mon	Class
28	Tue	Class
29	Wed	Class
30	Thu	Class; St. Andrew, the Apostle

**Total Working days: 17****DECEMBER 2023**

1	Fri	Class; Twenty five Days Fast begins
2	Sat	No Class; St Francis Xavier (3 Sunday)
<b>3</b>	<b>Sun</b>	<b>Subara I</b>
4	Mon	Class
5	Tue	Class
6	Wed	Class
7	Thu	Class; St. Ambrose; Kerygma 2023- Inter Seminary Homily and Elocution Competition
8	Fri	No Class; <b>Feast of the Immaculate Conception of Our Lady; Raza; Last Day to submit B. Ph Scientific Research Paper</b>
9	Sat	No Class; Suhruth Sangamam
<b>10</b>	<b>Sun</b>	<b>Subara II</b>
11	Mon	Class; Last day to submit the Book Reviews for B. Th
12	Tue	Class
13	Wed	Class; Annual Retreat for L. Th, LECL, D. Th Students begins
14	Thu	Class; St. John of the Cross
15	Fri	Class; Symposium for Theology Students
16	Sat	No Class; Monthly Recollection; Annual Retreat for L. Th, LECL, D. Th Students ends
<b>17</b>	<b>Sun</b>	<b>Subara III; Christmas Celebration</b>
18	Mon	Holidays begin; <b>Miraculous Cross of Mylapor; Annual Retreat for the Staff begins</b>
19	Tue	Holidays
20	Wed	Holidays
21	Thu	Holidays
22	Fri	Holidays; Annual Retreat for the Staff ends
23	Sat	Holidays
<b>24</b>	<b>Sun</b>	<b>Subara IV</b>
25	Mon	<b>Yalda I; The Nativity of Our Lord (Christmas)</b>
26	Tue	Holidays; St. Stephen
27	Wed	Holidays; St. John, the Apostle
28	Thu	Holidays; Holy Childhood
29	Fri	Holidays
30	Sat	Holidays
<b>31</b>	<b>Sun</b>	<b>Yalda I</b>

**Total Working days: 11**

**JANUARY 2024**

1	Mon	Holidays
2	Tue	Holidays
3	Wed	Holidays; St. Kuriakose Elias Chavara
4	Thu	Holidays
5	Fri	Divine Motherhood of Mary; Lighting Ceremony in preparation for Denha; Holidays end; Solemn Ramsa
6	Sat	No Class; <b>Feast of Denha</b>
7	<b>Sun</b>	<b>Denha I</b> (Syro Malabar Mission Week)
8	Mon	No Class; New Priests' Day and Convocation and PVP Day
9	Tue	Class
10	Wed	Class
11	Thu	Class
12	Fri	Class; Feast of St. John the Baptist
13	Sat	No Class; Monthly Recollection; Mizmor Competition
14	<b>Sun</b>	<b>Denha II</b>
15	Mon	Class; Pongal
16	Tue	Class; Dialogue Meeting (Philosophers Batch wise)
17	Wed	Class; Dialogue Meeting (Theologians Batch wise); Last Day to submit the Seminar by I & II B. Th
18	Thu	Class; PVP Staff Meeting; Unity Octave begins
19	Fri	Class; Feast of Sts. Peter and Paul
20	Sat	No Class; RoS Group visit
21	<b>Sun</b>	<b>Denha III</b>
22	Mon	Class; Three Days Fast; Seminary Council
23	Tue	Class; Three Days Fast; Seminary Council
24	Wed	Class; Three Days Fast; Seminary Council
25	Thu	Class; St. Francis De Sales; Unity Octave ends; Seminary Council
26	Fri	No Class; Republic Day; Holy Qurbana in Hindi; Flag hoisting at PVP; Conclusion of the Literary and Cultural Academies; Feast of the Evangelists; Seminary Council
27	Sat	No Class; Feast of St. Thomas Aquinas; Last day to submit B. Th Thesis; Seminary Council
28	<b>Sun</b>	<b>Denha Iv</b>
29	Mon	Class
30	Tue	Class
31	Wed	St. John Bosco

**Total Working days: 15****FEBRUARY 2024**

1	Thu	Class; Seminary Council
2	Fri	Class; Seminary Council; Feast of St. Stephen; Presentation of Our Lord in the Temple
3	Sat	No class; Monthly Recollection; St. John Britto
4	<b>Sun</b>	<b>Denha V</b>
5	Mon	Class
6	Tue	Class
7	Wed	Class
8	Thu	Class
9	Fri	Class; Commemoration of the Dead
10	Sat	No Class; Garden Day; RoS Group Visit
11	<b>Sun</b>	<b>Sauma Ramba I</b>
12	Mon	Class
13	Tue	Class; Last Day to submit thesis of L.Th II year and LECL III year
14	Wed	Class; Last Day to submit the Book Reviews and seminar of L. Th I year
15	Thu	Class
16	Fri	Class
17	Sat	No Class
18	<b>Sun</b>	<b>Sauma Ramba II</b>
19	Mon	Class
20	Tue	Class
21	Wed	Class
22	Thu	Class
23	Fri	Class
24	Sat	Study leave; Bl. Rani Maria
25	<b>Sun</b>	<b>Sauma Ramba III</b>
26	Mon	Second Semester Exam
27	Tue	Second Semester Exam
28	Wed	Second Semester Exam
29	Thu	Second Semester Exam

**Total Working days: 17**



**MARCH 2024**

1	Fri	Second Semester Exam
2	Sat	Second Semester Exam
<b>3</b>	<b>Sun</b>	<b>Sauma Ramba IV</b>
4	Mon	Second Semester Exam; Comprehensive Written Exam for L.Th II year; Comprehensive Viva Voce for B.Ph begins
5	Tue	Second Semester Exam
6	Wed	Second Semester Exam
7	Thu	Second Semester Exam
8	Fri	Second Semester Exam
9	Sat	Second Semester Exam
<b>10</b>	<b>Sun</b>	<b>Sauma Ramba V</b>
11	Mon	Second Semester Exam; Presentation of the schema of the L. Th; Retreat in preparation for Holy Orders for Theologians
12	Tue	Comprehensive Viva Voce for L. Th II and LECL III
13	Wed	Retreat; comprehensive written examination for B. Ph; Monthly Recollection for Philosophers
14	Thu	Retreat ends; Defence of Thesis of L. Th II and LECL III; Valedictory Function
15	Fri	Summer Holidays begin; Staff meeting
16	Sat	
<b>17</b>	<b>Sun</b>	<b>Sauma Ramba VI</b>
18	Mon	St. Cyril of Jerusalem
19	Tue	<b>Feast of St. Joseph</b>
20	Wed	
21	Thu	
22	Fri	
23	Sat	
<b>24</b>	<b>Sun</b>	<b>Sauma Ramba VII; Osana Sunday</b>
25	Mon	Feast of Subara
26	Tue	
27	Wed	
28	Thu	Pesaha Thursday
29	Fri	Passion Friday
30	Sat	Great Saturday
<b>31</b>	<b>Sun</b>	<b>Qyamta I; Easter Sunday</b>

**APRIL 2024**

1	Mon	
2	Tue	
3	Wed	
4	Thu	
5	Fri	Feast of All Saints
6	Sat	
<b>7</b>	<b>Sun</b>	<b>Qyamta II; Puthunjayar</b>
8	Mon	
9	Tue	
10	Wed	
11	Thu	
12	Fri	
13	Sat	
<b>14</b>	<b>Sun</b>	<b>Qyamta III</b>
15	Mon	
16	Tue	
17	Wed	
18	Thu	
19	Fri	
20	Sat	
<b>21</b>	<b>Sun</b>	<b>Qyamta IV</b>
22	Mon	
23	Tue	
24	Wed	St George
25	Thu	St. Mark, the Evangelist
26	Fri	
27	Sat	
<b>28</b>	<b>Sun</b>	<b>Qyamta V; Mar Addai</b>
29	Mon	St Catherine of Sienna
30	Tue	

**MAY 2024**

1	Wed	
2	Thu	
3	Fri	St. Philip and St. James, the Apostles
4	Sat	
<b>5</b>	<b>Sun</b>	<b>Qyamta VI</b>
6	Mon	St. Dominic Savio
7	Tue	
8	Wed	
9	Thu	Ascension of Our Lord
10	Fri	
11	Sat	
<b>12</b>	<b>Sun</b>	<b>Qyamta VII</b>
13	Mon	St. Matthias, the Apostle; Mar Addai
14	Tue	
15	Wed	
16	Thu	
17	Fri	
18	Sat	
<b>19</b>	<b>Sun</b>	<b>Sleeha I, Pentecost</b>
20	Mon	
21	Tue	
22	Wed	
23	Thu	
24	Fri	
25	Sat	
<b>26</b>	<b>Sun</b>	<b>Sleeha II</b>
27	Mon	Arrival of First Year Philosophy and Theology Students
28	Tue	
29	Wed	
30	Thu	Staff Meeting
31	Fri	Reopening Day

**SEMINARY TIME TABLE****Sunday**

5.30 a.m.	Rising
6.15	Sapra, Meditation
6.45	Holy Qurbana
8.15	Breakfast
9.15	Bible Reading, Study
10.30	Recreation
11.00	Study
12.15 p.m.	Interval
12.20	Visit to the Blessed Sacrament & Examination of Conscience
12.30	Angelus
	Lunch, Recreation
2.30	Silence, Free Time
4.00	Tiffin, Games
5.30	Games End
6.00	Spiritual Reading, Study
7.30	Ramsa, Benediction
8.15	Supper, Recreation
9.30	Examination of Conscience; Leliya (Private), Silence
11.00	To Bed

- Theologians go for pastoral ministry in the morning and return before 7.00 p.m.

**Monday**

6.00 a.m.	Rising
6.30	Sapra
6.45	Study
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Spiritual Reading, Study
6.30	Meditation
7.00	Ramsa cum Holy Qurbana
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Holy Qurbana in Syro-Malankara Rite on all third Mondays at 7.00 p.m.
- Concelebrated Holy Qurbana on all last Mondays at 7.00 p.m.
- Buffet on all last Mondays at 8.15 p.m.

**Tuesday**

5.30 a.m.	Rising
6.00	Sapra, Meditation (Batch-wise for Philosophers)
6.45	Holy Qurbana (English)
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/ Study
4.00	Tiffin
4.15	General Cleaning
5.45	Cleaning Works End
6.30	Ramsa, Confession, Spiritual Reading, Study
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience & Leliya (Private)
11.00	To Bed

- Staff Gathering on all first, second, and fifth Tuesdays from 9.05 to 9.45 p.m.
- Staff Meeting on all third Tuesdays from 8.45 to 10.15 p.m.
- Staff Prayer Meeting on all fourth Tuesdays/on the days of Monthly Recollection from 9.15 to 10.00 p.m.

**Wednesday**

5.30 a.m.	Rising
6.00	Sapra, Meditation (Camerata-wise for Theologians)
6.45	Holy Qurbana (English)
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary at the Grotto Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Batch-wise Holy Qurbana (First Wednesday for Deacons; Second Wednesday for Th. III; Third Wednesday for Th. II; Fourth Wednesday for Th. I)

**Thursday**

5.30 a.m.	Rising
6.00	Sapra, Meditation (Batch-wise for Theologians)
6.45	Holy Qurbana
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary, Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

**Friday**

5.30 a.m.	Rising
6.00	Sapra, Meditation (Camerata-wise for Philosophers)
6.45	Holy Qurbana
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Music Practice/Work
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary, Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Batch-wise Holy Qurbana (First Fridays for Ph. I; Second Fridays for Ph. II Graduates; Third Fridays for Ph. II Non-graduates; Fourth Fridays for Ph.III Non-Graduates & Graduates)
- Animators' Meeting on all third Fridays from 6.15 to 7.30 p.m.
- Jesus Fraternity Prayer Meetings on all second Fridays
- Youth Friends Prayer Meetings on all third Fridays
- Film on all fourth Fridays

**Saturday**

5.30 a.m.	Rising
6.00	Sapra, Meditation
6.45	Holy Qurbana
7.45	Breakfast
8.45	Bible Reading, Study/Batch-wise Beach Gathering/Batch-wise Manual Work
10.15	Interval
10.45	Study
12.22 p.m.	Visit to the Blessed Sacrament & Examination of Conscience
12.30	Angelus Lunch, Recreation
1.45	Literary Academy
2.00	Silence, Free Time
3.00	Tiffin, Outing/Games
6.00	Games end
6.30	Ramsa; Spiritual Reading, Study
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- RoS Group house visits on all second Saturdays from 3.00 p.m. to 6.00 p.m.
- Batch-wise beach gatherings once a semester on Saturdays from 8.30 a.m. to 2.30 p.m.
- Batch-wise half-day work once a semester on Saturdays from 8.30 a.m. to 12.00 noon.
- Indoor Games are permitted on all Saturdays from 1 to 1.45 p.m.

### Important Feast Days

5.30 a.m.	Rising
6.15	Sapra, Meditation
6.45	Holy Qurbana
8.15	Breakfast
	Recreation/Games
10.00	Bible Reading, Study
10.30	Study/Literary Academy
12.30 p.m.	Angelus
	Lunch, Recreation/ Film
2.30	Silence, Free Time
4.00	Tiffin, Games
5.30	Games end
6.00	Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
	Recreation/TV News
9.30	Examination of Conscience; Leliya (Private), Silence
11.00	To Bed

- Indoor Games are permitted on all important feast days from 1 to 2 p.m.

### DIRECTORY

#### NAME & ADDRESS OF THE TEACHING STAFF

##### Professors

01. Dr. Kanniyakonil Scaria St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9446714468  
Email: skanniyakonil@gmail.com
02. Dr. Kuzhuppil Thomas St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9746512606  
Email: frkuzhuppil@gmail.com
03. Dr. Maniyattu Pauly St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9447959808  
Email: paulymani@gmail.com
04. Dr. Mekkattukunnel Andrews St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9447112104  
Email: andrewsmek@gmail.com
05. Dr. Neelanirappel Johnson St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9447488022  
Email: eccojohnson@gmail.com
06. Dr. Vechoor Dominic St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9447397046  
Email: dominicvechoor@gmail.com

**Assistant Professors**

01. Dr. Kaduppil Roy Joseph Paurastya Vidyapitham  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9447208289  
Email: kaduppilroyj@gmail.com
02. Dr. Kochuparambil Varghese St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9605280436  
Email: varghesekochu@gmail.com
03. Dr. Kuttikadan Lindo St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph.: 8281610424  
Email: lindoachan@gmail.com
04. Dr. Mangalathil Joy George Paurastya Vidyapitham  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9446714511  
Email: jmangalathil@hotmail.com
05. Dr. Maramattam Xavier St.ThomasAp.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9496133101  
Email: marxavi@gmail.com
06. Dr. Muriyankavunkal St.Thomas Ap.Seminary  
Dominic P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 7558895989  
Email: mkavunkal@gmail.com
07. Dr. Palathingal Varghese Paurastya Vidyapitham  
P.B.No.1, Vadavathoor  
Ph: 9747698852  
Email: vpalijk@gmail.com

08. Dr. Thalachelloor James Paurastya Vidyapitham  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9495686721  
Email: jthalachellor@gmail.com
09. Dr. Thekkekara George Paurastya Vidyapitham  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9446932585  
Email: gthekkekara@gmail.com
10. Dr. Vadakkal Thomas Paurastya Vidyapitham  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 8281930454  
Email: tvadakkal@gmail.com
11. Dr. Valiyakunnumpurathe St. Thomas Ap.Seminary  
Cyriac P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 8301875008  
Email sajucyriacv@gmail.com

**Teachers on Probation**

01. Fr. Karintholil Thomas St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam 686 010  
Ph: 9496494058  
Email: babychank@gmail.com
02. Dr. Kochadampallil Mathew St. Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9495874434  
Email: frkochadampallil@gmail.com
03. Dr. Kuttianickal Sebastian St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam,686 010  
Ph: 9961911121; 8281685121  
Email: skuttiani@hotmail.com

04. Dr. Madathisseril Sebastian St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam,686 010 Ph: 8590745197  
Email: anoopjohn23@gmail.com
05. Fr. Mynattiparambil Rijo St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9645659321  
Email: rijomynatty@gmail.com
06. Dr. Nedungattu Vincent St.Thomas Ap.Seminary  
B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9447368222  
Email: vincentnedungattu@gmail.com
07. Dr. Pittappillil Francis Paurastya Vidyapitham  
Vadavathoor, Kottayam  
Ph. 9961084821  
E-mail:frpittappillil@gmail.com
08. Dr. Sankoorikal Martin St.Thomas Ap.Seminary  
P.B.No.1, Vadavathoor  
Kottayam, 686 010  
Ph: 9778025223  
Email: martinfrancis2007@gmail.com

### Visiting Faculty

01. Dr. Adoppillil Thomas President, Tribunal  
Mount St. Thomas,  
Kakkanadu P.O.,  
Kochi 682 030  
Ph. 9446858624  
Email: tomadoppallil@hotmail.com
02. Dr. Ampazhathumkal Mathew St. George Church,  
Vayala P.O. Kottayam 686587  
Ph: 8078784099  
Email: ajithampazham@gmail.com

03. Dr. Aryankala Tom St. Joseph's Church  
Koilmukku, Edathua P.O.  
Ph. 9447567597  
Email: aryankala@gmail.com
04. Dr. Baby Varghese SEERI, Baker Hill  
Kottayam  
Ph. 75106169157  
Email: frbabyvarghese@gmail.com
05. Sr. Bincy Mathew SH S.H.Provincial House,  
Thondiyil, Peravoor - 670 673  
Ph: 8289979822  
Email: srbincy@gmail.com
06. Dr. Chalakkal Sebastian Mary Matha Major Seminary  
Mannuthy, Thrissur - 680651  
Ph: 9446619266  
Email: chalakkalseby@gmail.com
07. Dr. Chavarappuzha James Nazrani research center, nallathanny  
P.B. No. 22, Kanjirappally 686 507  
Ph: 9447312444  
Email: chavarappuzha@gmail.com
08. Fr. Chemmarapally Joseph Pastoral Centre  
Kanjirappally, PB No 22, Kottayam  
Email: jcchems@gmail.com
09. Dr. Cheranthuruthy Anto St. Maries Forane Church, Muttom,  
Cherthala, Alapuzha  
Ph: 9605266504  
Email: acheranthuruthy@gmail.com
10. Adv. Chirayil Joji Mangalassery  
Changanacherry  
Ph: 9447659020
11. Dr. Chundamthadam Stephen S.J Director, Samanvaya Center for  
Indian Studies, Kanjirapilly  
Ph: 9049913434  
Email: sthadam@gmail.com



12. Francis C.T. Chittilappilly House  
Muthalakodam,  
Thodupuzha 685 605  
Ph: 8547169377
13. Dr. Francis K.M. St. Thomas College  
Thrissur 680 001  
Ph: 0487-2330595, 9846330595
14. Prof. Gregor Geiger Flagellation monastery  
Lvia dolorosa,  
Jerusalem, Israel  
Ph: +972 527551579  
Email : gyclionel@gmail.com
15. Dr. Jacob Prasad Pastoral Orientation Centre  
Civil Line Road, Palarivattom  
Ernakulam - 682 025  
Ph: 9446373900  
Email : jacprasad@gmail.com
16. Dr. Kadoopara George MCBS MCBS Provincial House  
Kollad, Kottayam  
Ph. 9400072333
17. Adv. Kalarickal George Kalarickal House,  
Near Collectorate, Kottayam  
Ph: 9895028142
18. Dr. Kalamattathil Arun STARS, Kodunthirapally,  
Palakkad 678004  
Ph: 9847838732
19. Dr. Kainikkara Thomas Pontifical John Paul II Institute  
CANA - Thuruthy, 686 535  
Ph: 9447751276  
Email: kainikkara@gmail.com,
20. Dr. Kanayankal Marymatha Majer seminary,  
Saji Mathew CST Mulayam, Thrissur 680651

- Mob: 9497685098  
Email: kanayankalcst@gmail.com
21. Dr. Kannanthanam John St. Thomas Cathedral,  
Pala 686 575  
Ph. 9447040653  
Email: johnkannanthanam@gmail.com
22. Dr. Karimundackal Papal Seminary, Post Box 3016,  
Thomas, SJ Nagar Road, Ramwadi,  
Pune 411 014  
Ph. 9689160374  
Email: tomks@gmail.com
23. Dr. Karukaparampil Cherian St. Antony's Forane Church,  
Kurumpanadom, Perumpanachy P.O.  
Kottayam 686 536  
Ph: 9745421320  
Email: cheriankaruka@gmail.com
24. Dr. Karukakalam Thomas Archbishop's House  
Changanacherry, Kottayam - 686 101  
Ph: 9496062129  
Email: karukakalamtk@gmail.com
25. Dr. Karukayil Jacob Missionary Orientation Centre (MOC)  
Vidyanagar, Manganam P.O.  
Kottayam 686018  
Ph: 8943387725  
Email: jacobkarukayil@gmail.com
26. Dr. Kizhakkeveed Jacob St. Ephrem's Theological College  
PB No. 10, Satna, M.P.  
Ph: 6238709547  
Email: jkaneesh@gmail.com
27. Dr. Kochuparampil Jose St. Mary's Metropolitan Church  
Changanacherry, Kottayam, 686101  
Ph: 9447359521  
Email: josekochu@gmail.com

28. Sr. Kochuthresia MTS Marthoma Sahodarikal, Bet Toma,  
Kurumbanadom P.O. 686 536  
Ph. 8893462151  
Email: kavunkalthresia7@gmail.com
29. Mrs. Kochurani V.P. Thuruthel Manjakalayil  
Kattampack P.O., Kottayam  
Ph: 9446271287
30. Dr. Kokkatt Joju Pastoral Orientation Centre  
Civil Line Rd,  
Palarivattom, Ernakulam 682 025  
Ph: 9400544137  
Email: jojuk@hotmail.com
31. Dr. Kollamkalam Alex St. Ephrem's Theological College  
PB No. 10, Satna, M.P.  
Ph: 8593890740  
Email: alexkollamkalam@gmail.com
32. Dr. Kollamkunnel Sebastian Marymatha Minor Seminary  
Podimattam, Kanjirappally - 686 518  
Ph: 8547666219
33. Dr. Kollara Joseph Archbishop's House  
Changanacherry - 686 101  
Ph: 9946751381  
Email: josephkollara@yahoo.com
34. Dr. Konat Johns Abraham Orthodox Theological Seminary  
Old Seminary Road, Chungam  
Kottayam - 686 001  
Ph: 9447173133
35. Dr. Kooroth Jacob Centere for Church, Art & Arthitture,  
Marios Institute of Iconograthy,  
Parel, Kurisumood P.O.,  
Changanacherry- 04  
Ph: 9497331228  
Email: jacobkooorth@gmail.com

36. Dr. Kudilil George Chief Editor, Deepika  
College Road, Kottayam 686 001  
Ph: 9447920258  
Email: gkudilil@gmail.com
37. Dr. Kulathingal Mathew PMOC, Poolakkadav Rd.  
Vellimadukunnu, Kozhikode 673012  
Ph: 8281346179  
Email: binukula@gmail.com
38. Dr. Kunjanayil Paul MCBS Sanathana MCBS Seminary  
PB No 5, Thamarassery  
Calicut 673573  
Ph: 9744829796  
Email: frkunjanayil@gmail.com
39. Dr. Kuzhipally George Good Shepherd, Major Seminary  
Kunnoth, Kunnoth, Kiliyanthara P.O.  
Kannur - 670 706
40. Dr. Lionel Goh OFM Flagellation Monastery  
Lvvia dolorosa, Jerusalem, Israel  
Ph: +972 527551579  
Email : gyclionel@gmail.com
41. Sr. Lisa Mannookara SABS Loretto Bhavan, Vadavathoor  
Ph: 7510359181
42. Dr. Maruthukunnel Joseph St. Joseph Pontifical Seminary  
Mangalapuzha, Aluva, 683 102  
Ph: 9061731990  
Email: frajesh@gmail.com
43. Dr. Mattathil Varghese Missionary Orientation Centre (MOC)  
Vidyanagar, Manganam P.O.  
Kottayam 686 018  
Ph: 7736100981  
Email: sajimattom@gmail.com
44. Dr. Mekkattukulam Jiphy Catholic Archbishop's House  
Thrissur 680 005

- Ph: 9995751211  
Email: jiphyfrancis@hotmail.com
45. Fr. Muthuplackal Sebastian Pastoral Centere  
Kanjirappally - 686507  
Ph: 9846187792  
Email: smuthuplackal@gmail.com
46. Dr. Nelpuraparambil Philip Lourdes Forane Church  
Kottayam - 01  
Ph. 9447833044  
Email: frnelpura@hotmail.com
47. Dr. Neriampampil Emmanuel Archbishop's House  
Changanacherry 686 101  
Ph: 9633234907  
E-mail: christo8183@gmail.com
48. Dr. Olickal Mathew MCBS Zion Provincial House,  
Devagri Road, Oppo, Ummalathoor,  
Kozhikode 673008  
Ph. 8943853937
49. Dr. Othottil Jincy Chaldean Syrian College,  
East Fort. P.O, Thrissur - 5  
Ph: 9497823544  
Email: jincyov@gmail.com
50. Dr. Ottappurackal Joseph Bishop's House PB No. 22,  
Rewa Road, Near Christ Jyothi School,  
Satna M.P. 485001  
Ph: 8959973683  
Email: josephottapurackal@gmail.com
51. Dr. Palathinkal Abraham St. Antony's Forane Church  
Melarcode P.O.,  
Palakkad - 678 703  
Ph: 9496715353  
Email: abrahampalathinkal@gmail.com

52. Dr. Pallath Paul Domus Int. Paulus VI  
Via della Scrofa, 70  
00186 Roma, Italy  
Email: pallathpaul@gmail.com
53. Dr. Pamplany Augustine CST Little Flower Seminary  
Aluva 683 101  
Ph: 9447910448
54. Dr. Pandarakappil Alex Holy Ghost Mission Hospital  
Muttuchira 686 613  
Ph: 9165405209  
Email: pandarakappil@gmail.com
55. Dr. Parakkottu Raju SEERI, Baker Hill  
Kottayam  
Ph. 9495217831
56. Fr. Pathalil Tijo Denahalaya, Punnapra  
Alapuzha-688004.  
Ph: 9747836772  
Email: tijopathalil@gmail.com
57. Dr. Pazhayapampil Abraham Marian College  
Kuttikkanam, 685 531  
Ph: 9447033512
58. Dr. Pazhayattil Rejoy Vidya Jyoti Catechetical Centre  
Irinjalakuda, Thrissur - 680 121  
Ph: 7559061500  
Email: rijoyj@gmail.com
59. Dr. Pennapampil Jose Goodsheperd Preist Home  
Marykunnu P.O., Kozhikode, 673 012  
Ph: 9495693810  
Email: frpenjoe@gmail.com
60. Dr. Prasobh Thomas OIC Bethany Ashram  
Mavliakara  
Ph. 9400056499

61. Dr. Pulickathadathil Sr. Linta S.H. Generalate  
Ph: 9188181730  
E-mail: lintash@gmail.com
62. Dr. Puliurumpil James Mar Ephrem Seminary  
Palai, Kottayam 686 575  
Ph: 9447306131  
Email: puliurumpil@gmail.com
63. Fr. Punnassery Sebastian Charity World Trust  
Cheeranchira P.O.,  
Changanacherry  
Ph: 9447564836.
64. Dr. Puthenparampil Joseph Marth Mariam Forane Church  
Chenganoor P.O. Allapuzha 689121  
Ph: 9497097171  
Email: frshijo@gmail.com
65. Dr. Puthiyakunnel Thomas Chaithanya Pastoral Centre  
Kottayam  
Ph: 9447306650  
Email: tputhiyakunnel@gmail.com
66. Dr. Puthussery Johnson CST Pastoral Orientation Centre  
Civil Line Road, Palarivattom  
Ernakulam 682 025  
Ph: 9562854480
67. Sr. Rose Joe CMC Udaya Provincial House  
Irinjalakuda,  
Thrissur Dist. Kerala 680 125,  
Ph: 0480 2825371
68. Dr. Sr. Roselin MTS SST Ashram Community,  
Bet Toma, Palamattam,  
Kurumbanadam P.O. 686 536  
Ph: 8281358237  
Email: roselin.sst@gmail.com

69. Dr. Thadathil Joseph Bishop's House  
Palai, 686 575  
Ph: 9447279209  
Email: josthadathil@gmail.com
70. Dr. Thamarassery Kurian Pastoral Centre  
Kanjirapally 686 507  
Kottayam Dist. Kerala  
Ph: 9447080520  
Email : kthamarassery@gmail.com
71. Dr. Tharekadavil Antony Good Shepherd Major Seminary  
Kunnoth, Kiliyanthara P.O.  
Kannur - 670 706  
Ph. 9495773361  
Email : tharekadavil@gmail.com
72. Dr. Thattasserry Antony St. Joseph Pontifical Seminary  
Mangalapuzha, Aluva, 683 102  
Ph. 7920420680  
Email : frathattasserry@gmail.com
73. Fr. Thekkedath Mathew Archbishop's House  
Changanacherry 686101  
Ph. 8075014844  
Email: mthekkedom@gmail.com
74. Dr. Thekkekarot Joseph MST Rector, Jeevan Jyothi Ganjam P.O.,  
Sreerangapatna, Mandya Dt.,  
Karnataka 571 477  
Ph. 9425985636
75. Dr. Thekkeparampil Jacob SEERI, Baker Hill  
Kottayam  
Ph: 9447156533
76. Dr. Thottakara Jose St. Joseph Church,  
Chunagamvelly, Erumathala P.O.  
Aluva, 683112

Ph: 9447155221  
Email: josetk2001@hotmail.com



77. Dr. Thottupurathu Rubin HOD, Asst. Professor, MCA  
Amal Jyothi College of Engineering,  
Kanjirappally  
Ph: 9447290939  
Email: thottupuram@gmail.com
78. Fr. Tom Jose St Mary's Latin Church  
Mundakkayam,  
Kottayam 686 513  
Ph: 9495333878
79. Dr. Vadakkan Jaison OFM Calvary Philosophy College  
Poothole Road, Trichur  
Ph: 9496417862.  
Email: jaisonvadakkancap@gmail.com
80. Fr. Valavil Shajan Bishop's House  
Punalur, Vilakudy 691 305  
Ph: 8281132027
81. Dr. Varakukalayil Jojo CST Little Flower Seminary  
Aluva, 683 101  
Ph: 7356988372
82. Dr. Vattapalam Michael St. Joseph Pontifical Seminary  
Mangalapuzha  
Aluva, 683 102  
Tel. 91 9847790994  
Email: mvattappalam@gmail.com
83. Dr. Vettaparambil George Logos centre  
De Paul Institute of Philosophy and  
Religion, Kumbalagodu, P.O,  
Bengaluru Karnataka, 560074  
Ph: 9446143724.

## STUDENTS Doctoral Course

Name	Eparchy / Cong.
1. Sr. Chenakuzhiyil Sharon Therese	S.H
2. Elwyn Thomas	OSC
3. Fr. Karintholil Thomas	TLY
4. Fr. Kollanoor Greger R.	SOC
5. Fr. Kumblanickal Francis	OSB
6. Fr. Kuttiparichel Alias KV	OSC
7. Fr. Mullappallil Joseph (Joshi)	MST
8. Fr. Muthuplackal Sebastian	KPY
9. Fr. Nadutherivilai Bernard	MDM
10. Fr. Philen Mathew	OSC
11. Fr. Pynadathu George Varghese	OSC
12. Fr. Thengumthundilputhenveedu Mathew Vaidian	OSC
13. Fr. Varghese Abraham	OSC
14. Fr. Varughese Joseph	OSC
15. Fr. Valliyattu Joseph	TVM
16. Sr. Irene Alphonse	CMC
17. Fr. Kandathilkudilil Augustine	PLI
18. Fr. Pandiamakil Joseph	PLI
19. Fr. Poovathumtharayil Joseph Thomas	TVM
20. Fr. Puthoor Joseph	UJN
21. Fr. Vallayil George	CHY
22. Fr. Monai K. Philip	SKJ
23. Sr. Alphonse (Rani Mathew)	FCC
24. Fr. Palavilayil John Samuel	OIC
25. Fr. Padinjarevadakkera Reji Thomas	OSC
26. Fr. Ponnammvarickayil George	PLI
27. Fr. Kizhakkemuttathil Jinumon Kuruvilla	SKJ
28. Fr. John V. David	SMC

### New Registrations for Doctoral Research

Name & Address	Eparchy/Cong.	
<b>01 Rev. Daniel T. Philip</b> (Reg.No. 181) Thenalil House Theodical P.O., Thruvalla - 689613 Ph: 9544004360 E-mail: danieltpphilip@gmail.com	MTSC	
<b>02 Fr. Karippasseri Thomas</b> (Reg.No. 182) Jobin Joseph Emmaus Provincial House Kollad P.O., Kaduvakulam, Kottayam 686 004 Ph: 9544808896 E-mail: frjobinmcbs@gmail.com	MCBS	
<b>03 Fr. Anish K Sam</b> (Reg.No. 183) Koickaalethu House Vakayar P.O., Konni, Pathanamthitta 689698 Ph: 9445535004 E-mail: anishkoickaalethu@gmail.com	OSC	
<b>04 Fr. Kinganamchira Michael</b> (Reg.No. 184) Devamatha Church, Pampady Kottayam 686502 Ph: 9495174581 E-mail: frmichaelkinganam@gmail.com	CHY	
<b>05 Fr. Puthuvedu Joseph (Selbichen)</b> Joseph Thomas (Reg. No. 185) Archbishop's House Changanacherry P.O., 686 101 Ph: 7306329022 Email: josephputhuvedu@gmail.com	CHY	

<b>06 Sr. Cheeramkunnel Jis Maria</b> Sr. Jis Maria S.H. (Reg. No. 186) SH Provincial House Kozhippilly P.O., Kothamangalam 686 691 Ph: 94001655303 Email: srjismariash20@gmail.com	S.H.	
<b>07 Sr. Kavunkal Kochuthresia</b> Lillykutty Mathew (Reg. No. 187) Marthoma Sahodharikal Kurumbanadom P.O., Palamattam Ph: 8893462151 Email: kavunkalthresia7@gmail.com	MTS	

### Licentiate in Theology Specialization in General Eastern Theology

#### II Year Students

Name & Address	Eparchy/Cong.	
<b>2. Fr. Chirackal Joshy</b> Joseph Joshy (Reg. No. 359) Thirunelloor P.O. Cherthala, Alappuzha Ph: 9447307927 Email: jochirackan@gmail.com	EKM	
<b>3. Fr. Chillackal Thomas</b> Manoj Mathew (Reg. No. 360) Maruthorvattom P.O., Cherthala, Alappuzha Ph: 9495226323 Email: frthomaschillackal@gmail.com	EKM	
<b>4. Fr. Kizhakkethil Sebastian John</b> Sibi John (Reg. No. 361) Catholic Bishop's House, Pathanamthitta Ph: 9496806089 Email: fr.sebastiankizhakkethil@gmail.com	PTA	

## Specialization in Biblical Theology

### II Year Students

Name & Address	Eparchy/ Cong.	
<b>1. Fr. Theruvil Joseph</b> Arun George (Reg. No. 353) Bishop's House Palai 686575 Ph: 8547210710 Email: joseph.theruvil@gmail.com	PLI	
<b>2. Fr. Aneesh T. Varughese</b> Aneesh Thomas Varughese (Reg. No. 351) Valiyamannil Tabor Villa Mundiappally P.O. Thiruvalla 689581 Ph: 9947457947 Email: fr.aneeshvarughese@gmail.com	SOC	
<b>3. Fr. Thunduvilai Ratheesh</b> Ratheesh Joseph (Reg. No. 354) Thunduvilai veedu Kirathoor P.O. 629160 Ph: 8925184983 Email: ratheeshregin1993@gmail.com	MDM	
<b>4. Fr. Neriattil Mathew</b> (Reg. No. 352) Catholic Bishop's House Pathanamthitta 689645 Ph: 9446342976 Email: mathewneriattil@gmail.com	PTA	

### I Year Students







Name & Address	Eparchy/ Cong.	
<b>1. Fr. Aruparayil Joseph</b> Joseph Varghese Aruparayil (Reg. No. 371) Amara P.O., Kottayam -686016 Changanacherry, Kunnammthanam Ph: 9744244849 E-mail: josearuparayil@gmail.com	CHY	
<b>2. Sr. Ezhacheril Alphonsa</b> Anu Alphonsa Tom (Reg. No. 372) S.H. Provincial House, Podimattom, Kanjirappally Kottayam 686512, Kalthotty Ph: 9834746731 E-mail: sralphonsatomsh@gmail.com	S.H	
<b>3. Fr. Meenaikodath Joseph Stanly</b> Joseph Meenaikodath Stanly (Reg. No. 374) St. Marys Church, Maanarcad P.O., Kottayam- 686019 Vijayapuram St. Marys Church, Maanarcad Ph: 9496564652 E-mail: jjmeenai@gmail.com	VPM	

## Specialization in Syriac Theology

## II Year Students





Name & Address	Eparchy/ Cong.	
<b>1. Fr. Mathew Thakadiyel</b> Moncy Mathew (Reg. No. 357) Carmelaram Theology College Carmelaram, Bangalore 560035 Ph: 7558067899 Email: mtmoncy@gmail.com	OCD	
<b>2. Fr. George Vattitharayil</b> Jomson Devasia (Reg. No. 358) Mar Thoma Sreeha Dayara Nallathanni, Murinjapuzha P.O. Idukki 685532 Ph: 9605594534 Email: jomsonv@gmail.com	MTSD	
<b>3. Fr. Jenny Kayamkulathusserry</b> Jenny Sebastian (Reg. No. 355) MOC, Manganam P.O. Kottayam 686014 Ph: 9447776920 Email: jenjensk@gmail.com	CHY	
<b>4. Fr. Johnson Pariyappanal</b> Anand Varghese (Reg. No. 363) Bishop's House Palai 675075 Ph: 9496444173 Email: pariyappanal@gmail.com	PLA	

## I Year Students

Name & Address	Eparchy/Cong.	
<b>01 Fr. Panthiruvellil Mathew</b> Mathew Panthiruvellil (Reg. No. 365) Poovarani, Kottayam – 686577, Palai Ph: 7907265589 E-mail: nirmalpanthiru@gmail.com	PLI	
<b>02 Fr. Plamparampil Varghese</b> Ashish Plamparambil Joseph (Reg. No. 366) St. Mary's Church, Koothrappally Ph: 8281015322 Email: ashishplamparampil@gmail.com	CHY	
<b>03 Fr. Kadavil Peedikayil Joseph</b> Jithin Joseph Mathew (Reg. No. 367) St. George Orthodox Church, Mangalam P.O., Chengannur, Alappuzha, Kerala- 689121 Ph: 9429420772 E-mail: Josephmathew941@gmail.com	OSC	
<b>04 Fr. Karikuzhy Thomas</b> Stalbin Sanderse Karikuzhy (Reg. No. 368) Bishop's House, P.B. No.234 Maria Nagar, Dewas Road, Ujjain M.P – 456010 Ph: 9131596643 E-mail: stalujain3@gmail.com	UJN	
<b>05 Sr. Kuzhivelikalam Sherin</b> Sherin K. Varghese (Reg. No. 369) Rita Bhavan, Koothrappally, Kottayam Ph: 8078286731 E-mail: srsherinannasabs@gmail.com	SABS	
<b>06 Fr. Kattackal John</b> Siby Thomas (Reg. No. 370) St. Paul's Asharam, Kottayam West P.O. Thiruvathukkal, 686003 Ph: 7306343813 E-mail: frsibythomas41@gmail.com	OSC	



**Licentiate in Eastern Canon Law  
III Year Students**






- | Name & Address  | Eparchy/Cong.  |
|---|--|
| <p><b>1. Fr. Chakkittamuriyil Joseph</b><br/>Joseph Antony (Reg. No.CL 39)<br/>Bodhana Pastoral Centre<br/>P.B. No. 26, Bhadaravathi, Shivamogga<br/>Karnataka 577 301<br/>Ph: 9447863684<br/>Email: albinchakkitta@gmail.com</p> | BDI<br>   |
| <p><b>2. Fr. Chazhoor Dominic</b><br/>Shebin C S (Reg. No.CL 40)<br/>No 18-A/25, 3rd North Street, 2nd Cross Street,<br/>Kennedy Square, Perambur, Chennai 600011<br/>Ph: 9962260550<br/>Email: shebinchazhoor@gmail.com</p>      | HSR<br>   |
| <p><b>3. Fr. Mampara Stephin Joseph</b><br/>(Reg. No.CL 41)<br/>Villoonni P.O. Arppookkara<br/>Kottayam 686008.<br/>Ph: 9496802397<br/>Email: stephinmampara1988@gmail.com</p>  | CHY<br>  |
| <p><b>4. Sr. Naduvilekunnel Brooby</b><br/>(Reg. No.CL 42)<br/>St Thomas Provincial House<br/>Khilichipur, Surasa P.O.<br/>Agar Road, Ujjain, M. P. 456 006<br/>Ph: 9479855018<br/>Email : broobysebastian@gmail.com</p>          | DST<br> |

- |   |   |
|---|---|
| <p><b>5. Fr. Neerparamalayil Stabin</b><br/>(Reg. No.CL 43)<br/>Catholic Metropolitan's House<br/>P.B. No. 71, Kottayam 686 001<br/>Ph: 9497750638<br/>Email: stabin2004@gmail.com</p>        | KTM<br>  |
| <p><b>6. Fr. Poovathanickal John Paul</b><br/>Sobin (Reg. No.CL 44)<br/>Nattakkal P O<br/>Vellarikundu Via, Kasaragod 671 534<br/>Ph: 9074770556<br/>Email: jpoovathani@gmail.com</p>         | TLY<br>  |
| <p><b>7. Sr. Puthiyaparambil Rosia</b><br/>Vineetha Jacob (Reg. No.CL 45)<br/>St. Chantal's Province Soosaipuram, TN<br/>Ph: 9400118279<br/>Email: rputhiyaparambil@gmail.com</p>             | SABS<br> |
| <p><b>8. Fr. Thanolil Joseph</b><br/>Amal T. Joseph (Reg. No.CL 46)<br/>Bishop's House, Karimpan<br/>Manippara P. O., Idukki 685602<br/>Ph: 9961413564<br/>Email: amaltjoseph4u@gmail.com</p> | IDI<br> |

## II Year Students

Name & Address	Eparchy/Cong.
<p><b>1. Fr. Naduthadam John</b>            Johny (Reg. No.CL 49)            St. Mary's Church            Kalathoor, Kottayam 686633            Ph: 9447543229, 8921671166            Email : johnynaduthadam@gmail.com</p>	<p>PLI</p> 
<p><b>2. Ignatius Appan</b>            Jaison Joseph (Reg. No.CL 47)            Mar Valah Dayara            Malayattoor P.O. Ernakulam 683587            Ph: 8281419422            Email : jaisonk2021@gmail.com</p>	<p>FBA</p> 
<p><b>3. Fr. Kochuveetil Dennies Abraham</b>            Dennies Abraham K. (Reg. No.CL 48)            Little Flower Provincial House            Jyoti Nagar, Chargawan P.O            Gorakhpur, UP 273013            Ph: 9746163831            Email : dennis.kochuveetil@gmail.com</p>	<p>CST</p> 

## I Year Students

Name & Address	Eparchy/Cong.
<p><b>1. Fr. Thandassery Canadian Francis</b>            Canadian Francis (Reg. No.CL 55)            Cherpu P.O., Thrissur 680 561            Ph: 9539006180            E-mail: canadianfrancis@gmail.com</p>	<p>TCR</p> 
<p><b>2. Fr. Ottakkallil Sibi</b>            Sibi Jacob Ottakkallil (Reg. No.CL 54)            Catholic Bishop's House Pathanamthitta            Ph: 9048967720            E-mail: sibijacob3000@gm qil.com</p>	<p>PTA</p> 
<p><b>3. Fr. Mundackal Kevin</b>            Kevin T. Mundackal (Reg. No.CL 52)            372 S. PRAIRIE AVE            Elmhurst, Illinois 60126,            USA            Ph: 8891187982            E-mail: frkevinm@smchicago.org</p>	<p>CCO</p> 
<p><b>4. Fr. Kunnathettu Thomas Joseph</b>            Thomas Joseph Kunnathettu (Reg. No.CL 50)            Kalyan Bishop's House, Plot No-B/38            IIT P O, Powai, Mumbai, Maharashtra, 400 076            Ph: 9969351515            E-mail: johny.jesus88@gmail.com</p>	<p>KLN</p> 
<p><b>5. Fr. Vettiyil Saibu Mathew</b>            Saibu Mathew Vettiyil (Reg. No.CL 56)            Vettiyil House, Ettichuvadu P O            Ranny, Pathanamthitta, 689 675            Ph: 7025969295            E-mail: saibumv1990@gmail.com</p>	<p>TVA</p> 

- 6. Fr. Naluthengumkal Thomas** **MVK**  
Abhilash Naluthengumkal Thomas (Reg. No.CL 53)  
Thathampally P.O, Alappuzha, 688 013  
Ph: 9567447546  
E-Mail: abhilashpsdp@yahoo.com



- 7. Sr. Kottakavil Ashly** **SABS**  
Siji John (Reg. No.CL 51)  
Jaimatha Adoration Provincilate  
Mariapuram P.O, Kuthirakallu,  
Idukki – 685602  
Ph: 9562213265  
E-mail: kottakavilashly@gmail.com

**DEACONS**

- | <b>Name &amp; Address</b>   | <b>Eparchy/Congregation</b> |
|---|-----------------------------|
| <b>1 Akampadiyil Emmanuel B. A.</b><br>(Abijith Manuel) Reg. No. 4258<br>St. Mary's Church, Kallanode<br>Koorachundu, Kozhikode 673 527<br>Ph: 8590307818<br>Email: abijithmanuel@gmail.com                                 | <b>HGN</b>                  |
|    |                             |
| <b>2 Akkarapattiakal Francis Samuvel B.Sc MSA</b><br>(Francis Samuvel) Reg. No. 4257<br>80 Pringdale Gardens Circle<br>Scarborough, Ontario, Canada<br>Ph: 9497562300<br>E-mail: francis23xavier@gmail.com                  |                             |
|    |                             |
| <b>3 Alappat Daniel B.A.</b><br>(Anish) Reg. No. 4259<br>St. Thomas Catholic Church<br>Mira Bhyander Road, Mira Road (E)<br>Thane, Mumbai, 401 107<br>Ph: 9082369142<br>Email: alappatanish@gmail.com                       | <b>KLN</b>                  |
|    |                             |
| <b>4 Andassery James B.A.</b><br>(James Baby) Reg. No. 4260<br>Major Archiepiscopal Marth Mariam<br>Archdeacon Pilgrim Church,<br>Kuravilangad P.O. Kottayam 686 633<br>Ph: 9745290802<br>Email: jamesandassery00@gmail.com | <b>PLI</b>                  |
|    |                             |
| <b>5 Chathanattu Jacob B.Sc.</b><br>(Jithin Varghese) Reg. No. 4262<br>Fathima Matha Church<br>Placherry, Makkapuzha P.O.<br>Pathanamthitta 689 676<br>Ph: 9744275844<br>Email: jithinchathanattu@gmail.com                 | <b>KPY</b>                  |
|    |                             |

- 6 Chembakassery Cheriyan B.A.** TLY  
(Amal C. Joseph) Reg. No. 4299  
St. Joseph Church  
Palathumkadavu, Kacherikadavu P.O.  
Kannur 670 706  
Ph: 8281043139  
Email: amalcj96@gmail.com



- 7 Chenappurackal Thomas B.Sc.** KPY  
(Tibin Thomas) Reg. No. 4263  
St. Thomas Church  
Amalagiri, Peruvanthanam P.O.  
Idukki 686 532  
Ph: 7994618714  
Email: tibinchenapurackal@gmail.com



- 8 Chiramel George B. Tech** PKD  
(Melvin Chacko) Reg. No. 4264  
Good Shepherd Church  
Kanjikode P.O.  
Palakkad 678 623  
Ph: 7736434927  
Email: melvinchiramel7@gmail.com



- 9 Chittilappilly David B.A.** RPM  
(Vivin Vinu) Reg. No. 4265  
No 2/215, Sri. Balaji Nagar  
Nadupalayam Main Rd., Pattanampudur  
Coimbatore, TN 641 016  
Ph: 7418255995  
Email: vivinvinu010@gmail.com



- 10 Chollampuzha Joseph B.A.** TLY  
(Jince Varghese) Reg. No. 4266  
St. Mary's Church, Chully  
Chully P.O. Vellarikkundu  
Kasargod 671 534  
Ph: 7034171506  
Email: jincevarghese2136@gmail.com



- 11 Chorettu Joseph B.Sc.** CHY  
(Bony Antony) Reg. No. 4267  
St. Mary's Church  
Vettimukal, Ettumanoor P.O.  
Kottayam 686 631  
Ph: 8129758394, 9188585357  
Email: bonychorettu@gmail.com



- 12 Edakkootathil Vargheese B.A.** TKY  
(Amanto Sunny) Reg. No. 4268  
St. Mary's Church  
Thannikandam,  
Idukki Colony P.O. 685 602  
Ph: 6238991455, 9847038120  
Email: amantosunny@gmail.com



- 13 Kalapurackal John B.A.** CST  
(Libin Thomas) Reg. No. 4270  
St. Sebastian's Church  
Chennalode P.O., Kalpetta via,  
Wayanad 673 121  
Ph: 8606364031  
Email: johnkalapurackal0@gmail.com



- 14 Kanjookaran Lonappan B.Com.** IJK  
(Dixon Joy) Reg. No. 4271  
St. Joseph Church  
Aloor P.O., Thrissur 680 683  
Ph: 7034592305  
Email: dixonjoy007@gmail.com



- 15 Kavanattu Mathew B.A.** CHY  
(Jerin Joseph) Reg. No. 4272  
St. Mary's Major Archbishopal Church,  
Kumaranalloor P.O. Kottayam 686 016  
Ph: 9446587532, 6282305286  
Email: jkavanattu8@gmail.com



**16 Keezhathara Varghese M.Tech** **EKM**

(Alvin Louis) Reg.No. 4273  
Holy Cross Forane Church, Manjapra  
Manjapra P.O., Ernakulam 683 581  
Ph:9562210459  
Email: alvinklouis@gmail.com

**17 Kizhakkekara Thomas B.A.** **PLI**

(Thomson Roy) Reg. No. 4274  
St. George Church  
Velliamattom P.O. Idukki 685 588  
Ph: 9961354133  
Email: kizhakkethomson@gmail.com

**18 Kollannur Simon B.A.** **PKD**

(Simon Joseph K) Reg. No. 4275  
St. Raphael's Cathedral Church  
Pallipuram P.O. Palakkad 679 305  
Ph: 8921938185  
Email: simuzklr7@gmail.com

**19 Komparanirappel Chacko B.A.** **VC**

(Jibin Philip) Reg. No. 4276  
St. Mary's Church, Pulickalkavala  
Anickadu West P.O., Kottayam 686 503  
Ph: 8086643965  
Email: jibinkompara27@gmail.com

**20 Kumpuckal George B.Com** **TRY**

(Joel George) Reg. No. 4277  
Immaculate Conception Church  
Poozhithode P.O. Calicut 673 528  
Ph: 9747036300  
Email: joelgeorge0330@gmail.com

**21 Kuriyeddan Joseph B.A.** **EKM**

(Lijo Johny) Reg. No. 4278  
Christ the King Church, Rajagiri  
Sreemoolanagaram  
Ph: 9947700817  
Email: lijokuriyeden@gmail.com

**22 Kuttikkadan Jacob B.Sc.** **IJK**

(Shitto Thomas) Reg. No. 4279  
St. Sebastian's Church  
Kaipamangalam P.O., Thrissur 680 681  
Ph: 8943829789  
Email: jacobkuttikaden@gmail.com

**23 Madathiparambil Joseph B.Sc.** **PLI**

(Jobin Dominic) Reg. No. 4280  
St. Francis Xavier Church, Neeloor  
Neeloor P.O. Kottayam 686 651  
Ph: 9072250027  
Email: madathiparambiljobin@gmail.com


**24 Mammoottil George B.A.** **KLM**



(Bilbin Baby) Reg. No. 4281  
Christ the King Church, Chilavu  
Kalayanthany, Thodupuzha, Idukki 685 581  
Ph: 9497270515  
Email: bilbinbabygeorge@gmail.com

**25 Manankal John B.Sc.** **PLI**

(Ajin Joy) Reg. No. 4282  
St. Joseph's Church, Kudakkachira  
Valavoor P.O. Kottayam 686 635  
Ph: 8547686174  
Email: ajinmv95@gmail.com



- 26 Manickathan Varghese B.Com.** **EKM**   
(Dinto Varghese) Reg. No. 4283  
Holy Family Church  
Cheranallor P.O, Mankuzhy  
Ernakulam 683 544  
Ph: 9847929231  
Email: dintomaani123@gmail.com
- 27 Marangattu Mathew B.A.** **CHY**   
(Sachin Joseph) Reg. No. 4284  
St. Joseph's Church, Laikadu  
Perunna P.O. Changanacherry 686 102  
Ph: 9447226268  
Email: smarangattu94@gmail.com
- 28 Mekkattu Xavier B.A.** **IDI**   
(Albin Joy) Reg. No. 4285  
St. George Church, Palar  
Pushpakandom P.O.  
Anakkallu, Idukki 685 552  
Ph: 9544981266  
Email: xaviermekkattu30@gmail.com
- 29 Mulangattil (Thadathil) Thomas M.Com.** **MNT**   
(Amal Johny) Reg. No. 4286  
Fathima Matha Church  
Kakkavayal P.O., Thenery,  
Kalpetta, Wayanad 673 122  
Ph: 8606601894  
Email: thomasmulangattil123@gmail.com
- 30 Mullamkuzhy John B.A.** **TLY**   
(Abin Varkey) Reg. No. 4287  
St. George's Church, Paduppu  
Sankarampady P.O., Kasaragod 671 541  
Ph: 8281031587,  
Email: johnmullamkuzhy77@gmail.com

- 31 Nirappel Augustine B.A.** **KLM**   
(Jeril Sibi) Reg. No. 4288  
St. Sebastian's Church, Anicadu  
Avoly P.O. Muvattupuzha, Ernakulam 686 670  
Ph: 9544616465  
Email: jerilnirappel@gmail.com
- 32 Noottiyanikunnel Luka B.A.** **CFIC**   
(Alex N.T.) Reg. No. 4289  
Orest Bhavan, Kanjikuzhy  
Muttambalam P.O. Kottayam 686 004  
Ph: 9746608176, 9188682096  
Email: alexntcfic@gmail.com
- 33 Pathiparamban Yohannan G.N.M.** **RPM**   
(Lijoy Varghese) Reg. No. 4291  
St. George's Church, Mukkattukara  
Nettissery P.O., Thrissur 680 651  
Ph: 9496961175  
Email: vavachans11@gmail.com
- 34 Peedikayil Sebastian B.A** **CST**   
(Jestin P Joseph) Reg. No. 4293  
Sacred Heart Church  
Angadikadavu P.O. Kannur 670 706  
Ph: 8547790996,  
Email: jestinpeedikayilj@gmail.com
- 35 Ponparambil Joseph B.A.** **TCR**   
(Bijoy Thomas P) Reg. No. 4294  
Our Lady of Mount Carmel Church,  
Kundannur, Kanjirakode P.O.,  
Wadanchery via, Thrissur 680 590  
Ph: 8111970709, Email: bejoyjorthomas@gmail.com

**36 Puthuparampil Joseph B.Sc. CHY**

(Robin Joseph Sebastian) Reg. No. 4295  
Holy Family Church, Mannila  
Mammood P.O.  
Chanaganacherry 686 536  
Ph: 9745306018, 6238851411  
Email: robinjs1995@gmail.com

**37 Tharakunnel John B.Sc. CHY**

(Johnykutty T. Sebastian) Reg. No. 4296  
Lourdes Forane Church, Thiruvananthapuram  
Nalanchira P.O. 695 015  
Ph: 8606612262, 8606682262  
Email: johnykuttytsebastian@gmail.com

**38 Thuruthel Joseph M.A. TLY**



(Ajesh T.M.) Reg. No. 4053  
St. Thomas Church, Karikkottakkary  
Koomenthode P.O. Kannur 670704  
Ph: 7034219184  
Email: ajeshm7@gmail.com







**39 Vellappally Abraham B.A. KPY**

(Noby M. Vellappally) Reg. No. 4298  
St. George Church, Neyattussery  
Elampally P.O. Anikkadu  
Kottayam 686 503  
Ph: 9567900607  
Email: abrahamvellappally31@gmail.com

**III THEOLOGY**

- | Name & Address  | Eparchy/Congregation  |
|---|---|
| <b>1. Alancheril Thomas B.A.</b><br>(Tom Thomas) Reg. No. 4359<br>St. Mathews Church, Nazranipuram<br>Springvalley P. O., Kumily 685 509<br>Ph: 9567391960<br>Email: tomalancherilest@gmail.com   | <b>CST</b><br>   |
| <b>2. Attarackal James B.A.</b><br>(Bodwin Joseph) Reg. No. 4360<br>St. Sebastian's Church, Chedikulam<br>Aralam P.O., 670 704<br>Ph: 9495678193<br>Email: bodwinattarackal03@gmail.com   | <b>TLY</b><br>   |
| <b>3. Chamakalayil Mathew B.A.</b><br>(Tino Thomas) Reg. No. 4361<br>St. George Forane Church, Kaipuzha<br>Kottayam 686 602<br>Ph: 9526654684<br>Email: tinothomas55555@gmail.com   | <b>OSH</b><br>   |
| <b>4. Chamakkalayil Mathew (Aharonappan) FBA</b><br>(Joji C. C.) Reg. No. 4518<br>Aakshaparavakal (Friends and Birds of the Air)<br>Malayattoor P.O., Kalady, Ernakulam - 683 587<br>Ph: 9497416689<br>Email: aharonappanjoji@gmail.com |                |
| <b>5. Chekkayil Varghese B.A.</b><br>(Tony C.J.) Reg. No. 4362<br>St. Alphonsa Church, Mundur, Poriyani<br>Palakkad 678 593<br>Ph: 8921401934<br>Email: chekkayiltony@gmail.com   | <b>PKD</b><br> |

- 6. Chennamkulam Mathew B.A.** **IDI**  
(Alex Roy) Reg. No. 4363  
St. Maria Gorethi Church  
Thopramkudy, Idukki 685 609  
Ph: 9746824260  
Email: alexroy100@gmail.com
- 
- 7. Cherunilam Augustin B.A.** **TLY**  
(Nithin Michael) Reg. No. 4364  
St. Joseph' s Church, Kalanky P. O.  
Kannur 670 705  
Ph: 8281302394  
Email: nithincherunilam96@gmail.com
- 
- 8. Cheruthanickal Fronice Dip. EEE** **TCR**  
(Frango Fronice) Reg. No. 4365  
Vettukad P.O., Royal Nagar 680 014  
Ph: 8921341032  
Email: frangofronice@gmail.com
- 
- 9. Chettiyakudy Paulose B.Com** **EKM**  
(Jerin C. J.) Reg. No. 4366  
Sacred Heart Church, Elambakappilly P. O.  
Aimury, Koovappady 683 544  
Ph. 7025072891  
Email: chettiyakudyjerin@gmail.com
- 
- 10. Chirayil Varghese B.A.** **CHY**  
(Binu Kuriakose) Reg. No. 4367  
St. Ritha's Church, Thakazhy, Thennady  
Alappuzha 688 562  
Ph: 7034383437  
Email: binukuriakose34@gmail.com
- 
- 11. Chowallur Lonappan B.A.** **RPM**  
(Melvin Chacko C.) Reg. No. 4368  
St. Thomas forane Church  
Mattam 680 602  
Ph: 9207284790  
Email: melvinchackoc@gmail.com
- 

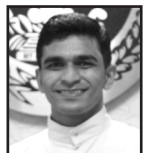
- 12. Chukkananickal John B.Sc** **PLI**  
(Johns Linson) Reg. No. 4369  
St. George Church, Urulikunnam  
Njandupara P.O., Kottayam 686 577  
Ph: 9072840183  
Email: johnslinson@gmail.com
- 
- 13. Edathiruthikaran Varghese B.A.** **IJK**  
(Rijo E. T.) Reg. No. 4370  
Holy Cross Shrine Church Mapranam  
Madayikonam P.O., Thrissur 680 712  
Ph. 8589025815  
Email: rijoet12@gmail.com
- 
- 14. Edattukaran Jacob B.Tech** **IJK**  
(Bennet Joby) Reg. No. 4371  
St. Stanislaus Forane Church, Mala  
Thrissur 680 732  
Ph: 8086472922  
Email: bennetjoby@gmail.com
- 
- 15. Elavumkunnel George B.A.** **CST**  
(Sijomon Thomas) Reg. No. 4372  
St Mary's Church Kallupalam, Idukki 685 554  
Ph: 6238746162  
Email: sijoelavumkunnel@gmail.com
- 
- 16. Elavunkachalil Stephen B.A.** **KTM**  
(Sumal S Babu) Reg. No. 4373  
St. Stephen's Church, Chamathachal P.O.  
Kannur 670 633  
Ph: 9539837924  
Email: sumalsbabu96@gmail.com
- 
- 17. Kalarikkal Jacob B.Com** **CHY**  
(Ciril Joseph) Reg. No. 4374  
St. Sebastians Church, Narbonapuram  
Chempumpuram P.O., Alappuzha 688 505  
Ph: 9961719556  
Email: ciriljoseph5@gmail.com
- 



- 18. Kalkuzhy Raphel B.Sc.** KPY  
(Albin Thomas) Reg. No.4375  
St. Sebastian's Church  
Punchavayal P.O., Mundakayam 686513  
Ph: 9061162249  
Email: albinthomas9947@gmail.com
- 19. Kinganamchira Thomas B.Sc** SHD  
(Sajo K. Philip)  
Lourdes Matha Church, Paipadu  
Pallickachira P.O., 686537  
Ph: 8893905754  
Email: kinganamchirathomas@gmail.com
- 20. Kizhakkannuphuppillil George B.A.** VC  
(George Kuriakose) Reg. No. 4376  
St. Joseph Church, Meenkunnam  
S. Marady P.O., Muvattupuzha 686 673  
Ph: 8113007972  
Email: georgekuriakose18@gmail.com
- 21. Komban Sebastian B.A.** RPM  
(Edwin Thomas) Reg. No. 4377  
Infant Jesus Church,  
Varakkara South  
Varakkara P.O., Thrissur 680 302  
Ph: 9188746613  
Email: ekomban17@gmail.com
- 22. Kuncharakattu Joseph B.A.** KLM  
(Abin Antony) Reg. No. 4378  
Vijnanamatha Church,  
Thodupuzha East P. O.  
Idukki 685585  
Ph:8078563499  
Email: abinantony1995@gmail.com



- 23. Kuttikkadan Ouseph B.A.** PKD  
(Bernando Antony) Reg. No. 4379  
Our Mother of Perpetual Help Church  
West Chalakudy, P.O., Thrissur 680 307  
Ph.8086627670  
Email: bernandokuttikkadan@gmail.com
- 24. Malakkaran Antony B.A.** VC  
(Clins Joy) Reg. No. 4380  
O.L.P.H Church Koodapuzha  
Chalakudy P.O., Thrissur 680 307  
Ph: 9846101453  
Email: clinsjoy2@gmail.com
- 25. Mangan Vincent B.A.** TCR  
(Ajil Johnson M) Reg. No. 4381  
St. Mary's Church, Peringottukara  
Vadakkummuri P.O., Thrissur 680 570  
Ph. 8129027363  
Email: ajilmangan@gmail.com
- 26. Mattakarathundiyl Samuel B.A.** KPY  
(Don Francis) Reg. No.4384  
St. Thomas Church, Kanamala P.O.  
Erumely 686510  
Ph: 7025259101  
Email: donfrancis97@gmail.com
- 27. Moolan Antony B.Com** EKM  
(Delvin Paul) Reg. No. 4385  
St. Sebastian's Church, North Kidangoor  
Kidangoor 683 572  
Ph: 8590343502  
Email: delvinpaul1997@gmail.com
- 28. Mulangasseril Thomas B.Sc** KPY  
(Tony M Babichen) Reg. No. 4386  
Christ the King Church  
Venkurinji P. O., Manipuzha 686 510  
Ph: 9747981037  
Email: tonymb100@gmail.com



**29. Mulavarickal Varghese B.A. EKM**

(Vinu Ouseph) Reg. No. 4387  
St Augustine's Church,  
Thuravoor 683 572  
Ph: 9961510347  
E mail: vinufz007@gmail.com

**30. Neelamparambil Michael M.A. TRY**

(Ashin James) Reg. No. 4389  
St. Mary's Church, Kannothe P.O.  
Calicut 673 580  
Ph: 9747140084  
Email: ashinames3495@gmail.com

**31. Nellissery Joseph B.A. KLN**

(Jerin James) Reg. No. 4390  
St. Joseph's Church, Vynthala  
Palayamparambu P.O., 680 741  
Ph: 6282591551  
E-mail: jerinames2399@gmail.com

**32. Olakkengil Thomas B.Sc TCR**

(Brilwin O.J.) Reg. No. 4391  
St. Joseph's Parish Shrine,  
Pavaratty, Thrissur 680 507  
Ph: 9744237707  
Email: brilwinolakkengil@gmail.com

**33. Palakuzha Joseph M.Sc MNT**

(Bobby George) Reg. No. 4392  
St. Sebastian's Church,  
Dharmagiri, Gudalur,  
The Nilgiris, T.N.643 212  
Ph: 9159535718  
Email:bobypalakuzha@gmail.com

**34. Pallickal Joseph CHY**

(Joseph P.C.) Reg. No. 4519  
St. Jerome Church, Nazareth,  
Nedumudy, Nedumudy P.O.,  
Alappuzha - 688 503  
Ph: 6235484233, 8301058979  
Email: tpallickal@gmail.com

**35. Panthackal Samuel B.A. BPED CST**

(Shebin P.M.) Reg. No. 4393  
St. Augustian Church, Rajagiri,  
Kozhichal P.O.  
Cherupuzha (Via), Kannur 670 511  
Ph: 9645880945  
Email: shebinspm@gmail.com

**36. Parecattil Yohanana B.A. EKM**

(Yohanana P. J.) Reg. No. 4394  
St George Church, Calvary  
Munnoorpilly,  
Ezhattumugham 683 577  
Ph: 7025211335  
Email: yohanana.p.jose@gmail.com

**37. Perumbillil Thomas B.A. PKD**

(Ibin Johny) Reg. No. 4395  
Holy Trinity Church, Thrithwamala  
Kalkandy P.O.,  
Palakkad 678 582  
Ph : 9061946698  
Email: ibinjohny1998@gmail.com

**38. Pookkulathel Joseph B.A. TLY**

(Amal George) Reg. No. 4396  
St. Augustine Church, Rajagiri  
Kozhichal P.O., Kannur 670 511  
Ph: 9400918128  
Email: amalgeorge000@gmail.com



- 39. Puthiyath Abraham B.A.** **PLI**  
 (Abraham George) Reg. No. 4397  
 St. Mathew's Church, Anthiyalam  
 Kottayam 686 651  
 Ph: 8078333638  
 Email: abrahamputhiyath3@gmail.com
- 40. Sunil Antony B.A.** **TKY**  
 Reg. No. 4399  
 Deva Matha Church, Killiyoor  
 Tholayavattam P.O., Kanyakumari  
 Tamil Nadu 629 157  
 Ph: 9789418269  
 Email: sunilantony16.6@gmail.com
- 41. Thadathil Thomas B.A.** **KTM**  
 (Ajil John) Reg. No. 4400  
 Our Lady of Lourdes' Church  
 Malakkallu, Kasaragod 671 532  
 Ph: 9526688901  
 Email: ajiljohn499@gmail.com
- 42. Thandiakkal Poulouse B.Tech** **IJK**  
 (Akhil Jose) Reg. No. 4401  
 St. Alphonsa Church, Vallakkunnu  
 Kallettumkara P. O.,  
 Thrissur 680 683  
 Ph: 8281515506  
 Email: akhiljose18@gmail.com
- 43. Thekkevayalil John Thomas B.Sc** **KPY**  
 (Joice Thomas) Reg. No. 4402  
 St. Antony's Church,  
 Kadamakuzhy P.O.  
 Vallakkadavu 685 515  
 Ph : 9645322452  
 E mail: joicethomas170@gmail.com









- 44. Thevarparambil Joseph B.A.** **PLI**  
 (Amal Manuel) Reg. No. 4403  
 St Augustine's Forane Church  
 Ramapuram P.O., Kottayam 686 576  
 Ph: 9496540552  
 Email: amalmanuel777@gmail.com
- 45. Veliyath Kurian B.A.** **TRY**  
 (Ajith Joseph) Reg. No. 4404  
 St Joseph Church Kariyathumpara, 673 527  
 Ph: 8547667909  
 Email: josephajith98@gmail.com
- 46. Vettukallel Mathew B.A.** **PLI**  
 (Albin Thomas) Reg. No. 4405  
 St. Mary's Forane Church,  
 Bharananganam, Kottayam 686 578  
 Ph: 8301985962  
 Email: albinthomasve@gmail.com
- 47. Vettukallumpurathu Joseph B.Sc** **PLI**  
 (Aivin Mathew) Reg. No. 4406  
 Sacred Heart Church, Maniamkunnu  
 Poonjar PO, 686 581  
 Ph: 9446873353  
 Email: joaivi97@gmail.com



## II THEOLOGY

Name & Address	Eparchy/Congregation	
<p>1. <b>Akkattu Sebastian B. Com</b> (Jitto Jose) Reg. No. 4408 St. Maria Gorethi Church, Kollamula P. O. 686 511 Ph: 8129863182 Email: jittoakkattu@gmail.com</p>	<b>KPY</b>	
<p>2. <b>Aranjaniyil Thomas B.A.</b> (Joyal Joseph) Reg. No. 4409 St. Joseph Church Philgiry, Cherukulam P. O Kollam 691306 Ph: 8590782403 Email: joyaltj34@gmail.com</p>	<b>VC</b>	
<p>3. <b>Chazhoor Thattuparambil Devassy B.A.</b> TCR (Amal Joseph) Reg. No. 4410 St Ignatius Church Manaloor P.O Thrissur 680 617 Ph: 9946960152 Email: amaljosephcd@gmail.com</p>		
<p>4. <b>Chirayilparambil Joseph M.A.</b> MNT (Jobin George) Reg. No. 4411 St. Sebastians Church, Palankara, Karappuram P.O., Malappuram 679331 Ph: 7034539961 Email: jobingorgechira@gmail.com</p>		
<p>5. <b>Choorapoikayil George Mathew M.A.</b> CFIC (Jerin Raju) Reg. No. 4412 St. George Forane Church Vilangad P.O 673506 Ph: 7356010908 Email: jerinrajuchoorapoikayil@gmail.com</p>		

<p>6. <b>Kanjirathumkal Alex B. Sc.</b> (Gigin K Saji) Reg. No. 4413 St. John The Baptist Church Ezhacherry P.O. Kottayam 686 651 Ph: 6238863595 Email: alexgks22@gmail.com</p>	<b>PLI</b>	
<p>7. <b>Kattrukudiyil John B.Sc.</b> (John Tom) Reg. No. 4414 Christ Chruuch, Thachanady, Manappadam P.O 678687 Ph: 7559094612 Email: tom.ktjohn505@gmail.com</p>	<b>PKD</b>	
<p>8. <b>Kazhunnukandathil Joseph B.Sc.</b> CHY (Melbin Mathew) Reg. No. 4415 St. Joseph Church Pushpagiri Thellakom P.O. 686636 Ph: 9567649602 Email: melbinmathew28@gmail.com</p>		
<p>9. <b>Kochumalill Thundiyil Chacko B.A.</b> TVLA (Nikku Jacob) Reg. No. 4416 St. Marys Malankara Catholic Church Thirumoolapuram P. O. Thiruvalla 689 115 Ph: 9633421968 Email: nikkujacob@gmail.com</p>		
<p>10. <b>Kodiyamkunnel Mathew B. Com</b> IDI (Kishore Baby) Reg. No. 4417 Christuraja Forane Church Rajakkad P. O 685566 Ph: 8547982742, 9446336302 Email: kishoremathew777@gmail.com</p>		
<p>11. <b>Konukunnel John B. A.</b> TRY (Edwin K.S.) Reg. No. 4418 St. Thomas Forane Church Koorachundu P.O 673527 Ph: 8606648566 Email: edwinks004@gmail.com</p>		

- 12. Koyickal Joseph B.A. B.P.Ed.** **CFIC**  
(Helbin Sebastian) Reg. No. 4420  
St. Jude Church Vilamana  
Ph: 9188595830  
Email: helbincfic@gmail.com
- 13. Kunnackattu Mathew B.A.** **VC**  
(Mathew Johnson) Reg. No. 4421  
St George Forane Church  
Aruvithura P.O, Kottayam 686 122  
Ph: 7510132397  
Email: mathewktt@gmail.com
- 14. Madassery Cheria B. A.** **EKM**  
(Jackson Paul) Reg. No. 4422  
St. Marys Forane Church  
Mookkannoor P. O 683 577  
Ph: 8943874736, 9495465098  
Email: jackson.poulose10@gmail.com
- 15. Madassery Johnson B. A.** **EKM**  
(Jofin Joshy) Reg. No. 4423  
Holy Family Church  
Thabore P.O Mookkannoor 683 577  
Ph: 7593025905  
Email: jofinjoshy15@gmail.com
- 16. Maliakkal Koonan Paul Joseph B. A.** **IJK**  
(Senjo Jose) Reg. No. 4424  
St. Marys Forane Church  
Puthenchira P.O Puthenchira East. 680 682  
Ph: 9497886951  
Email: senjomaliakkal98@gmail.com
- 17. Mukalel Mathew B.Sc. B.Ed.** **PLI**  
(Jomin Mathew) Reg. No. 4425  
St. Mary's Church  
Plassanal, Anjoottimangalam P.O. 686 579  
Ph: 8281581025, 7560993218  
Email: jomin3m@gmail.com



- 18. Muttathukudiyil Antony B. A.** **KLM**  
(Kevin Chackochan) Reg. No. 4427  
St. Sebastians Church, Enanalloor P.O. 686 668  
Ph: 9496301486  
Email: mjkevin98@gmail.com
- 19. Narikuzhiyil Clement M. A.** **TLY**  
(Clement Mathew) Reg. No. 4428  
Little Flower Forane Church  
Vellarikundu, Kasargod 671 534  
Ph: 8943921410  
Email: clementmathew999@gmail.com
- 20. Olattu George B. A.** **EKM**  
(Amal Varghese) Reg. No. 4429  
St. George Forane Church  
Edappally P.O. Ernakulam 682 024  
Ph: 8129597403  
Email: amalolattu@gmail.com
- 21. Palathinkal Jose B. A.** **CST**  
(Justin Joseph) Reg. No. 4430  
St. Sebastians Church  
Kuzhitholu P.O 685 551  
Ph: 7558041453  
Email: justinpalathinkal@gmail.com
- 22. Pallikunnel George B.A.** **KLM**  
(George Joseph) Reg. No. 4431  
St. George Forane Church  
Muthalakodam P.O. Thodupuzha 685 605  
Ph: 8157845844  
Email: georgejo654@gmail.com



**23. Parakkalayil Joseph B.A. TLY**

(Roshin P. Raju) Reg. No. 4432  
 Infant Jesus Church  
 Kallar, Malakallu P.O, Kasargod 671 532  
 Ph: 9061058559  
 Email: roshinr78@gmail.com

**24. Parassery Raphael B. A. FBD**

(Sinto Jose) Reg. No. 4433  
 St. Raphael Church  
 Kallur East P.O Kallur 680 317  
 Ph: 7827753149  
 Email: sintoparassery@gmail.com

**25. Plathottathil Sebastian B. Sc. PLI**

(Sebin Sebastian) Reg. No. 4434  
 St. Josephs Church Koodalloor P. O 686 587  
 Ph: 7592048476  
 Email: sebinplathottathil@gmail.com

**26. Poonichira Thomas B.A. CHY**

(Yesudas Joseph) Reg. No. 4435  
 St. Mary's Basilica,  
 Champakulam P.O, Alappuzha 688 505  
 Ph: 7560952566  
 Email: poonichirayesudas@gmail.com

**27. Pulikkan George B.A. IJK**

(Antony Joffy) Reg. No. 4436  
 St. Mary's Forane Church  
 Chalakkudy P.O. Thrissur 680 307  
 Ph: 8086096304  
 Email: antonyjoffy7@gmail.com

**28. Puthumanathottiyil George B. A. KLM**

(Jais Baby) Reg. No. 4437  
 St Peter and Paul Church  
 Ponnammthanam, Thattarathatta P. O. 685 586  
 Ph: 6238419039  
 Email: jaisputhumanathottiyil@gmail.com

**29. Thekkechooranolil George B. Sc. PLI**

(Hentry Mathew) Reg. No. 4438  
 St. Marys Church  
 Mevada P.O, Pala, Kottayam 686 573  
 Ph: 9072843083  
 Email: hentrymathew13@gmail.com

**30. Thekkumpuram Porinchu B. A. IJK**

(Alan Josemon) Reg. No. 4439  
 St. Mary's Church  
 Nelloy P. O. 680 305  
 Ph: 9656433906  
 Email: alanjosemon1998@gmail.com

**31. Thengampallil Thomas B.Tech. CHY**

(Darin Thomas) Reg. No. 4440  
 St. Thomas Church Nalukody P. O. 686 548  
 Ph: 9400736231, 8281024132  
 Email: darinothomas@gmail.com

**32. Thevercad Thomas B.A. M.S.W CHY**

(Thomas George) Reg. No. 4441  
 St. Marys Church  
 Kainakary P.O. Alappuzha 688 501  
 Ph: 8138072466, 9447347416  
 Email: thomasgeorgethevercad@gmail.com



**33. Thottamattathil Sebastian B. A. TRY**

(Sebin Varghese) Reg. No. 4442  
St Joseph Church Vettathur, P. O,  
Malappuram 679 326  
Ph: 7558937323  
Email: sebinvargheset@gmail.com

**34. Vadakkayil Mathew B. A. TLY**

(Mathew Xavier) Reg. No. 4443  
Little Flower Church  
Chandanakkampara P.O. 670 633  
Ph: 7909100347  
Email: mathewvadakke1010@gmail.com

**35. Vadakkemulanjinal Joseph B. Com BGY**

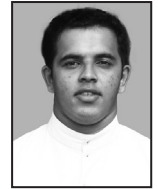
(Vipin Wilson) Reg. No. 4444  
St. Antony's Church, Thotathady P.O,  
Belthangady, D.K dist.  
Ph: 8861514094  
Email: vipinwilson1996@gmail.com

**36. Vattoth Joseph Francis B.A. KPY**

(Libin Siby) Reg. No. 4445  
St. Mathew's Church  
Madukka P.O 686513  
Ph: 9605206809, 9961654130  
Email: libinsiby1597@gmail.com

**I THEOLOGY****Name & Address Eparchy/Congregation**

- 1. Adichilammakkal Varghese B.A. KPY**  
(Josin Thomas) Reg. No. 4520  
Infant Jesus Church Greenvalley  
Kuzhitholu P.O., Pothinkandom  
Idukki, 685551,  
Ph: 8590312934  
Email: josinthomas2020@gmail.com
- 2. Arakunnel George B.A. RPM**  
(Arun Sojan) Reg. No. 4521  
St. Mary's Forane Church, Karimannoor  
Karimannoor P.O., Idukki 685581  
Ph: 9188629899  
Email: arunarakunnel@gmail.com
- 3. Bernard Sebastian M.Com PDM**  
Reg. No. 4522  
Preachers of Divine Mercy Monastery  
P.D.M. Hills, Paloor P.O., Palakkad, 678582  
Ph: 9605133546  
Email: bernardpdm@gmail.com
- 4. Chennangadu Augustine B.A. PKD**  
(Jerin Jacob) Reg. No. 4523  
Holy Spirit Forane Church, Mannarkkad  
Changaleeri P.O., Mannarkkad, Palakkad, 678762  
Ph: 9061833631  
Email: jerinjacob1999@gmail.com
- 5. Divin Raj D.S. M.Com. TKY**  
(Denis ) Reg. No. 4524  
St. Xavier's Church, Varuthattu  
Methukummal P.O., Kanyakumari,  
Tamil Nadu – 629172  
Ph: 9444748805  
Email: divinrajds93@gmail.com



- 6. Edayadiyil Abraham** **KTM**  
 (Jobin Joy) Reg. No. 4525  
 St. Mary's Church, Cherukara,  
 Pala P.O., Kottayam, 686575  
 Ph: 9400394539  
 Email: joyjobin317@gmail.com
- 7. Illampallil Alex B.A.** **CHY**  
 (Alex Kuriakose) Reg. No. 4526  
 St. Thomas Church, Nalukody P.O.  
 Changanacherry, 686548  
 Ph: 9961743395  
 Email: alexillampally1997@gmail.com
- 8. Iykulam Thomas B.A.** **CHY**  
 (Christy Tom Cyriac) Reg. No. 4527  
 St. John the Baptist Forane Church,  
 Nedumkunnam, Nedumkunnam P.O.,  
 Kottayam, 686542  
 Ph: 7306135785  
 Email: christytom59@gmail.com
- 9. Jerome Joseph B.Tech** **PDM**  
 Reg. No. 4528  
 Preachers of Divine Mercy Monastery  
 PDM hills, Paloor P.O., Palakkad, 678582  
 Ph: 9605133546  
 Email: jeromejosephpdm@gmail.com
- 10. Kaipakasseril Mathew M.A.** **MNT**  
 (Jobin Thomas) Reg. No. 4529  
 Fathima Matha Forane Church,  
 Chungakkunnu  
 Chungakkunnu P.O., Knnur, 670651  
 Ph: 9207238431  
 Email: jobint145@gmail.com



- 11. Kaithamalayil Kurian B.A.** **KTM**  
 (Justin James) Reg. No. 4530  
 Infant Jesus Knanaya Catholic Church,  
 Njeezhoor  
 Njeezhoor P.O., Kottayam, 686612  
 Ph: 7593062440  
 Email: kjjustin3@gmail.com
- 12. Kanamkombil George B. Sc.** **PLI**  
 (Jes Geo K. Shibu) Reg. No. 4531  
 St. Augustine Forane Church, Ramapuram  
 Ramapuram Bazar P.O., Kottayam, 686576  
 Ph: 9744588869  
 Email: jesshibu348@gmail.com
- 13. Kollerithazhath Mathew B.A.** **TRY**  
 (Vipin Tomy) Reg. No. 4532  
 St. Augustine Church, Vettilapara  
 Vettilapara P.O., Areacode,  
 Malappuram, 673639  
 Ph: 9689249333  
 Email: tomyvipin@gmail.com
- 14. Kunananickal Joseph B.A.** **KTM**  
 (Subin Biju) Reg. No. 4533  
 St. Antony's Church, Marika  
 Vazhithala P.O., Thodupuzha, Idukki  
 Ph: 9562144597  
 Email: subinbiju3049@gmail.com
- 15. Mandapathil Abraham B.A.** **KPY**  
 (Alan Mathew) Reg. No. 4534  
 St. Sebastian's Church, Kuzhitholu  
 Kuzhitholu P.O., 685551  
 Ph: 9526652968  
 Email: mandapathilalan07@gmail.com





**16. Manjalil John B.A. MST**

(Jomon Thomas) Reg. No. 4535  
St. Ann's Church, Kodikulam  
Kodikulam P.O., Thodupuzha, Idukki, 685582  
Ph: 9074055670  
Email: jomonmanjalil22@gmail.com

**17. Manjooran Francis B.A. IJK**

(Godwin M. Joseph) Reg. No. 4536  
Our Lady of Dolours Church,  
Irinjalakuda West, Irinjalakuda P.O. 680121  
Ph: 7561897148  
Email: godwinmjozf6102023@gmail.com

**18. Menacherry Sebastian B.A. BGY**

(M.J. Jithin Sebastian) Reg. No. 4537  
Mariambika church, Bedharabettu  
Bangady P.O. Belthangady,  
Dakshina Kannada, Karnataka - 574214  
Ph: 9535080670  
Email: jithinseban99@gmail.com

**19. Nedumpathalil Luke B. A. IDI**

(Prince Joseph) Reg. No. 4538  
St. Joseph's Church, Pachady  
Chempalam P.O., Idukki, 685553  
Ph: 9207268893  
Email: princenedumpan24@gmail.com

**20. Nellickal Devassy B.A. TCR**

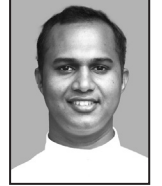
(Fibin Shaji) Reg. No. 4539  
St. Joseph's Church, Kombazha,  
Vaniyampara Maiyankinar,  
Vaniyampara P.O., Thrissur, 680652  
Ph: 8547008275  
Email: fibinshaji1@gmail.com

**21. Panakkal Antony B.A. PKD**

(Christo P. S.) Reg. No. 4540  
St. Raphael's Cathedral Church, Chakkanthara  
Archana Nagar, Muthukulam,  
Noorani P.O., Palakkad, 678004  
Ph: 7902888855  
Email: totustuus909@gmail.com

**22. Panamthottathil Jacob B.A. KPY**

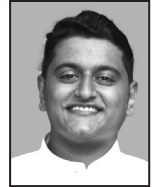
(Ajil Mathew) Reg. No. 4541  
St. Mathew's Church Nazranipuram,  
Spring Valley P.O., Kumily, 685509  
Ph: 7593010725  
Email: jacob\_panamthottathil@outlook.com

**23. Parayil Paulose B.Com. IJK**

(Edwin Joy) Reg. No. 4542  
St. Sebastian Church, Thazhekad P.O.  
Kallettumkara P.O. 680683  
Ph: 7356144738  
Email: edwinparayilaton@gmail.com

**24. Paredom Augustine B.A. TLY**

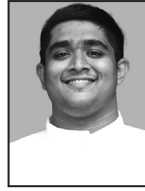
(Christo Piuse) Reg. No. 4543  
St. George Church, Paduppu  
Sankarampady P.O., Chengla (via)  
Kasargod, 671541  
Ph: 8078724423  
Email: christopiuse@gmail.com

**25. Pazhayaveettil Varghese M.A. TLY**

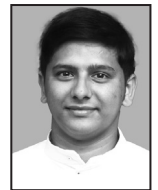
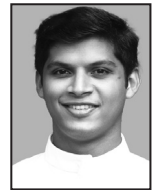
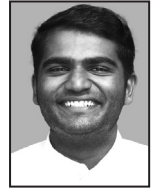
(Jithin Thomas) Reg. No. 4544  
St. Mary's Forane Church, Cherupuzha P.O.  
Kannur, 670511  
Ph: 8289841625  
Email: jithinpazhayaveettilcpzha@gmail.com



- 26. Ponmany Devassy B.A.** **KLN**  
(P. Mebin Martin) Reg. No. 4545  
Mary Matha Church, Sakinaka  
Room B-7,8, Sakinaka Housing Society,  
Jose Nagar, Sakinaka, Andheri (E),  
Mumbai, Maharashtra- 400072  
Ph: 9372813719  
Email: mebinponmany@gmail.com
- 27. Poovakulam Manuel B.A.** **PLI**  
(Jesbin James) Reg. No. 4546  
St. John Nemupsian's Church  
Kozhuvanal P.O., Kottayam, 686573  
Ph: 7025755175  
Email: jesbinjames45@gmail.com
- 28. Puthemparambu Joseph B.A.** **CHY**  
(Sajan. P. Abraham) Reg. No. 4547  
St. Mary's Forane Church Pulincunnoo  
Pulincunnoo P.O., Alappuzha, 688504  
Ph: 8590077624  
Email: joseph15abraham@gamil.com
- 29. Puthiyaparambil George B.A.** **TLY**  
(Ebin Shaji) Reg. No. 4548  
St. Antony's Church Pathenpara P.O.,  
Alakode, Kannur, 670571  
Ph: 9061122398  
Email: ebinshaji288@gmail.com
- 30. Thattaparambil Mathew B.A.** **IDI**  
(Joyal Johnson) Reg. No. 4549  
St. Thomas Forane Church, Churuly  
Alpara P.O., Edakkadu, 685606  
Ph: 8113829817  
Email: mathewjjohnson23@gmail.com



- 31. Thekkemury Antony B.A.** **KPY**  
(Linto Joseph) Reg. No. 4550  
St. George Church, Marykulam,  
Ayyappancoil P.O. 685507  
Ph: 9207373690  
Email: lintojt@gmail.com
- 32. Thunduparambil Antony B.A.** **CHY**  
(Ashish Tomy) Reg. No. 4551  
Lourdes Matha Church Pacha-Chekkidikadu  
Chekkidikadu P.O., Chekkidikadu, 689573  
Ph: 7558869160  
Email: ashish.tomy1999@gmail.com
- 33. Valiaparampil Cyril B.A.** **CHY**  
(Nikhil Cherian) Reg. No. 4552  
St. Mary's Church Mundupalam  
Thrickodithanam P.O., Changanacherry  
Kottayam, 686105  
Ph: 8281584634  
Email: valianikhil1699@gmail.com
- 34. Varanath Abraham B.A.** **TLY**  
(Abi Mathew) Reg. No. 4553  
Christ The King Church Beemanadi  
Beemanadi P.O., Kasargod, 671314  
Ph: 9447281673  
Email: varanathabimathew@gmail.com
- 35. Vathalloor Lukose B.A.** **KPY**  
(Nevin V. James) Reg. No. 4554  
St. George Church, Marykulam  
Ayyappancoil PO, Ayyappancoil  
Idukki, Kerala, 685507  
Ph: 9747741725  
Email: nevinjames18@gmail.com



**36. Vettiyadan Kuriappan B.A. TCR**

(Ajax Antony) Reg. No. 4555  
St. Mary's Church, Nenmanikkara  
Pudukkad P.O., Thrissur, 680301  
Ph: 8590904667  
Email: ajaxantony@gmail.com






**37. Vettukallel Sebastian B.A. MST**






(Sebastian Binoy) Reg. No. 4556  
Vimalamatha Church, Vimalagiri  
Vimalagiri PO, Vimalagiri  
Idukki, Kerala, 685602  
Ph: 8817412119  
Email: sebastianvettukallel21@gmail.com






**38. Vettuparambpadinjarevedu Martin B.A. CHY**

(Vibin Mathew) Reg. No. 4557  
St. Mary's Church, Parel  
Thrikkodithanam P.O., Changanacherry, 686105  
Ph: 7356732268, 9446203109  
Email: vibinmathew138@gmail.com

**III PHILOSOPHY DEGREE STUDENTS**

Name & Address	Eparchy/Congregation	
<b>1. Ajin. S</b> Reg. No. 4301 Our Lady of Assumption Malankara Catholic Church, Mariagiri, 629 153 Ph: 9442815366 Email: ajinmg22@gmail.com	MDM	
<b>2. Arakkapadan Raphael Camillus</b> (Delwin A.D) Reg. No. 4302 Kanikkamatha Church, Panamukku Nedupuzha P. O., Thrissur 680 007 Ph: 9496524315 Email: ddelwinadd@gmail.com	RPM	
<b>3. Chakiripadathu Abraham</b> (Ajal Binu) Reg. No. 4303 Lourd Matha Forane Church Chemperi P.O., Kannur 670 632 Ph: 8848812972 Email: ajalbinu3187@gmail.com	TLY	
<b>4. Charuvila Geevarghese</b> (Lijo Vincent) Reg. No. 4304 St Mary's Malankara Catholic Church Kummalloor 691 573 Ph: 8547631041	MVK	
<b>5. Cheeramkunnel Thomas</b> (Toms James) Reg. No. 4305 Christu Raj Church Manjappara P.O., 685553 Ph: 7306083692 Email: tomsjames22@gmail.com	KPY	

- 6. Earthukunnel Thomas** KPY  
(Tobin Thomas) Reg. No. 4306  
St. George Church Santhigiri  
Chakkupallam P.O., 685 509  
Ph: 9961457640  
Email: tobintoms33@gmail.com
- 
- 7. Elavumkal Matthew** PKD  
(Christo Thomas) Reg. No. 4307  
Holy Cross Church  
Pulappatta P.O., 678 632  
Ph: 9645697404  
Email: christothomaselavumkal@gmail.com
- 
- 8. Illickal John** PKD  
(Johns Joseph) Reg. No. 4308  
St. Sebastian's Church  
Koodappulam P.O., Kondad 686 576  
Ph: 7012273458  
Email: johnsuttanjesus003@gmail.com
- 
- 9. Kaiparambil Sebastian** IJK  
(Albert Varghese) Reg. No. 4309  
Our lady of Dolours church, Irinjalakuda west  
Thanissery, Irinjalakuda P.O., 680 121  
Ph: 6238660056  
Email: kaiparambilalbert13@gmail.com
- 
- 10. Jobin J. C.** MDM  
(Jobin J. C.) Reg. No. 4310  
St Mary's Malankara Catholic Church,  
Vettikuzhi, Vellachipara P.O., 629 152  
Ph: 6385641934  
Email: jobinjobin404@gmail.com
- 

- 11. Kattotttil Thekkethil Mathew** KTM  
(Nihin Aby) Reg. No. 4311  
St. Marys Malankara Knanaya Catholic Church  
Kallissery 689 124  
Ph: 8078281032  
Email: nihinabey12@gmail.com
- 
- 12. Kurumamthottathil Thomas** KLM  
(Thomas Sibi) Reg. No. 4312  
St. Thomas Church, Kolady  
Vazhithala P.O., 685 583  
Ph: 8547594665  
Email: thommykuruma2020@gmail.com
- 
- 13. Kuttiyanimattathil Scaria** KLM  
(Alfin Sijo) Reg. No. 4313  
St Mary's Church Kalayanthani  
Kalayanthani P.O., 685 588  
Ph: 8714480543  
Email: alfinsijo2002@gmail.com
- 
- 14. Mannoorkizhakkethil Joseph** TVLA  
(Alan Jose) Reg. No. 4314  
St. Mary's Malankara Catholic Church,  
Chakkupallam, 685 509  
Ph: 8089727695  
Email: josephmannoor0631@gmail.com
- 
- 15. Mappilamattel Joseph** KLM  
(Joyal Joshy) Reg. No. 4315  
St Sebastain's church, Avoly P.O.  
Anicadu, Muvattupuzha 686 670  
Ph: 9188392947  
Email: joyalmappilamattel@gmail.com
- 

- 16. Mlamkuzhyputhenpura Chacko** CHY  
(Jefrin Benny) Reg. No. 4316  
St. Thomas Church, Nalpathimala  
Athirampuzha P.O., Kottayam 686 562  
Ph: 9447382303  
Email: jefrinj485@gmail.com
- 17. Moolayil Loyola** TLY  
(Loyola M Augustine) Reg. No. 4317  
St. Sebastian Forane Church  
Nellickampoyil, Ulickal P.O., 670 705  
Ph: 8301026228  
Email: loyolamoolayil@gmail.com
- 18. Palakunnel Cherryan** CHY  
(Cherryn Bijoy) Reg. No. 4318  
St Mary's Church, Koothrappally 686 540  
Ph: 6282752699  
Email: cherryanspal@gmail.com
- 19. Palamattathil Thomas** TLY  
(Ebin P. K) Reg. No. 4319  
St. Sebastian's Church, Chedikkulam  
Aralam P. O., 670 704  
Ph: 8921503654  
Email: ebinpalamattathil@gmail.com
- 20. Palliyil Thomas** RPM  
(Solamon P.B.) Reg. No. 4320  
Mount Carmel Church, Andipalayam  
Tamil Nadu, Tirupur 641 687  
Ph: 8078231750  
Email: solamon102@gmail.com



- 21. Parakalayil Kuriakose** MNT  
(Pavin) Reg. No. 4321  
St. Joseph's Church Chundakkara  
Wayanad 673 124  
Ph: 8547661804  
Email: bropavinparakalayil@gmail.com
- 22. Parayil Alvin Joseph** MVK  
(Alvin Joseph) Reg. No. 4322  
Bethlehem, Malankara  
Catholic Church, Puliyoork 689 510  
Ph: 9744068612  
Email: josephalwin451@gmail.com
- 23. Peediyekal Joseph** BDI  
(Jeralld Reji) Reg. No. 4323  
St. Maria Gorethi Church, Thoprankudy  
Konnackamali P.O., Daivammedu 685 609  
Ph: 9995721094  
Email: jeralldreji@gmail.com
- 24. Pereppadan Paul** EKM  
(Arun P Varghese) Reg. No. 4324  
St Joseph Church, Kokkunnu  
Mookkannoor P.O., 683 577  
Ph: 9447217747  
Email: arunpereppadan@gmail.com
- 25. Plamparambil John** TRY  
(John Philip) Reg. No. 4325  
St. Joseph's Church, Malaparamba  
Palachode P.O., 679 338  
Ph: 7994185565  
Email: johnplamparambil090@gmail.com



**26 Prakuzhy Sebastian** MSA

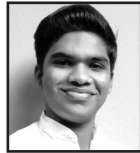
(Denz Martin) Reg. No. 4326  
 Lourde Matha Forane Church Chemperi  
 Chemperi P.O., Kannur 670 632  
 Ph: 9745847605  
 Email: denzmartin333py@gmail.com

**27 Puravakkattu Amal Joe** TLY

(Amal Joe Soy) Reg. No. 4327  
 St. George Forane Church Chempanthotty  
 Chempanthotty P.O., 670 631  
 Ph: 9495122716  
 Email: amaljoesoy@gmail.com

**28 Thuravassery Kuriakose** CHY

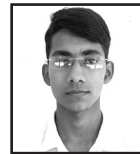
(Martin Kurian) Reg. No. 4329  
 St. Joseph Church, Veroor,  
 Industrial Nagar P.O. Changanacherry 686 106  
 Ph: 9526632418  
 Email: m3thuravasserykuriakose@gmail.com

**29 Vadakkumparambil Joseph** KLM

(Josekutty Dony) Reg. No. 4330  
 St Mary's Church, Arakuzha 686 672  
 Ph: 9567074407  
 Email: brojosephvadakkan200@gmail.com

**30 Varangalakudy Paul** BGY

(Sankalp V S) Reg. No. 4331  
 St. Sebastian church, Kayarthadka P.O.  
 Kallenja village, Belthangady TQ,  
 Karnataka  
 Ph. 9731551157  
 Email: ssankalpvs@gmail.com

**III PHILOSOPHY GRADUATES****Name & Address** **Eparchy/Congregation****1. Arayathel Paul Joseph B. A.** EKM

(Melvin Jomy) Reg. No. 4446  
 St. George Church, Thalayolaparambu  
 Kottayam 686 605  
 Ph: 9207116215  
 Email: melvinjomyarayathel@gmail.com

**2. Areekkal Kuriakose Elias B. A.** PLI

(Dennis George) Reg. No. 4447  
 Sacred Heart Church, Karoor  
 Kanattupara, Pala P.O., 686 575  
 Ph: 9207214882  
 Email: dennisgeorgeareekal@gmail.com

**3. Augustine Christi Pharm.D** PDM

Reg. No. 4457  
 Preachers of Divine Mercy Monastery  
 PDM Hills, Paloor P. O. Palakkad 678 582  
 Ph: 9961432546  
 Email: agstnpdm@gmail.com

**4. Chittechathuchira Thomas B. Com** OSH

(Tino Thomas) Reg. No. 4449  
 St. George Knanaya Catholic Church,  
 Vechoor P.O. Edayazham, Kottayam 686 144  
 Ph: 7510241080  
 Email: tinothomas1080@gmail.com

**5. Edakalathur Antony B. Com** PKD

(Raigan E. V.) Reg. No. 4450  
 St. Sebastian's Church, Vaka, Thrissur, 680 602  
 Ph: 9539939207  
 Email: raiganev@gmail.com



- 6. Francis Christi B.A.** PDM  
Reg. No. 4464  
Ruha Mount Monastery  
Thavalam P.O. Attappady, Palakkad 678 582  
Ph: 7012851993  
Email: francischristi@gmail.com
- 7. Geevarghese Christi B.Tech** PDM  
Reg. No. 4448  
Ruha Mount Monastery  
Thavalam P. O., Attapady, Palakkad 678 582  
Ph: 7012851993  
Email: geevarghesechristi@gmail.com
- 8. Ivanios Christi B.Sc.** PDM  
Reg. No. 4462  
Preachers of Divine Mercy Monastery  
PDM Hills, Paloor P. O. Palakkad 678 582  
Ph: 9961432546  
Email: ivanioschristi@gmail.com
- 9. Justin Christi M.Sc.** PDM  
Reg. No. 4459  
Preachers of Divine Mercy Monastery  
PDM Hills, Paloor P. O. Palakkad 678 582  
Ph: 9961432546  
Email: justinchristipdm@gmail.com
- 10. Kalaparambath George B. Com** IJK  
(Albin K. J.) Reg. No. 4451  
Mary Immaculate Church  
Alamattom, P.O. Kundoor 680 734  
Ph: 7025246423  
Email: albinkalaparambathjohnson@gmail.com
- 11. Kalathiveettil Joseph B. A.** EKM  
(Nevin John) Reg. No. 4452  
St. John Nepumsian Church, Konthuruthy  
Thevara P.O. Ernakulam 682 013  
Ph: 7012551801  
Email: nevinjohncs2000@gmail.com



- 12. Kandathil Thomas B. Sc.** KPY  
(Jithu Jose) Reg. No. 4453  
St. Antony's Church  
Vanchimala P. O. Kalaketty 686 508  
Ph: 9188737243  
Email: j4jithujose@gmail.com
- 13. Karuthedath Thomas B. A.** MBN  
(Jibin Joy) Reg. No. 4454  
Holy Cross Major Archbishopal Forane Church  
Nadavayal P.O. Wayanad 670 721  
Ph: 9061181425  
Email: jibinkaruthedath8055@gmail.com
- 14. Kavalam Puthuparambil Kurian B.Tech** KPY  
(Abu Kurian George) Reg. No. 4456  
Assumption Forane Church  
Erumely, 686 509  
Ph: 9744874618, 9947340367  
Email: abukuriankavalam@gmail.com
- 15. Kottuppally Mathews B. A.** EKM  
(Riju Tomy) Reg. No. 4458  
St. Joseph's Church, Thuravoor South P. O.  
Cherthala, 688 532  
Ph: 8590996328  
Email: rijutomy21@gmail.com
- 16. Kuruthukulangara Varghese B. A.** TCR  
(Rovin Wilson) Reg. No. 4455  
St. Antony's Church, Arimpur P.O.  
Thrissur, 680 620  
Ph: 8089009648  
Email: rovinkuruthu21@gmail.com



**17. Madassery Raphel B. A.** EKM

(Godson M D) Reg. No. 4460  
St. Augustine's Church, Kadamakudy  
Ernakulam 682 027  
Ph: 7356082776  
Email: godsondavis07@gmail.com

**18. Munjanattu Joseph M. A.** TLY

(Nikhil Joseph) Reg. No. 4461  
St. Antony's Church, Manjalampuram  
Kelakam P.O., Kannur, 670 674  
Ph: 8547820311  
Email: nikhilbro9@gmail.com

**19. Nadooparambil Devasia B. A.** PLI

(Boby Bijo) Reg. No. 4463  
Mother of Seven Dolours Church,  
Parathanam, Kottayam 686 514  
Ph: 8113012219  
Email: bobybijo777@gmail.com

**20. Pandary Francis B. Sc.** IJK

(Elroy P. J.) Reg. No. 4465  
St. Joseph's Church, Kaipamangalam  
Chalingad P.O. Thrissur 680 681  
Ph: 8590447992  
Email: elroyjos@gmail.com

**21. Pothettayiel Sebastain B. A.** PLI

(Akhil Dev Mathew) Reg. No. 4466  
St. Sebastian's Church, Kalikavu  
Vempally P.O., Kottayam 686 633  
Ph: 9497324054  
Email: akhildevmathew2000@gmail.com

**22. Pulickal Kuriakose B. A.** EKM

(Alwin Peter) Reg. No. 4467  
St. Thomas Church, Pulluvazhy P.O  
Perumbavoor 683 541  
Ph: 9645182956  
Email: alwinpulickal12@gmail.com

**23. Thaikkattil Thomas B. A.** TCR

(Amal T.T.) Reg. No. 4468  
St. Mary's Assumption Forane Church  
Kottekkad P.O. Kuttur, Thrissur 680 013  
Ph: 9074982114  
Email: amalthaikkattil@gmail.com

**24. Thottappallil Johnson M. Com** SHD

(Abin Kurian) Reg. No. 4469  
St. Thomas Syro-Malabar Church  
Ahmedabad, Gujarat 380 061  
Ph: 9913678905  
Email: abinkurians@gmail.com

**25. Thuruthel Joseph B. A.** PLI

(Blesson J. Jacob) Reg. No. 4470  
Holy Ghost Forane Church, Muttuchira  
Kottayam, 686 613  
Ph: 9544073946, 9497563946  
Email: jacobblesson16@gmail.com



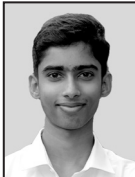


**26. Vaniyapurackal Kuncheria M.Sc.** CHY

(Jobimon Joseph) Reg. No. 4471  
St. Mary's Church, Vadakkekara  
Veroor P. O. Kottayam 686 104  
Ph: 9747540405, 6238841945





## II PHILOSOPHY DEGREE STUDENTS

Name & Address	Eparchy/Congregation	
<b>1. Adavanal Paulson</b> (A. J. Abin Joseph) Reg. No. 4472 St. Marys Church Kiliyanthara P.O Kannur 670 706 Ph: 9744710201 Email: abinadavanal02@gmail.com	TLY	
<b>2. Alappattu Joseph</b> (Jefin Johny) Reg. No. 4473 Little Flower Church Nedyakadu P.O Idukki 685 586 Ph: 7012432125 Email: jefinjohny932@gmail.com	KLM	
<b>3. Chembithanam George</b> Reg. No. 4474 St. Paul's Malankara Catholic Church Kadaba (T.Q) 574 221 Karnataka Ph: 9148611793 Email: georgecj691@gmail.com	PTR	
<b>4. Chemmazzhikadu Joseph</b> (Ajo Mathew) Reg. No. 4475 St. Thomas Church, Muttar New Muttar P.O. Alappuzha 689 574 Ph: 6238361320 Email: chemmazzhikadajo.03@gmail.com	CHY	
<b>5. Chittilappilly Antony</b> (Aeibel C.M.) Reg. No. 4476 St. Francis Xavier's Church, Karanchira Nedumpura P.O., Kattoor 680 702 Ph: 9778407644 Email: aeibelchittilappilly@gmail.com	IJK	

<b>6. Choorakuzhy Joseph</b> (Joel C. J.) Reg. No. 4477 St. Paul's Malankara Catholic Church Kadaba TQ, Karnataka 574 221 Ph: 8951998545 Email: joeljohnson0988@gmail.com	PTR	
<b>7. Kambiyakathu Mathew</b> (Shijin K. Shaji) Reg. No. 4478 St. Isidore Church, Nettithozhu Kochera P.O. Manthipara, Idukki 685 551 Ph: 8138987961 Email: shijinkshaji25@gmail.com	KPY	
<b>8. Kocharackal George</b> (George Thomas) Reg. No. 4480 St. Joseph Church Kondackal, Champakulam P.O. 688 505 Ph: 7902951647 Email: 854733geo@gmail.com	CHY	
<b>9. Kochuparambil Jacob</b> (Joshva K. S.) Reg. No. 4481 St. Mathews Knanaya Catholic Church Vakathanam P.O Kottayam 686 538 Ph: 8590668408 Email: joshvasimmimon@gmail.com	KTM	
<b>10. Koickakudiyil Louis</b> (Sebin Sojan) Reg. No. 4483 St. Jude Church Adimali P.O. Idukki 685 561 Ph: 8590949622 Email: sebinzkoickakudiyil@gmail.com	IDI	

**11. Kolasseriyl Jose Emmanuel** KLM

(Richard James) Reg. No. 4484  
St. George Church  
Thazhuvamkundu P.O. 686 668  
Ph: 8921268326  
Email: kolasseriylrichard@gmail.com

**12. Kudakkachira Kuriakose** TLY

(Nihal S. Kurian) Reg. No. 4482  
Little Flower Church, Lissygiri  
Koottumugham, Kannur 670 631  
Ph: 7907755056  
Email: nihalskk19@gmail.com

**13. Kuruthukulangara Noah** HSR

(Kevin Shaji Jose) Reg. No. 4485  
St. Joseph's Church, Thuravankundu P.O.  
Pullur, Irinjalakuda, Thrissur 680 683  
Ph: 8089253706  
Email: sjkevin003@gmail.com

**14. Kuruvanthanath Michael** O. Carm

(Don Tomy) Reg. No. 4486  
Christuraja Forane Church  
Rajakkad P.O. 685 566  
Ph: 9447109549  
Email: michaeltomy2002@gmail.com

**15. Kuzhippallil Augustine** KPY

(Augustine K. Michael) Reg. No. 4487  
Holy Cross Church, Elangoi  
Chamampathal 686 517  
Ph. 8281558801  
Email: eostenmichael2112@gmail.com

**16. Kuzhumbil Varghese** TLY

(Albin Antony) Reg. No. 4488  
St. Joseph's Church, Josemount  
Paisakary P. O. 670 633  
Ph: 9947287186  
E-mail: albinantonykuzhumbil@gmail.com

**17. Madappattu Joseph** KPY

(Joson Mathew) Reg. No. 4489  
St. Mary's Church, Chembalam  
Idukki 685 553  
Ph: 6238728635  
Email: brojosephmad@gmail.com

**18. Mamuttath Varghese** MVP

(Jose Benny) Reg. No. 4490  
St. George Malankara Catholic Church  
Kunnukurdy, Thrikalathoor P.O 683 541  
Ph: 8714433237  
Email: josebenny2020@gmail.com

**19. Manayil Joseph** MVP

(Rocky Ninan) Reg. No. 4491  
Sts. Peter & Paul Malankara Catholic Church  
Narangathode, Munderoor P. O. 673 580  
Ph: 9446842571  
Email: rockyninan571@gmail.com

**20. Manjakunnel Joseph** TLY

(Joyel Michle) Reg. No. 4493  
St. George Church, Paduppu  
Sankaranpady P.O. 671 541  
Ph: 8075231627  
Email: joyelmichlemanja@gmail.com



- 21. Muriyamkariyil Joseph** TLY  
 (Alwin Joseph) Reg. No. 4494  
 St. Joseph's Church  
 Mudayarinji, Kiliyanthara P. O. 670 706  
 Ph: 8848390315  
 Email: alwinjosephmuriyamkariyil@gmail.com



- 22. Nediaparambil Clifford** TVM  
 (Clifford Jose) Reg. No. 4495  
 St. Rita's Malankara Catholic Church  
 Aruviyode, Vattappara P.O., Trivandrum 695 028  
 Ph: 8606105326  
 Email: cliffordjose2001@gmail.com



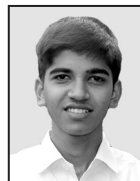
- 23. Othickal Joyal** TRY  
 (Joyal George) Reg. No. 4496  
 St. Mary's Church, Koorootupara  
 Mundoor P. O. Kozhikode 673 580  
 Ph: 9544628498  
 Email: joyalgeorge3873@gmail.com



- 24. Ottaplackal Sebastian** IDI  
 (Albin Thomas) Reg. No. 4497  
 Valara P. O. Irumbupalam  
 Idukki 685 561  
 Ph: 9037348566  
 Email: albinsebastianthomas@gmail.com



- 25. Panayolil Dominic** BGY  
 (Sanish) Reg. No. 4498  
 St. Marys Church, Shirla  
 Belthangady 574 217  
 Ph: 7795204842  
 Email: sanishsani044@gmail.com



- 26. Parakkulath Tom** TVM  
 (P. J. Alen) Reg. No. 4499  
 Lourde Matha Malankara Catholic Church  
 Urukunnu P. O. Punalur, Kollam 691 307  
 Ph: 7994581623  
 Email: alenjohnsonpj2002@gmail.com



- 27. Perumprayil Sebastian** CHY  
 (Joby Mathew) Reg. No. 4500  
 Lourdes Matha Church, Mampuzhakkary  
 Ramankary P. O. Alappuzha 689 595  
 Ph: 9074980070, 8921541941  
 Email: perumprayiljoby369@gmail.com



- 28. Ponambanayil Agnel** MNT  
 (Agnel P. Mathew) Reg. No. 4501  
 St. Thomas Church, Arincheremala  
 Panamaram P. O. Wayanad 670 721  
 Ph: 8848535390  
 Email: apmathewbms@gmail.com



- 29. Pulickal Andrews** RPM  
 (Anson Rennet) Reg. No. 4503  
 St. John Paul Mission Centre, Vivekananda Nagar  
 Thekkupalayam P. O. Coimbatore 641 020  
 Ph: 7092179806  
 Email: ansonrennet04@gmail.com



- 30. Pulthakidiyil Joseph** KLM  
 (Geno Mathew) Reg. No.  
 St. George Cathedral Church,  
 Kothamangalam P.O.  
 Ph: 9497220930  
 Email: genomathew33@gmail.com



**31. Punnamthanath Mathai** KTM

(Ashin P. Joseph) Reg. No. 4502  
St. Stephen's Church, Pius Nagar  
Veliyambam P. O. Wayanad 673 579  
Ph: 6282596745  
Email: ashinpjoseph@gmail.com

**32. Puthanapra Kuriakose** TLY

(Don Kurian Jacob) Reg. No. 4504  
St. Sebastian Church, Cherupara  
Thimiri P. O., Kannur 670 306  
Ph: 8848059623  
Email: donkurian002@gmail.com

**33. Puthuparambil Joseph** PKD

(Alfin Jiboy) Reg. No. 4505  
St. Sebastian's Church, Njarakode  
Nochippully P. O. Puduppariyaram 678 592  
Ph: 7907971142  
Email: alphin198200@gmail.com

**34. Thekkekkara Jose** O. Carm

(Jomon Joy) Reg. No. 4506  
St. John Nepumcian Forane Church,  
Parappur P. O. Thrissur 680 552  
Ph: 9447109549  
Email: jomonjoyocarm22@gmail.com

**35. Vadakkal George** MSA

(Nikhil Joji) Reg. No. 4507  
St. Mary's Church,  
Aryankavu P. O. Kollam 691 309  
Ph: 9447248245  
Email: nikhiljojivadakkal2002@gmail.com

**36. Vadakkumcherry Joel** MSA

(Joel Tojo) Reg. No. 4508  
St. George Church  
Puthenpally P. O. Ernakulam 683 517  
Ph: 7034272269  
Email: joeltojo007@gmail.com

**37. Vadakkumpadan Varghees Pio** O. Carm

(Jeswin Shaju) Reg. No. 4509  
Parish: Infant Jesus Church  
Kadukutty P. O. Chalakudy 680 309  
Ph: 9447109549  
Email: piovadakkumpadan@gmail.com

**38. Valiyazhikathu Eby Varghese** TVM

(Eby Varghese) Reg. No. 4511  
St. Jude Malankara Catholic Church  
Narickal P. O. Punalur 691 322  
Ph: 8590717516  
Email: ebyvarghese8606@gmail.com

**39. Varakukalayil George** IDI

(Georgekutty) Reg. No. 4512  
St. Joseph Church  
Santhigram P. O. Idukki 685 514  
Ph: 9061394504  
Email: george1422005@gmail.com

**40. Vazhakkuttathil Augustin** HSR

(Abai Jose V. J.) Reg. No. 4513  
St. Joseph's Church Perambur 600 011  
Ph: 9344504039  
Email: jabai5725@gmail.com



**41. Vazhayil John**

TVLA

(Alan Raj Varughese) Reg. No. 4514  
Sacred Heart Malankara Catholic Church  
Poozhikkunnu, Chellackadu P. O. 689 677  
Ph: 8075275011  
Email: alanraj1403@gmail.com

**42. Vellaramkalayil Thomas**

RPM

(Jerin Shaji) Reg. No. 4515  
Lourde Matha Church,  
Peechi P.O., Thrissur 680 653  
Ph: 9072875393  
Email: jerinvs2003@gmail.com

**43. Vellath Paul**

O. Carm

(Paul Pappachan) Reg. No. 4516  
St. John Church, Konthuruthy P. O. 682 013  
Ph: 9447109549  
Email: paulvellath97@gmail.com

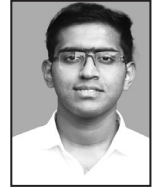
**II PHILOSOPHY GRADUATES**

Name & Address	Eparchy/Congregation
<b>1. Alappat Varghese BBA</b> (Joshual George) Reg. No. 4558 St. Mary's Forane Church Chalakudy P.O. Thrissur 680307 Ph: 9539856491 Email: Joshualalappat18@gmail.com	<b>IJK</b>
<b>2. Injacka Palatty Joseph BA</b> (Anson Joji) Reg. No. 4559 St. Alphonsa Church, Attara Mookkannur P.O. 683577 Ph: 9526841191 Email: ansonjoji19@gmail.com	<b>EKM</b>
<b>3. Kaithakott Kurian BCom</b> (Robin K Jose) Reg. No. 4560 Sacred Heart Forane Church Erumapetty Erumapetty P.O. Thrissur 680584 Ph: 9562612034 Email: robinkjose.98@gmail.com	<b>TCR</b>
<b>4. Kalappurakkal Cheriyan MCom</b> (Jithin R.S.) Reg. No. 4561 St. Joseph's Church Meloor Meloor P.O. 680311 Ph: 8592807759 Email: jithin1316@gmail.com	<b>EKM</b>
<b>5. Kallely Davis BA</b> (Akhil K Benny) Reg. No. 4562 Little Flower Church Elamkulam Sahodaran Ayappan Rd. Vyttila P.O. 682019 Ph: 9539895132 Email: akhilibenny277@gmail.com	<b>EKM</b>

- 6. Kavumpurath Joseph BA** **TRY**  
(Joyal Michael) Reg. No. 4563  
St. Thomas Forane Church Thottumukkam  
Panampilave P.O. Kozhikode 673639  
Ph: 8281410460  
Email: jmichaelkavu@gmail.com
- 7. Maliyampurackal Antony BA** **CHY**  
(Joel Varghese) Reg. No. 4564  
St. Joseph's Church Kandankary  
Thayankary P.O. Alappuzha 689573  
Ph: 7994429338  
Email: joelvarghesemaliyampurackal@gmail.com
- 8. Mattappillil Matthew MCA** **MSA**  
(Tojo J Kuruvila) Reg. No. 4565  
St. Mary's Forane Church Chunkom  
Thodupuzha 685584  
Ph: 9400071000  
Email: tojojkuruvila@gmail.com
- 9. Mylackal Joseph BA** **PLI**  
(Melbin Sebastian) Reg. No. 4566  
St. Antony's Church, Vellikulam  
Vellikulam P.O. Kottayam 686580  
Ph: 9778242983  
Email: melbinmylackan032@gmail.com
- 10. Neernakunnel Joseph BA** **MLB**  
(Amal Roy) Reg. No. 4567  
St George Church Ayyannur  
Kambballur P.O., Kasargod 670511  
Ph: 9947534034  
Email: amalneernakunnel08@gmail.com








- 11. Pulickal Philip BSc** **KPY**  
(Jerry Philip Jose) Reg. No. 4568  
St. Joseph's Church Koovappally  
Koovappally P.O. 686518  
Ph: 7510792790  
Email: jerryphilipjose@gmail.com
- 12. Pulluvelil Antony BA** **PLI**  
(Midhun Antony) Reg. No. 4569  
Major Archbishopal Marith Mariam  
Archdeacon Pilgrim Church  
Kuravilangad P.O. Kottayam 686633  
Ph: 9188380173  
Email: midhunantony772001@gmail.com
- 13. Puthanangadithara Varghese BA** **MNT**  
(Rinto Joseph) Reg. No. 4570  
St. Jude's Church Ruby Nagar  
Pullipadam P.O. Karikkattumanna  
Malappuram 676542  
Ph: 9778208859  
Email: puthanrinto@gmail.com
- 14. Puthenvilayil Samuel BA** **MVK**  
(Anoop Rajan) Reg. No. 4571  
St. Jude Malankara Catholic Church  
Alummukku  
Sooranadu North P.O. Kollam 690561  
Ph: 9656195241  
Email: anooprajan832@gmail.com



## I PHILOSOPHY DEGREE STUDENTS

Name & Address	Eparchy/Congregation	
<p><b>1. Aerathadathu James</b> (Alan Shibu) Reg. No. 4572 St. Mary's Church Vallamchira Pulikkall P.O. Karikkattoor, 686544 Ph: 6282184495 Email: alanshibu20062003@gmail.com</p>	<b>CHY</b>	
<p><b>2. Chengazhasseril Robert</b> (Robert Jose) Reg. No. 4573 St. Joseph's Church Thabore Thabore P.O. Kannur 670511 Ph: 8590305341 Email: robertjose00077@gmail.com</p>	<b>TLY</b>	
<p><b>3. Cheniyara Joseph</b> (Joseph Godvin Jose) Reg. No. 4574 Our Lady of Dolours Church Irinjalakuda West Thanissery, Irinjalakuda P.O. 680121 Ph: 9544025876 Email: brotherjoseph418@gmail.com</p>	<b>IJK</b>	
<p><b>4. Cheruparambil John</b> (Roshin Regi) Reg. No. 4575 St. George Church Malom Vallikkadavu P.O. Kasargod 671534 Ph: 8848245538 Email: roshinreji414@gmail.com</p>	<b>TLY</b>	
<p><b>5. Clement Christi</b> Reg. No. 4576 Ruha Mount Monastery Mannuthy Mullakkara P.O. Thrissur 680651 Ph: 7025500740 Email: clementjosephdm@gmail.com</p>	<b>PDM</b>	

<p><b>6. Elamplakkattu Georgekutty</b> (Rijo Varughese) Reg. No. 4577 St. Joseph's Church Peruthenaruvi Kudamurutty P.O. Ranni 689711 Ph: 9188161026 Email: rijovarughese40@gmail.com</p>	<b>KPY</b>	
<p><b>7. Ellumkalayil George</b> (Stanlin Reji) Reg. No. 4578 St. Xavier's Forane Church, Mangalam Dam, Olimkadavu P.O. Mangalam Dam Palakkad 678706 Ph: 8289803551 Email: stanlinreji@gmail.com</p>	<b>PKD</b>	
<p><b>8. Gerard Christi</b> Reg. No. 4579 Preachers of Divine Mercy Monastery PDM Hills, Paloor P.O. Palakkad 678582 Ph: 7025500740 Email: gerardchristipdm@gmail.com</p>	<b>PDM</b>	
<p><b>9. Kadampattu Geevarghese</b> (Alan Reju) Reg. No. 4580 St. George Church Valacodu Mathaipara P.O. Upputhara 685505 Ph: 8943720107 Email: gkadampattu17@gmail.com</p>	<b>TVLA</b>	
<p><b>10. Kalappurackal Jacob</b> (Aldrin Joseph) Reg. No. 4581 St. George Church Thazhuvamkunnu Thazhuvamkunnu P.O. Ernakulam 686668 Ph: 6238311947 Email: aldrinkalappurackal@gmail.com</p>	<b>KLM</b>	

- 11. Kandathinkara Luka** TLY  
(Shone Sabu) Reg. No. 4582  
St. Thomas Forane Church Thomapuram  
Chittarikkal P.O. 671326  
Ph: 9400085213  
Email: shonesabu29@gmail.com
- 12. Kavungal Paul** RPM  
(Amal B.) Reg. No. 4583  
Lourde Forane Church Gandhipuram  
New Siddhapudur Coimbatore 641012  
Ph: 8148334206  
Email: amalpaul288@gmail.com
- 13. Kuttiplackal Peter** MNT  
(Albin Biju) Reg. No. 4584  
St. Mary's Church Thelpara  
Kavalamukkatta P.O. Nilambur 679332  
Ph: 8075356867  
Email: albinkuttiplackal@gmail.com
- 14. Kuzhivilakam Alex** PRS  
(Alex M.C.) Reg. No. 4585  
St. Sebastian's MSC Church Ambilikonam  
Chenkavila Ayira P.O. 695502  
Ph: 8891348807  
Email: alex25172003is@gmail.com
- 15. Madathiparambil Mathew** PTR  
(Joyal Augustian) Reg. No. 4586  
St. Mary's Syro-Malankara Cathedral Church  
Noojibalthila, Renjiladi P.O.  
Kadaba TQ 574221  
Ph: 8105968524  
Email: augustianjoyal@gmail.com



- 16. Malayil Seno Sebastian** PRS  
(Jerin Seno) Reg. No. 4587  
St. Francis Xavier Syro-Malankara Catholic Church  
Neyyattinkara P.O. Chemparathivila 695121  
Ph: 9495388855  
Email: senomalayil@gmail.com
- 17. Mamparampil Thomas** CHY  
(Joffin Bennichan) Reg. No. 4588  
St. Xavier's Church Veliyanadu  
Veliyanadu P.O. Alappuzha  
Ph: 7012046757  
Email: joffinbennichan10@gmail.com
- 18. Manimalakunnel Sebastian** KPY  
(Adon Joshy) Reg. No. 4589  
Nithyasahayamatha Church Ezhukumvayal  
Ezhukumvayal P.O. 685553  
Ph: 9562775298  
Email: adonjoshy1@gmail.com
- 19. Marottickal Varghese** TLY  
(Albin Biju Marottickal) Reg. No. 4590  
St. Antony's Church Peratta  
Koottupuzha P.O. Kannur 67070 6  
Ph: 9562099474  
Email: albinmarottickal@gmail.com
- 20. Mullankuzhikizhakkekara Sudheesh** PRS  
(Sudheesh S.) Reg. No. 4591  
St. Antony's Malankara Catholic Church,  
Manchamcode  
Manchamcode P.O. 695125  
Ph: 9809288926  
Email: sudheeshbinu1998@gmail.com





**21. Nellary Yovakim MSA**

(Yovakim Joseph Nellary) Reg. No. 4592  
St. Mary's Church Velanilam  
Koottickal P.O. Mundakkayam 686514  
Ph: 7306214381  
Email: yovakimjosephnellary@gmail.com

**22. Padinjarekkara Augustin MVP**

(Roni Varghese) Reg. No. 4593  
St. Joseph SMCC Jellippara  
Jellippara P.O. Palakkad 678582  
Ph: 9946403762  
Email: ronivzpadinjarekkara@gmail.com

**23. Palathara Mathai KPY**

(Alby Cheriyan) Reg. No. 4594 St Mathew's Church  
puram  
Chottupara P.O. Kumily 685533  
Ph: 8078941631  
Email: albypalathara@gmail.com

**24. Pappadiyil Antony MVK**

(Bibin K Shaji) Reg. No. 4595  
St. George Malankara Catholic Church  
Peringanadu  
Nellimukal P.O. Adoor 691551  
Ph: 9447677554  
Email: bibinkshaji15@gmail.com

**25. Parekattil Varghese BGY**

(Dalbin Jose) Reg. No. 4596  
St. Sebastian Church Kanjal  
Kakkinje P.O. Belthangady TQ 574228  
Ph: 7349419630  
Email: dalbinjose689@gmail.com

**26. Pazhayattil Lazar HSR**

(Gladvin Andrews) Reg. No. 4597  
St. Sebastian Syro-Malabar Church Ottery  
No. 1 Ekangipuram 4th Street Ayanavaram,  
Chennai 600023  
Ph: 9344393852  
Email: andrewsgladvin@gmail.com

**27. Pullanikavil Cherian IDI**

(Jerin P.J.) Reg. No. 4598  
St. Mary's Church Manjapetty  
Nedumkandam P.O. Idukki 685553  
Ph: 8590316220  
Email: pullanijerin@gmail.com

**28. Pullikattil Joseph KLM**

(Jerin Jinson) Reg. No. 4599  
St. Mary's Church Mundanmudy  
Mundanmudy P.O. Vannapuram Idukki 685607  
Ph: 8075187783  
Email: jerinpullikattil@gmail.com

**29. Thadathil George KLM**

(George Gince) Reg. No. 4600  
St. Sebastian Church Purapuzha  
Purapuzha P.O. Thodupuzha 685583  
Ph: 6238673649  
Email: georgethadathil156@gmail.com

**30. Thakidiyel Christopher TLY**

(Christopher Thomas) Reg. No. 4601  
St. Joseph's Church Neduvaloor  
Chengalayi P.O. Kannur 670631  
Ph: 8078712236  
Email: christothomas2636@gmail.com



**31. Thaniyil Justin PTR**

(Justin Jogy) Reg. No. 4602  
 St. Mary's Syro-Malankara Cathedral Church  
 Noojibalthila, Renjiladi P.O.  
 Kadaba (T.Q.) 574221  
 Ph: 9845337455  
 Email: justinjogy2723@gmail.com

**32. Thattuthara Thomas CHY**

(Sebin Siby) Reg. No. 4603  
 St. Antony's Church  
 Vaisyambhagom P.O. Alappuzha 688005  
 Ph: 9539312805  
 Email: poirot1711@gmail.com

**33. Thekkeyil Antony TLY**

(Akhil Joshy) Reg. No. 4604  
 St. Thomas Church Karikkottakari  
 Koomanthode P.O. Kannur 670704  
 Ph: 7025306036  
 Email: joshiyakhil690@gmail.com

**34. Thiruhridaya Bhavan Shibin PRS**

(Shibin S.) Reg. No. 4605  
 St. Francis Assisi SMCC Mulloor  
 Parassala P.O. 695502  
 Ph: 6282097349

**35. Thoppil Scaria CHY**

(Samson Thomas Thoppil) Reg. No. 4606  
 St. Xavier's Forane Church Thrickodithanam  
 Thrickodithanam P.O. Changanacherry  
 Kottayam 686105  
 Ph: 7510584410  
 Email: samsonthoppil1234@gmail.com

**36. Thundiyl John KPY**

(Alan T Varghese) Reg. No. 4607  
 St. Thomas Church Mukkoottuthara  
 Mukkoottuthara P.O. 686510  
 Ph: 9074124199  
 Email: alantv1301@gmail.com

**37. Vadakkumparambil Mathew IDI**






(Mathews Jigi) Reg. No. 4608  
 Vimala Matha Church Vimalagiri  
 Vimalagiri P.O. 685602  
 Ph: 7025636977  
 Email: mathewsjigi22@gmail.com





**38. Vallanattu Mathew PKD**

(Albin Tom) Reg. No. 4609  
 St. Mary's Church Pullissery  
 Mannarkkad P.O. 678582  
 Ph: 6282952157  
 Email: albinvtom@gmail.com



## REGENCY

Name & Address	Eparchy/Congregation	
<b>1 Ambalathunkal Thomas</b> (Jeevan Sebastian) Vimalambika Church, Kanjirakolly P.O., Kannur 670 633 Ph: 8921812983 Email: jeevanseban2001@gmail.com	TLY	
<b>2 Ashariyattu Varghese</b> (Sijin Joseph) St. Mary's Forane Church Alakode P.O., Kannur 670 571 Ph: 9074860543 Email: sijnjoseph45@gmail.com	TLY	
<b>3 Chakkathara Kurian</b> (Gladvin Jose) St. Mary's Kalloorkad Basilica Champakulam P.O., Alappuzha 688 505 Ph: 9446845205 Email: gladvinjose2000@gmail.com	CHY	
<b>4 Charuvila Puthen Veedu Nohin</b> (Nohin Saji Stephen) St. Mary's Malankara Syrian Catholic Church Thalachira P.O., Chirattakonam, Kollam 691 546 Ph: 9061650251 Email: nohinsajistephen222@gmail.com	TVM	
<b>5 Chiramattel Chacko</b> (Jesbin Sunny) St. Joseph Syro Malankara Catholic Church Palanthadam, W. Eleri P.O. Kasaragod 671 314 Ph: 9447277173 Email: jesbinsunny680@gmail.com	BTY	

<b>6 Chirayil Augustine</b> (Albin Benny) St. Xavier's forane Church Mangalamdam, Olimkadavu P.O., Palakkad Ph: 9544789418 Email: albinbenny@gmail.com	MST	
<b>7 Chittilapilly Joel</b> (Chittilapilly Joel Joseph) Infant Jesus Church, Vikhroli Tagore Nagar, Mumbai 400 083 Ph: 9321672949 Email: chitjjoel@gmail.com	KLN	
<b>8 Chowarakaran Jestin</b> (Jestin Thomas) St. Joseph's Church, Sanjo Nagar Kinfra park P.O., Thrissur 680 309 Ph: 9656688285 Email: jestin16chowarakaran@gmail.com	FBD	
<b>9 Ellickel Antony</b> (Akhil Antony E) St. Mary's Church, Kiliyanthara P.O. Kannur 670 706 Ph: 8304958529 Email: akhilantony838@gmail.com	TLY	
<b>10 Kalathiparmbil Joseph</b> (Akhil Joseph) St. Mary's Church, Koothrappally Kottayam 686 540 Ph: 9656078741 Email: akhiljoseph729@gmail.com	CHY	

**11 Kandamkery Kuriakose** TLY

(Jemit K.J.)

St. Antony's Church, Peratta  
 Koottupuzha P.O., Kannur 670 706  
 Ph: 8086284785

Email: jemitkjkandamkery@gmail.com

**12 Kavukattu Alex** TLY

(Sobin Mathew)

St. Chavara Kuriakose Church  
 Chavaragiri, Palavayal P.O., Kasargod 670511  
 Ph:6238539112

Email: mathewsobin524@gmail.com

**13 Kiliyambrayil Joseph** TRY

(Jerin K. Cheriyan)

St. Joseph's Church,  
 Kunduthode, Kozhikode 673 513  
 Ph: 8590352669

Email: jerinkcheriyan18@gmail.com

**14 Kodithottathil Joseph** KPY

(Anumon Reji)

Infant Jesus Church Greenvalley,  
 Kochara P.O. Chettukuzhy  
 Idukki 685 551

Ph: 8590587447

Email: josephkodi5874@gmail.com

**15 Kottavilai John** MDM

(Subin J.)

St. George Malankara Catholic Church  
 Chellamkonam, Kappiyarai P.O.  
 Kanyakumari 629 156, TN  
 Ph: 8489144279

Email: br.subinjohn@gmail.com

**16 Maniyamprayil Joseph** KPY

(Jomal Joy)

Holy Cross Church, Wallardie  
 Vandiperiyar P.O., Idukki 685 533  
 Ph: 8590331817

Email: jomaljoy07@gmail.com

**17 Muthrumbil John** KTM

(Jackson Simon)

St. Stephen's Knanaya Catholic Forane Church  
 Uzhavoor P.O., Kottayam 686 634  
 Ph: 9656829538

Email: jacksonmuthrumbil@gmail.com

**18 Muttathil Varghese** BTY

(Libin Raju)

St. Mary's Malankara Catholic Church  
 Devarshola, Nellakotta P.O.  
 Tamil Nadu 643 225.

Ph: 8056729560.

Email: angooslibin@gmail.com

**19 Naduvilevedu Antony** CHY

(Alan Antony)

St. Thomas Church Muttar (N)  
 Alappuzha 689 574

Ph: 8301024978

Email: alanantony431@gmail.com

**20 Navarukizhakethil Thomas** TVLA

(Athul Tom Joseph)

St. Antony's Malankara Catholic Church  
 Nellickamon P.O., Ranny, Pathanamthitta 689674  
 Ph: 7025052082

Email: athultom999@gmail.com



- 21 Nelliyaniyil Antony** KPY  
(Aby Martin)  
St. Sebastians Church  
Kuzhitholu P.O., Idukki 685 551  
Ph: 8848701160, 7510449272  
Email: abymartin241199@gmail.com
- 22 Oliyil Paul** KLM  
(Anson Vincent)  
St. Joseph's Forane Church, Marika  
Vazhithala P.O., Thodupuzha 685 583  
Ph: 8921269746  
Email: ansonvincent1@gmail.com
- 23 Ovelil Thomas** KPY  
(Tom Shine)  
Christ Raj Church, Valiyathovala  
Valiyathovala P.O., Idukki 685 514  
Ph: 7558848813  
Email: ts.ovelil@gmail.com
- 24 Palliparambil Rooban Vensus** TVM  
(Rooban Vensus)  
St Antony's Syro-Malankara Catholic Church  
Manalayam, Kodunganoor P.O.  
Thiruvananthapuram 695 013.  
Ph: 9207961440, 9544512689  
Email: roobanvensus@gmail.com
- 25 Peedikayil Devasia** KPY  
(Rince Sebastian)  
St. George Church Cheruvallikulam  
Murinjapuzha P.O.  
Cheruvallikulam, Idukki 685 532  
Ph: 9496042433  
Email: rincepeedikayil@gmail.com



- 26 Pooven George** KLM  
(Ajay Jose)  
Sacred Heart Church Ayavana  
Ayavana P.O., 686 668  
Ph: 9497635812  
Email: ajaypooven03@gmail.com
- 27 Puthenpurackal Scaria** TLY  
(Shinoj Thomas)  
St. Joseph Church, Josemount  
Paisakary P.O., Kannur, 670 633  
Ph: 8281580593  
Email: shinojthomas926@gmail.com
- 28 A. Abilash** MDM  
(Abilash)  
Holy Family Malankara Catholic Church  
Manjathoppu, Kaniyakumari, TN, 629 160  
Ph: 9345620714  
Email: abilashabimtm11112000@gmail.com
- 29 Thakadiyal Abraham** IDI  
(Lince Tomy)  
St. Joseph Church  
Kozhimala P.O.  
Idukki 685 511  
Ph: 7902736855  
Email: lincetomy2001@gmail.com
- 30 Thattil Thomas** RPM  
(Bijoy T.S)  
Little Flower Church  
Olarikkara P.O Pullazhy  
Thrissur 680 012.  
Ph: 8281633645  
Email: thattilbijoy@gmail.com



**31 Edamanasseril Joseph B.A.** PLI

(Ditto Augustine)  
St. Augustine Forane Church  
Ramapuram, Kottayam 686 576  
Ph:8281468098  
Email:dittoaugustine1999@gmail.com

**32 Kizhakkemuzhayamakil Mathew B.A.** PLI

(Mathew Joseph)  
St Thomas Church, Monippally P.O.  
Kottayam 686 636  
Ph: 9539278029  
Email: mathewjoseph712000@gmail.com

**33 Kulappura Alex B.A.** PKD

(Alex Xavier)  
Holy Family Church, Chittur P.O.  
Palakkad 678 101  
Ph: 9074895461  
Email: alexkulappura@gmail.com

**34 Mammoottil Joseph B. Sc.** CHY

(Nivin Soyi)  
St. Mary's Church, Narickal,  
Kollam 691 538  
Ph: 9656292250  
Email: nivinmamotil@gmail.com

**35 Maniaghattu Thomas B.Sc** PLI

(Tibin Jose)  
St. Mary's Church, Manalumkal P.O.,  
Kottayam 686 503  
Ph:7025409468  
Email: josetibin1999@gmail.com

**36 Mariyil Joseph B.A.** IDI

(Fredin Mathew)  
St. Maria Gorethi Church  
Murikkumthotty, Kulaparchal P.O  
Ph: 9207143312  
Email: fredinmathew007123@gmail.com

**37 Njarakulam George B. Tech** KLM

(Arun John)  
St. George Forane Church,  
Muthalakodam P.O., Thodupuzha 685 605  
Ph: 7907515190  
Email: georgenjarakulam@gmail.com

**38 Parackal Paul B. A.** PLI

(Paul Tomy)  
St. Mary's Church Marangoly,  
Marangoly P.O., Kottayam 686 612  
Ph: 9061191994  
Email: paultomy8@gmail.com

**39 Parayil George B. Tech** EKM

(Geoffry Tharakan)  
St Dominic Church, Aluva  
Ernakulam, 683 101  
Ph: 8281865404  
Email: geoff.tharakan@gmail.com

**40 Poovathinkal Mathew B.A. LLB** BDI

(Jomin Jose)  
St. Joseph's Major Archiepiscopal Church  
Peravoor, Thondiyil P.O., Kannur 670 673  
Ph: 9400059799  
Email: Poovathinkaljmathew@gmail.com



**Distribution of P.G. & Doctoral Students  
According to Eparchies/Rel. Congregations**

Name	LECL			L.Th		D.Th	Total
	I	II	III	I	II		
Bhadravadi (BDI)			1				1
Changanacherry (CHY)			1	2	1	3	5
Chicago (CCO)	1						1
Eranakulam (EKM)					2		2
Hosur (HSR)			1				1
Idukki (IDI)			1				1
Kalyan (KLN)	1						1
Kanjirappally (KPLY)						1	1
Kottayam (KTM)			1				1
Mavelikkara (MVK)	1						1
Marthandam (MDM)					1	1	2
Pala (PLI)		1		1	2	2	6
Pathanamthitta (PTA)	1				2		3
Thalassery (TLY)			1			1	2
Thiruvananthapuram (TVM)						2	2
Thiruvalla (TVA)	1						1
Thichur (TCR)	1						1
Ujjain (UJN)				1		1	2
Vijayapuram (VPM)				1			1
CMC						1	1
SMC						1	1
MCBS						1	1
MSTD					1		1
OSB						1	1
Orthodox Syrian Church(OSC)				2		9	11
SH				1		2	3
SKJ						2	2
Syrian Orthodox Church(SOC)					1	1	2
FCC						1	1
SABS	1		1	1			3
OCD					1		1
DST			1				1
OIC						1	1
MST						1	1
MTS						1	1
MTSC						1	1
CST		1					1
FBA		1					1
<b>Total</b>	<b>7</b>	<b>3</b>	<b>8</b>	<b>9</b>	<b>11</b>	<b>34</b>	

**Distribution of B.Ph. & B.Th. Students according to  
Eparchies /  
Religious Congregations and Classes**

	Philosophy			Theology				Total
	I	II	III	I	II	III	IV	
Belthangady (BGY)	1	1		1	1			4
Bhadravadi (BDI)			2					2
Changanacherry (CHY)	4	4	4	6	4	3	5	33
Eranakulam (EKM)		3	6		3	4	3	19
Faridabad (FBD)		1						1
Hosur (HSR)	1	2						3
Idukki (IDI)	2	3		2	1	1	1	10
Irinjalakuda (IJK)	1	2	3	2	3	3	2	16
Kalyan (KLN)				1		1	1	3
Kanjirappally (KPY)	4	4	4	5	2	4	3	26
Kothamangalam (KLM)	3	3	3		3	1	2	16
Kottayam (KTM)		2	1	3		2		8
Mananthavady (MNT)	1	2	1	1	1	1	1	8
Mavelikkara (MKA)	1	1	2					4
Marthandam (MDM)			2					2
Melbourne (MBN)		1	1					2
Mississauga (MSA)	1	3	1				1	6
Moovattupuzha (MVP)	1	2						3
Palai (PLI)		2	4	2	4	5	4	21
Palakkad (PKD)	2	1	3	2	1	3	2	14
Ramanathapuram (RPM)	1	2	2	1		2	2	10
Shamsabad (SSB)			1			1		2
Thalassery (TLY)	6	6	5	4	3	3	4	31
Tamarassery (TRY)		2	1	1	2	2	1	9
Thiruvananthapuram (TVM)		3						3
Thiruvalla (TVLA)	1	1	1	1				4
Thichur (TCR)		1	2	2	1	3	1	10
Thuckalay (TKY)				1		1	1	3
Parassala (PRS)	4							4
Puthoor (PTR)	2	2						4
CFIC					2		1	3
CST					1	3	2	6
FBA						1		1
O.Carm		4						4
OSH			1			1		2
VC					2	2	1	5
MST				2				2
HGN							1	1
PDM	2		5	2				9
<b>Total</b>	<b>38</b>	<b>57</b>	<b>56</b>	<b>38</b>	<b>36</b>	<b>47</b>	<b>39</b>	<b>311</b>

## INSTITUTE OF EASTERN CANON LAW TIMETABLE

### CLASS HOURS

I Hour	8.40-9.25
II Hour	9.30-10.15
III Hour	10.20-11.05
IV Hour	11.20-12.05
V Hour	12.10-12.55
VI Hour	14.25-16.00

### I YEAR I SEMESTER

#### MONDAY

I-II	Kaduppil Roy Joseph	Basic Latin
III	Thekkekara George	Introduction to Civil Law
IV-V	Maniyattu Pauly	Syriac
VI		Library/Assignment

#### TUESDAY

I	Kaduppil Roy Joseph	Canon Law in the Life of the Church
II	Palathingal Varghese	General Norms
III	Thalachelloor James	Juridical Methodology
IV	Palthingal Varghese	Sources of Eastern Canon Law
V	Mangalathil George	Sacred Canons
VI		Library/Assignment

#### WEDNESDAY

I	Thekkekara George	Hierarchical Institutions in Eastern C.L.
II	Thalachelloor James	Juridical Methodology
III	Palathingal Varghese	Sources of Eastern Canon Law
IV-V	Kaduppil Roy Joseph	Basic Latin
VI		Library/Assignments

#### THURSDAY

I-II	Kaduppil Roy Joseph	Basic Latin
III-IV	Adv. Joji Chirayil Thekkekara George	Constitution of India Introduction to Civil Law
V	Kaduppil Roy Joseph	Canon Law in the Life of the Church
VI		Library/Assignment

#### FRIDAY

I	Palthingal Varghese	General Norms
II		Library/Assignment
III	Mangalathil George	Sacred Canons
IV-V	Puliurumpil James	Archival Methodology
VI		Library/Assignment

### I YEAR II SEMESTER

#### MONDAY

I-II	Kaduppil Roy Joseph	Basic Latin
III	Palathingal Varghese	General Norms
IV-V	Maniyattu Pauly	Syriac
VI		Library/Assignments

#### TUESDAY

I-II	Thekkekara George	Roman Law
III	Thalachelloor James	Seminar: Synodal & Statutory Sources of SMC
IV-V	Mangalathil George	Italian
VI		Library/Assignments

#### WEDNESDAY

I-II	Kaduppil Roy Joseph	Basic Latin
III	Thekkekara George	Introduction to CIC
IV	Kaduppil Roy Joseph	History of Codification of CCEO
V	Thalachelloor James	Seminar: Synodal and Statutory Sources of SMC
VI		Library/Assignments

#### THURSDAY

I-II	Kaduppil Roy Joseph	Basic Latin
III	Thekkekara George	Introduction to CIC
IV	Kaduppil Roy Joseph	History of Codification of CCEO
V		Library/Assignments
VI		Library/Assignments

#### FRIDAY

I		Library/Assignments
II	Palathingal Varghese	General Norms
III-VI		Library/Assignments

### II & III YEAR (Cycle 2: SEMESTER V)

#### MONDAY

I-II	Thekkekara George	Sacraments
III	Thalachelloor James	Particular Law
IV-V	Mangalathil George Palathingal Varghese	Canonical Latin (II year) Canonical Latin (III year)
VI		VI Dissertation/Library



**TUESDAY**

I	Mangalathil George	Sacrament of Marriage
II	Thekkekara George	Application of Civil in Canon Law
III	Thekkekara George	Sacraments
IV-V	Kaduppil Roy Joseph	Italian
VI		Dissertation/Library

**WEDNESDAY**

I	Mangalathil George	Sacrament of Marriage
II-III		Dissertation/Library
IV-V	Mangalathil George Palathingal Varghese	Canonical Latin (II year) Canonical Latin (III year)
VI		Dissertation/ Library

**THURSDAY**

I-II		Dissertation/ Library
III-IV	Mangalathil George	Eparchial Curia (Seminar)
V	Thalachelloor James	Particular Law
VI		Dissertation/ Library

**FRIDAY**

I-II	Mangalathil George	Special process
III		Dissertation/ Library
IV-V	Adoppillil Thomas	Clerics, Laity, Associations
VI		Dissertation/ Library

**II & III YEAR (Cycle 2: SEMESTER VI)****MONDAY**

I	Mangalathil George	Hierarchy II
II	Palathingal Varghese	Nullity of Marriage: Case study
III	Thalachelloor James	Institutes of Consecrated Life
IV-V	Mangalathil George	Canonical Latin (II year)
	Palathingal Varghese	Canonical Latin (III year)
VI		Dissertation/ Library

**TUESDAY**

I, IV	Kaduppil Roy Joseph	Temporal goods of the Church
II	Thalachelloor James	Institutes of Consecrated Life
III	Palathingal Varghese	Nullity of Marriage: Case study
V	Thalachelloor James	Seminar: CCEO and Concept of Particular Law
VI		Dissertation / Library

**WEDNESDAY**

I	Mangalathil George	Hierarchy II
II	Thekkekara George	Penal Laws
III	Thalachelloor James	Seminar: CCEO and Concept of Particular Law
IV-V	Mangalathil George Palathingal Varghese	Canonical Latin (II year) Canonical Latin (III year)
VI		Dissertation / Library

**THURSDAY**

I	Thekkekara George	Penal Law
II	Thalachelloor James	Institutes of Consecrated Life
III		Dissertation/ Library
IV-V	Vattappalam Michael	Causes of Saints
VI		Dissertation/ Library

**FRIDAY**

I-VI		Dissertation/ Library
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## LICENTIATE IN THEOLOGY (2023-24) LECTURE SCHEDULE

### First Year

	Syriac Theology	Biblical Theology	General Eastern Theology
June 10 – 30	Syriac (K), Syriac (M) Introduction to Syriac Theology	Hermeneutics Formation of Gospel Greek Hebrew Intr. to Peshitta	Syriac (K), Syriac (M) Greek Fathers
July 1 – 31	Syriac (K), Syriac (M) Methodology Mariology West Syriac	Hermeneutics Greek Formation of Gospels Gen. Methodology Hebrew Intr. to Peshitta Biblical Geography	Syriac (K) Methodology Mariology Specialization Liturgical Seasons
August 1 – 31	Syriac (K) Ecclesiology Sermon on Mount OT Theology Eschatology Mariology	Greek Ecclesiology Geography Sermon on Mount OT Theology Hebrew Eschatology	Greek Ecclesiology French Sermon on Mount Mariology OT Theology Eschatology
September 1 – 24	Syriac (K) Ecclesiology Sermon on Mount Mariology OT Theology Anaphora of Mar Jacob Eschatology	Greek Ecclesiology Hebrew Sermon on Mount OT Theology Eschatology	French Ecclesiology Greek Sermon on Mount OT Theology Specialization Eschatology
<b>Semester Break</b>			
October 18 – 29	Syriac (K) Discourses of Mabbough Sermon on Mount Homily of Narsai St Paul Acts of Thomas	Greek Hebrew St. Paul	Specialization Sermon on Mount Greek St. Paul Nicene Creed
November 1 – 30	Advanced Syriac Discourses of Mabbough Eastern Pneumatology Homily of Narsai St. Paul Specialization Acts of Thomas	Greek Wisdom Hebrew St. Paul Jacob Serug	Indian Ecclesial Realities Eastern Pneumatology Greek St. Paul Nicene Creed Ecumenism
December 1 – 17	Advanced Syriac Eastern Approach to Moral Th Eastern Pneumatology Specialization	Greek Prophets Hebrew	Nestorianism Eastern Approach to Moral Th Eastern Pneumatology Ecumenical Movements Greek
January 5 – 31	Ephrem's Philosophy Theology of Qurbana Advanced Syriac Eastern Approach to Moral Th	Ephrem's Philosophy Theology of Qurbana Geography Greek Hebrew	Ephrem's Philosophy Theology of Qurbana Truth of Nestorianism Eastern Approach to Moral Th

### Second Year

	Syriac Theology	Biblical Theology	General Eastern Theology
June 10 – 30	Bible Translation Introduction to Syriac Theology Advanced Syriac	Greek Syntax Peshitta Hebrew Verb Methodology	Specialization Courses Greek Fathers
July 1 – 31	Hymns of Ephrem Qudasha of Addai and Mari Mariology Demonstrations of Aphrahat Liturgy Translation	Exegesis NT 2 Hebrew Verb Peshitta Methodology Exegesis OT 1 Greek Syntax Writing Methods	Specialization Mariology Liturgical Seasons
August 1 – 31	Marian Hymns in Liturgy Qudasha of Addai and Mari Mariology Demonstrations of Aphrahat Advanced Syriac Liturgy Translation	Peshitta Greek Syntax Hebrew Verb Methodology Exegesis OT 2 Exegesis OT 3 Exegesis NT 3	Specialization Courses Mariology
September 1 – 24	Marian Hymns Hymns of Warda Advanced Syriac Anaphora of Mar Jacob	Judaism Exegesis OT 2 Patristic Reading	Specialization Courses
<b>Semester Break</b>			
October 18 – 29	Specialization Discourses of Mabbough Homily of Narsai Acts of Thomas	Exegesis NT (Luke)	Specialization Courses Nicene Creed
November 1 – 30	Specialization Discourses of Mabbough Eastern Pneumatology Homily of Narsai Acts of Thomas	Exegesis NT (Luke) Wisdom Jacob Serug	Indian Ecclesial Realities Eastern Pneumatology Specialization Nicene Creed Ecumenism
December 1 – 17	Specialization Eastern Approach to Moral Th Eastern Pneumatology	Prophets	Truth of Nestorianism Eastern Approach to Moral Th Eastern Pneumatology Ecumenical Movements
January 5 – 31	Specialization Eastern Approach to Moral Th	Exegesis OT 4	Truth of Nestorianism Eastern Approach to Moral Th
February 1 – 18	Specialization	Exegesis OT 4	Specialization

### Class Schedule for the First Semester (Theology) 2023-2024

	Batch	I. 9.30-10.15am	II. 10.20-11.05 am	III. 11.20-12.05pm	IV. 12.10-12.55pm	V. 3.15-4pm
<b>Monday</b>	Th. 1	Intro.to Theo. (KPL)	Pre-Nicene Fathers (KZL)	Rev.&Faith (KLM)	Fund.Mor.Theo (VCR)	Intro to Scrip (KUT) Eco.Theo.(KNL)
	Th. 2	Church Hist.(KML)	Gospel of MT (KKT)	Gospel of MT (KKT)	Acts of Ap. (VKL)/ Gospel of MT (KKT)	Can.Law-Hier.(MGL)
	Th. 3	Propheats (VKP)	Sac of Recon. (VCR)	Ecclesiology (KPL)	Psalms (KUT)	Eschatology (CKL)
<b>Tuesday</b>	Th. 1	Intro to Scrip (KUT) Eco.Theo.(KNL)	Rev.&Faith (KLM)	Intro.to Syno.(MEK)/ Lit. of Hours (KKV)	Pre-Nicene Fathers (KZL)	Electives
	Th. 2	Theo. of Sexuality (KKL)	Christology	Can.Law-Hier. (MGL)	Christology	Electives
	Th. 3	Cath. Epist (BNY)/ St. Paul (VKL)	Psalms (KUT)	Bio-Ethics (KKL)	Gospel of John (MEK)	Electives
<b>Wednesday</b>	Th. 1	Catechesis (KPL)	Sac.Orders (MKL)/ Hermeneutics (VKL)	Greek (VKL)	Intro.to Syno.(MEK)/ Lit. of Hours (KKV)	Theo.Method (MKL)
	Th. 2	Theo. of Sexuality(KKL)	Christology	Sac.of Initiation (KTL)	Church Hist.(KML)	Sac.of Initiation (KTL)
	Th. 3	Gospel of John (MEK)	Bio-Ethics (KKL)	Ecclesiology (KPL)	Prophets (VKP)	Gospel of John (MEK)
<b>Thursday</b>	Th. 1	Fund.Mor.Theo. (VCR)	Intro.to Liturgy(MNT)/ Lit. Year (KTL)	Greek (VKL)	Fund.Mor.Theo. (VCR)	Substitute hour
	Th. 2	SM Qurbana(MNT)	Historical Books (VKP)	Church Hist.(KML)	Syriac (PPL)	Substitute hour
	Th. 3	Propheats (VKP)	SM Sacramentary (PTL)	Ecclesiology (KPL)	St. Paul (VKL)	Thesis
<b>Friday</b>	Th. 1	Sac.Orders (MKL)/ Hermeneutics (VKL)	Catechesis (KPL)	Intro.Liturgy(MNT)/ Lit.Year (KTL)	Intro.to Can. Law(PTL)	Intro.to Can. Law(PTL)
	Th. 2	SM.Qurbana(MNT)	SM Qurbana(MNT)	Can.Law Reli.(TLR)	Historical Books (VKP)	Syriac (PPL)
	Th. 3	SM Sacramentary (PPL)	St. Paul (VKL)	Sac of Recon. (VCR)	Eschatology (CKL)	Substitute hour/ Thesis

**Nb: First set of one credit courses will be in June-July and second set will be in August-Sept.**

### Second Semester

	Batch	I. 9.30-10.15am	2. 10.20-11.05 am	3. 11.20-12.05pm	4. 12.10-12.55pm	5. 2.30-3.15pm
<b>MON</b>	Th. 1	Pentateuch (KUT)	Church Hist (KML)	F.M.Theo. (VCR)	Lit.Music(KLL)/ Feminist Theo (LNA)	Lit.Music(KLL)/ Feminist Theo (LNA)
	Th. 2	Can.Law-CI (TLR)	Triune God (KPL)	Gosp.of Luke (MEK)	S.M. Qurbana (MNT)	Wisdom Lit (KUT)
	Th. 3	Pneumatology (MKL)	Eschatology (CKL)	Missiology (TKT)	Missiology (TKT)	Can.Law-Mari (TEK)
<b>TUE</b>	Th. 1	Gospel of Mark (MEK)	Post-Nicene F (CPL)	Lit of Hours (KVN)/ Theo.of Reli.(PKL)	Lit of Hours (KVN)/ Theo.of Reli.(PKL)	Electives
	Th. 2	Wisdom Lit (KUT)	Hist.Books (VKP)	Commandments (VCR)	Church Hist (KML)	Electives
	Th. 3	Social T.of Church (PTL)	Social T.of Church (PTL)	Mariology (KPL)/ Let.to Heb (VKL)	Can.Law-Mari (TEK)	Theo. Anthropol (CPL)
<b>WED</b>	Th. 1	Hebrew (VKP)	Orient.Ch (MKL)/ Islamology (PPL)	Orient.Ch (MKL)/ Islamology (PPL)	Ecumenism (KAL)	Ecumenism (KAL)
	Th. 2	Commandments (VCR)	Can.Law-CI (TLR)	St. Paul (VKL)	Sp.of East (RSN)	Sp.of East (RSN)
	Th. 3	Mariology (KPL)/ Let.to Heb (VKL)	Eschatology (CKL)	Pneumatology (MKL)	Syriac F (KKL)	Syriac F (KKL)
<b>THU</b>	Th. 1	Church Hist (KML)	Hebrew (VKP)	Pentateuch (KUT)	Homiletics (MKL)	Substitute hour
	Th. 2	Hist.Books (VKP)	Gosp.of Luke (MEK)	Triune God (KPL)	St. Paul (VKL)	Substitute hour
	Th. 3	SM Sacrame.(MNT)	Justice (KKL)	Eucharist (CKL)	Justice (KKL)	Substitute hour
<b>FRI</b>	Th. 1	F.M.Theo. (VCR)	Post-Nicene F (CPL)	Gospel of Mark (MEK)	Church Hist (KML)	Homiletics (MKL)
	Th. 2	S.M. Qurbana (MNT)	Church Hist (KML)	Theo.of Marri. (KKA)	Theo.of Marri. (KKA)	Seminar
	Th. 3	Eucharist (CKL)	SM. Sacrame.(MNT)	Theo. Anthropol (CPL)	Justice (KKL)	Book of Revelation (PSY)

ST. THOMAS APOSTOLIC SEMINARY AND PAURASTYA VIDYĀPĪTHAM TIME TABLE FOR THE FIRSRT SEMESTER 2023-24

Batch	I. 9.30-10.15am	II. 10.20-11.05 am	III. 11.20-12.05pm	IV. 12.10-12.55pm	V. 3.15-4pm
<b>Monday</b>	Th. 1 Intro.to Theo. (KPL)	Pre-Nicene Fathers (KZL)	Rev.&Faith (KLM)	Fund.Mor.Theo (VCR)	Intro to Scrip (KUT) Eco.Theo.(KNL)
	Th. 2 Church Hist.(KML)	Gospel of MT (KKT)	Gospel of MT (KKT)	Acts of Ap. (VKL)/ Gospel of MT (KKT)	Can.Law-Hier.(MGL)
	Th. 3 Prophets (VKP)	Sac of Recon. (VCR)	Eclesiology (KPL)	Psalms (KUT)	Eschatology (CKL)
<b>Tuesday</b>	Th. 1 Intro to Scrip (KUT) Eco.Theo.(KNL)	Rev.&Faith (KLM)	Intro.to Syno. (MEK)/ Lit. of Hours (KKV)	Pre-Nicene Fathers (KZL)	Electives
	Th. 2 Theo. of Sexuality (KKL)	Christology	Can.Law-Hier.(MGL)	Christology	Electives
	Th. 3 Cath. Epist (BNV)/ St. Paul (VKL)	Psalms (KUT)	Bio-Ethics (KKL)	Gospel of John (MEK)	Electives
<b>Wednesday</b>	Th. 1 Catechesis (KPL)	Sac.Orders (MKL)/ Hermeneutics (VKL)	Greek (VKL)	Intro.to Syno.(MEK)/ Lit. of Hours (KKV)	Theo.Method (MKL)
	Th. 2 Theo. of Sexuality(KKL)	Christology	Sac.of initiation (KTL)	Church Hist.(KML)	Sac.of initiation (KTL)
	Th. 3 Gospel of John (MEK)	Bio-Ethics (KKL)	Eclesiology (KPL)	Prophets (VKP)	Gospel of John (MEK)
<b>Thursday</b>	Th. 1 Fund.Mor.Theo.(VCR)	Intro.to Liturgy(MNT)/ Lit. Year (KTL)	Greek (VKL)	Fund.Mor.Theo. (VCR)	Substitute hour
	Th. 2 SM Qurbana(MNT)	Historical Books (VKP)	Church Hist.(KML)	Syriac (PPL)	Substitute hour
	Th. 3 Prophets (VKP)	SM Sacramentary (PTL)	Eclesiology (KPL)	St. Paul (VKL)	Thesis
<b>Friday</b>	Th. 1 Sac.Orders (MKL)/ Hermeneutics (VKL)	Catechesis (KPL)	Intro.Liturgy(MNT)/ Lit. Year (KTL)	Intro.to Can.Law(PTL)	Intro.to Can.Law(PTL)
	Th. 2 SM.Qurbana(MNT)	SM Qurbana(MNT)	Can.Law Reli.(TLR)	Historical Books (VKP)	Syriac (PPL)
	Th. 3 SM Sacramentary (PPL)	St. Paul (VKL)	Sac of Recon. (VCR)	Eschatology (CKL)	Substitute hour/Thesis

Nb: First set of one credit courses will be in June-July and second set will be in August-Sept.

ST. THOMAS APOSTOLIC SEMINARY AND PAURASTYA VIDYĀPĪTHAM TIME TABLE FOR THE SECOND SEMESTER 2023-24

Batch	I. 9.30 – 10.15 am	II. 10.20 – 11.05 am	III. 11.20 – 12.05 am	IV. 12.10 am – 12.55 pm	V. 2.30 – 3.15 pm	VI. 3.20 – 4 pm
<b>Monday</b>	Ph. 1 Crime & Punishment	Crime & Punishment	Philosophical Methods	Gender	Philosophy	Sp. Orientation
	Ph. 2 Indian Systems	Indian Systems	Epistemology	Indian Systems	Informatics	Sp. Orientation
	Ph. 3 Cosmology	Cosmology	Anthropology	Theodicy	Phil. Religion	Anthropology
<b>Tuesday</b>	Ph. 1 Gender	Philo. of Informatics	Malayalam	Eng. II (Sr)	Hum. Rights	Eng. II (Sr)
	Ph. 2 Phi. Religion	Modern Phil.	Sym. Logic	Modern Phil.	Epistemology	Ind Systems
	Ph. 3 Theodicy	Theodicy	Cosmology	Cosmology	Pol. Philo	Sp. Orientation
<b>Wednesday</b>	Ph. 1 Eng. II (Sr)	Eng. II (Sr)	Philosophical Methods	Abn. Psycho	Peace Studies	English II (Sr)
	Ph. 2 Sym. Logic/ Modern Philo.	Renaissance	Modern Ph.	Phil. Religion	Sym. Logic	Ph. Religion
	Ph. 3 Cont. Ind	Cont. Ind	Cont. Ind	Anthropology	Pol. Phil	Cosmology
<b>Thursday</b>	Ph. 1 English (Fr. Rijo)	English I (Fr. Rijo)	Human Rights	Malayalam	Syriac	Syriac
	Ph. 2 Modern Philo.	Epistemology	Renaissance	Epistemology	Malayalam	Renaissance
	Ph. 3 Gospel Values	Pol. Philo	Theodicy	Theodicy	Thesis	Theodicy
<b>Friday</b>	Ph. 1 English (Tony)	Peace Studies	English I(Fr. Rijo)	English (Tony)	Malayalam	English I(Fr. Rijo)
	Ph. 2 Ancient Ind Phil	Ancient Ind/Elective/Mala	Ancient Ind/Elective/Mala	Malayalam/Elective	Seminar	Epistemology
	Ph. 3 Pol. Philo	Pol. Phil/Elective	Anthropology/Elective	Anthropology/Elective	Voc. discernment	Anthropology

Electives Nov. 25, Dec 02, 9, 16, Jan. 13  
Scientific Cosmology Nov 13 – Dec 1

**പൗരസ്ത്യവിദ്യാപീഠം ആന്തം**

വിശ്വത്തിന്റെ ദീപമായ ജനതകൾക്കു പാതയായ്  
ആർഷഭൂവിന്നാശയായ് മാർത്തോമ്മാതൻ മാർഗ്ഗമായ്  
സത്യധർമ്മനീതികൾ ദാർശനികധാരകൾ  
പുവിടുന്ന പുണ്യമായ് മേവിടുന്ന കേന്ദ്രമേ

ഗുരു തെളിച്ച ചാലുകൾ ധരണിതന്റെ വയലുകൾ  
നൂറുമേനി വിളവിനായ് തിരിതെളിച്ചു കാത്തിടാൻ  
ദൈവരാജ്യഘോഷണം ജീവിതപ്രഘോഷണം  
പക്ഷമായ് നടത്തിടാൻ ശക്തി ഞങ്ങൾക്കേകുക.

ബുദ്ധിയും വിശുദ്ധിയും അലിവെഴുന്ന ഹൃദയവും  
ധീരമായ ദൃഷ്ടിയും ഇടയനൊത്ത വഴികളും  
നിത്യവുമിവർക്കു നൽകി ഉല്ലസിക്ക ഭവനമേ  
വടവാതുരിൻ ദീപ്തിയായ് പൗരസ്ത്യ വിദ്യാപീഠമേ!

**സെമിനാരി ആന്തം**

ആത്മീയതയുടെ വിളനിലമേ  
ആത്മജ്ഞാന നികേതനമേ  
ആത്മസമർപ്പണ നിലയനമേ  
അമൃത സരിത്തിൻ ഉറവിടമേ

കേരളസഭയുടെ ഹൃദയം നീ  
ഭാരതസഭയുടെ തിലകം നീ  
മാതൃസഭയ്ക്കഭിമാനം നീ  
മലയിലുയർന്നൊരു ഭവനം നീ

കോറസ് : അപ്പസ്തോലിക സെമിനാരി  
പൗരസ്ത്യർക്കൊരു വഴികാട്ടി

നിത്യപുരോഹിതനീശോമിശിഹാ മിന്നിവിളങ്ങട്ടെ  
പ്രവാചകശബ്ദത്തിൻ ചേതനയുണരട്ടെ  
മാർത്തോമ്മായുടെ പൈതൃകദീപം കത്തിപ്പടരട്ടെ  
സോദരസ്നേഹം ആർസിൻ വഴിയിൽ പൂക്കൾ വിരിയട്ടെ

കോറസ് : അപ്പസ്തോലിക സെമിനാരി  
പൗരസ്ത്യർക്കൊരു വഴികാട്ടി