

**DIRECTORY  
AND  
CALENDAR**

**2024 - 2025**



**PONTIFICAL ORIENTAL INSTITUTE  
OF RELIGIOUS STUDIES, KOTTAYAM**

**PAURASTYA VIDYĀPĪṬHAM**

**DIRECTORY AND CALENDAR**

**2024 - 2025**



**ST. THOMAS APOSTOLIC SEMINARY  
VADAVATHOOR, KOTTAYAM - 686 010  
KERALA, INDIA**

**Website: [www.pvpkottayam.in](http://www.pvpkottayam.in)  
<http://www.vadavathoorseminary.org>**



## PONTIFICAL ORIENTAL INSTITUTE

**Office: Phone: 0481-2998045**

**President:** Phone: 9447959808

**Finance Officer:** Phone: 9961084821

E-mail: vidyapithamoffice@gmail.com

pvpkottayam@gmail.com

Web: pvpkottayam.in

## St. Thomas Apostolic Seminary

**Office: 0481-2578319**

**Rector:** Phone: 9446714468

**Finance Officer:** Phone: 9400022173

Phone: 8301959630; 8301959650

E-mail: seminaryvdr@gmail.com

Web: <https://vadavathoorseminary.org>

## Santhom Library

**Librarian :** 9447397046

E-mail: librariansanthom@gmail.com



## CONTENTS

Paurastya Vidyāpīṭham .....	07
General Orientation.....	08
Seminary: Authorities and Officials .....	09
PVP: Academic Authorities .....	13
Academic Bodies .....	15
Teaching Staff .....	18
Norms of Studies.....	23
Santhom Library .....	41
Affiliated and sponsored institutes .....	43
Publications.....	45
Faculty of Theology .....	46
Baccalaureate in Theology.....	46
Ministerial Year (Pastoral Courses) .....	49
Licentiate in Theology .....	52
Institute of Eastern Canon Law (IECL).....	75
Institute of Philosophy .....	102
Baccalaureate in Philosophy .....	104
Academic Requirements for B.Ph.....	108
Diploma and Certificate Courses for Lay Faithful.....	110
Calendar .....	112
Seminary Time Table .....	124
Names & Addresses of the teaching Staff.....	132
Visiting Faculty.....	135

Students: Doctoral Course .....	146
Licentiate in Theology .....	147
Licentiate in Biblical Theology.....	148
Licentiate in Syriac Theology.....	151
Licentiate in Eastern Canon Law .....	153
Deacons.....	157
III Theology .....	166
II Theology.....	173
I Theology.....	181
III Philosophy Degree Students .....	189
III Philosophy Graduates .....	197
II Philosophy Degree Students.....	200
II Philosophy Graduates .....	207
I Philosophy Degree Students.....	210
Regency.....	216
Distribution of Doctoral and P.G. Students. ....	220
Distribution of B.Ph. & B.Th. Students .....	221
Institute of Eastern Canon Law, Lecture Schedule .....	222
Licentiate in Theology, Lecture Schedule.....	226
Baccalaureate in Theology, Lecture Schedule .....	228
Baccalaureate in Philosophy, Lecture Schedule .....	230
Anthem, Paurastya Vidyapitham & St. Thomas Apostolic Seminary.....	232

## PONTIFICAL ORIENTAL INSTITUTE OF RELIGIOUS STUDIES

Pontifical Oriental Institute of Religious Studies (POIRS) or *Paurastyā Vidyāpīṭham* is an autonomous faculty of Theology erected at the St. Thomas Apostolic Seminary, Vadavathoor, Kottayam. The seminary was erected by the Congregation for the Oriental Churches through the letter No.260/59, dated April 26, 1962. It is primarily intended for the education and formation of the seminarians of all the Syro-Malabar eparchies and also of the Syro-Malankara eparchies. It is also open to all the eparchies of other Churches and in particular of the Latin Church of Kerala. The seminary is governed by and subject to the authority and control of the Major Archbishop and the Syro-Malabar Bishops' Synod, who exercise their authority through a specially elected Synodal Commission.

By a decree of the Congregation for Catholic Education Prot. No.674/72/13, the Theological Department of the seminary was affiliated to the Faculty of Oriental Ecclesiastical Sciences at the Pontifical Oriental Institute in Rome on the February 21, 1973. After an experimental period of four years, the affiliation was renewed and extended by the letter of the Congregation for Catholic Education, dated April 10, 1977. Then realizing the important role of this seminary in the life of the Oriental Churches of India and taking into account its steady growth in the past years the Congregation for Catholic Education raised its academic section into an independent Theological Faculty, with the name Pontifical Oriental Institute of Religious Studies (POIRS), with the right to confer the degrees of B.Th. (Bachelor of Theology), M.Th. (Master of Theology) and D.Th. (Doctor of Theology) through the decree *Perinsigne Fidei Christianae Testimonium* on July 3, 1982, the Feast of St. Thomas, the Apostle of India.

On August 15, 1985, the Faculty of Theology was given the power to confer the degree of B.Ph. (Bachelor of Philosophy). The POIRS was authorized officially to commence the Doctoral Course in Theology by the letter of the Congregation for Catholic Education dated November 28, 1986. The Institute of Eastern Canon Law at POIRS aggregated to the Pontifical Oriental Institute, Rome was erected on December 12, 2016 and was formally inaugurated on August 27, 2017. The M. Th programme was reorganized as Licentiate in Biblical Theology, Licentiate in Syriac Theology and Licentiate in General Eastern Theology according to the revised Statutes of POIRS promulgated on 14 September 2020. On 12 December 2022 the Dicastery for Culture and Education raised the Department of Philosophy to the status of an autonomous Institute of Cycle I of Philosophy with the power of conferring B. Ph degree. This Institute was formally inaugurated on 07 February 2023.

## GENERAL ORIENTATION

The programme of formation at POIRS aims at the development of fully integrated priestly personality, and therefore takes into account the human, spiritual, intellectual, pastoral and missionary dimensions of priestly formation. With this end in view the Programme of Studies co-ordinates the fields of Humanities, Philosophy, Theology, Bible and Eastern Christian Studies in such a way as to present the Mystery of Christ harmoniously to the students.

### SPECIFIC AIMS OF POIRS (STATUTES ART. 3)

1. To cultivate and promote through scientific research the patrimony of Christian wisdom of both East and West with special emphasis on Biblical and Patristic traditions as well as with special reference to India and the heritage of the Church of the St. Thomas Christians.
2. To enunciate systematically the truths contained in the Biblical, Patristic, Liturgical and Spiritual traditions of the Eastern Ecclesiastical heritage and to present them to the people of the present day, in a manner adapted to the local cultural context.
3. To train its students to a level of high qualification in Sacred Sciences and allied subjects according to the Catholic doctrine, to prepare them properly to face their tasks in various fields of apostolate and to promote the continuing permanent education of the ministers of the Church (CCEO, c, 647 § 2).
4. To collaborate intensely and in close communion with the Hierarchy and with the Local and Universal Church, in the work of evangelization.
5. To promote harmonious co-existence and co-operation of the different *sui iuris* Churches giving the students the opportunity to study the traditions of the Churches other than that of the Syro-Malabar Church.
6. To promote ecumenical studies and to investigate the traditions of the various Christian Churches, Eastern and Western, Catholic and non - Catholic, with special reference to the actual situation in India.
7. To foster inter-religious dialogue particularly with the religions of India.



**ST. THOMAS APOSTOLIC SEMINARY**  
**AUTHORITIES AND OFFICIALS**

Synodal Commission for

Seminary and Pontifical His Grace Mar Mathew Moolakkatt

Oriental Institute (Chairman)

of Religious Studies His Excellency Mar Joseph Kallarangatt

Rector: Rev. Fr. Scaria Kanniyakonil

Vice-Rector: Rev. Fr. Lindo Kuttikadan

Procurator: Rev. Fr. Thomas Karintholil

Spiritual Fathers: 1. Rev. Fr. Sebastian Kuttianickal  
(Co-ordinator)

2. Rev. Fr. Dominic Muriyankavunkal

3. Rev. Fr. Joseph Kalarickal

4. Rev. Fr. Mathew Kochadampallil

5. Rev. Fr. Varghese (Rijo) Mynattiparambil

6. Rev. Fr. Thomas Vadakkal

7. Rev. Fr. Sebastian Madathisseril

Animators: 1. Rev. Fr. Martin Sankoorikal  
(I Philosophy Degree Students)

2. Rev. Fr. Sebastian Madathisseril  
(II Philosophy Graduates)

3. Rev. Fr. Xavier Maramattam  
(II Philosophy Degree Students)

4. Rev. Fr. Johnson Neelanirappel  
(III Philosophy Graduates)

5. Rev. Fr. Lindo Kuttikadan  
(III Philosophy Degree Students)

6. Rev. Fr. Cyriac Valiyakunnumpurathe  
(I Theology )
7. Rev. Fr. Thomas Kuzhuppil (II Theology)
8. Rev. Fr. Varghese Kochuparambil  
(III Theology)
9. Rev. Fr. Dominic Vechoor  
(IV Theology)

Prefect of the Church:	Rev. Fr. Scaria Kanniyakonil
Co-ordinator of	
Pastoral Ministry:	Rev. Fr. Lindo Kuttikadan
Prefect of Studies:	Rev. Fr. Dominic Vechoor
Librarian:	Rev. Fr. Dominic Vechoor
Music Director:	Rev. Fr. Thomas Vadakkal
Prefect of Health:	Rev. Fr. Lindo Kuttikadan
Director of RoS Group:	Rev. Fr. Cyriac Valiakunnumpurathe
Director of Jesus	
Fraternity:	Rev. Fr. Rijo Mynattiparambil
Director of	
Youth Friends:	Rev. Fr. Sebastian Madathisseril
Director of Cultural	
and Literary Academy:	Rev. Fr. Varghese Kochuparambil
Director of Histrionics:	Rev. Fr. Pauly Maniyattu
Director of	
Pro-Life Movement:	Rev. Fr. Dominic Vechoor
Director of	
Sargakshetra:	Rev. Fr. Martin Sankoorikal
Promoter of	
Ecumenical and Inter	
Religious Dialogue:	Rev. Fr. Sebastian Kuttianickal

Manager of

Bible Bhashyam: Rev. Fr. Sebastian Kuttianickal

Chief Editor of Bible

Bhashyam (English): Rev. Fr. Cyriac Valiakunnumpurathe

Chief Editor of Bible

Bhashyam (Malayalam): Rev. Fr. Thomas Vadakkal

Manager of Santhom

Book Stall: Rev. Fr. Thomas Karintholil

Director of Biblical

Diary: Rev. Fr. Thomas Kuzhuppil

Office Administrator: Rev. Fr. Mathew Kochadampallil

Curator of Museum: Rev. Fr. Dominic Muriyankavunkal

Director of Sports &

Games, Body Fitness: Rev. Fr. Xavier Maramattam

Director of Computer &

Language Lab: Rev. Fr. Dominic Muriyankavunkal

Spiritual Father of the

Non-Teaching Staff: Rev. Fr. Sebastian Kuttianickal

Film & Television

in-charge: Rev. Fr. Rijo Mynattiparambil

Media-in-charge & PRO: Rev. Fr. Johnson Neelanirapel

Website-in-charge and

Internet, Social Media

Committee: Rev. Fr. Lindo Kuttikadan (Co-ordinator)

Rev. Fr. Dominic Muriyankavunkal

Rev. Fr. Mathew Kochadampallil

Rev. Fr. Varghese Kochuparambil

Rev. Fr. Rijo Mynattiparambil

Rev. Fr. Sebastian Kuttianickal

Staff Secretary: Rev. Fr. Varghese (Rijo) Mynattiparambil

Office Secretary: Rev. Sr. Blessy AO

House Management  
and Animation:

Rev. Sr. Betty DSJ

Rev. Sr. Saberina DSJ

Members of the  
Seminary Council:

1. Rev. Fr. Scaria Kanniyakonil (Rector)
2. Rev. Fr. Pauly Maniyattu  
(President POIRS)
3. Rev. Fr. Lindo Kuttikadan (Vice-Rector)
4. Rev. Fr. Thomas Karintholil  
(Finance Officer)
5. Rev. Fr. Dominic Vechoor  
(Prefect of Studies)
6. Rev. Fr. Varghese Kochuparambil  
(Theology Section)
7. Rev. Fr. Xavier Maramattam  
(Philosophy Section)

Members of the Finance  
Council for the Seminary:

1. Rev. Fr. Scaria Kanniyakonil (Rector)
2. Rev. Fr. Lindo Kuttikadan (Vice-Rector)
3. Rev. Fr. Thomas Karintholil  
(Finance Officer)
4. Rev. Fr. Pauly Maniyattu  
(President, POIRS)
5. Rev. Fr. Xavier Maramattam  
(Staff Representative)
6. Rev. Fr. Dominic Vechoor  
(Staff Representative)

# **PONTIFICAL ORIENTAL INSTITUTE OF RELIGIOUS STUDIES**

## **GOVERNING AUTHORITIES**

**Chancellor**

**His Beatitude**

**Mar Raphel Thattil**

Major Archbishop of Syro-Malabar

Major Archiepiscopal Church

**Vice-Chancellor**

**His Grace Mar Mathew Moolakkatt**

## **ACADEMIC AUTHORITIES**

President

Rev. Dr. Pauly Maniyattu

Vice-President

Rev. Dr. Thomas Kuzhuppil

Dean of the Faculty

Rev. Dr. Varghese Kochuparambil

Director, Institute of  
Eastern Canon Law

Rev. Dr. Roy Joseph Kaduppil

Director of the Institute of  
Philosophy

Rev. Dr. Johnson Neelanirappel

## **OFFICIALS**

Registrar

Rev. Dr. Cyriac Valiyakunnumpurathe

Controller of  
Examinations

Rev. Dr. Xavier Maramattam

Finance Officer

Rev. Dr. Francis Pittappillil

Librarian

Rev. Dr. Dominic Vechoor

Doctorate &

Licentiate Co-ordinator

Rev. Dr. Thomas Kuzhuppil

Co-ordinator of Diploma Courses: Rev. Dr. Thomas Vadakkal

*Christian Orient*

Executive Editor

Rev. Dr. Dominic Vechoor

Section Editors

Rev. Dr. Varghese Kochuparambil

Rev. Dr. Pauly Maniyattu

Rev. Dr. Jacob Kizhakkeveedu

Rev. Dr. Cherian Karukaparambil

*Eastern Legal Thought*

Managing Editor

Rev. Dr. George Thekkekara

Executive Editor

Rev. Dr. Varghese Palathingal

*Homo Sapiens*

Managing Editor

Rev. Dr. Johnson Neelanirapel

Chief Editor

Rev. Dr. Xavier Maramattam

Director of OIRSI

Rev. Dr. Varghese Kochuparambil

Publications

Members of the

Rev. Dr. Pauly Maniyattu

Library Council

(President)

Rev. Dr. Scaria Kanniyakonil (Rector)

Rev. Dr. Dominic Vechoor

(Librarian & Prefect of Studies)

Rev. Dr. Thomas Kuzhuppil

(Vice- President)

Rev. Dr. Varghese Kochuparambil

(Dean of the Faculty)

Rev. Dr. Roy Joseph Kaduppil

(Director, IECL)

Rev. Dr. Johnson Neelanirappel

(Director, Institute of Philosophy)

Rev. Dr. Xavier Maramattom

(Institute of Philosophy)

Rev. Dr. George Thekkekara

(Institute of Eastern Canon Law)

	Rev. Dr. Thomas Vadakkel (Representative of Faculty Council)
	Rev. Dr. Thomas Karintholil (Finance Officer of the Seminary)
	Rev. Dr. Francis Pittappillil (Finance Officer of POIRS)
Members of the Finance Council	Rev. Dr. Pauly Maniyattu (President)
	Rev. Dr. Scaria Kanniyakonil (Rector)
	Rev. Dr. Thomas Kuzhuppil (Vice- President)
	Rev. Dr. Roy Joseph Kaduppil (Director, IECL)
	Rev. Dr. Johnson Neelanirappel (Director, Institute of Philosophy)
	Rev. Dr. Thomas Karintholil (Finance Officer of the Seminary)
	Rev. Dr. Francis Pittappillil (Finance Officer of POIRS)
	Rev. Dr. Dominic Vechoor (Representative of the Syndicate)
Office Secretary	Sr. Flocy AO

## **ACADEMIC BODIES**

### **SYNDICATE**

#### **1. Ex-Officio Members**

President  
Rector of the Seminary  
Vice-President  
Dean of the Faculty  
Director, Institute of Eastern Canon Law  
Director, Institute of Philosophy  
Registrar  
Controller of Examinations  
Finance Officer of POIRS

Finance Officer of the Seminary  
 Librarian

## **2. Elected Members**

Rev. Dr. Andrews Mekkattukunnel (Faculty Council)  
 Rev. Dr. George Thekkekara (Institute Council of of IECL)  
 Rev. Dr. Lindo Kuttikadan (Institute of Philosophy)

## **SENATE**

### **1. Ex-Officio Members**

President  
 Rector of the Seminary  
 Vice-President  
 Dean of the Faculty  
 Director, Institute of Eastern Canon Law  
 Director, Institute of Philosophy  
 Registrar  
 Controller of Examinations  
 Finance Officer of POIRS  
 Finance Officer of the Seminary  
 Librarian  
 Director, Paurastya Vidyanikethan  
 Director, Marthoma Vidyanikethan  
 Rector, St. Ephrem's Theological College, Satna, M.P.  
 Director, Good Shepherd Institute of Theology, Kunnoth  
 Rector, Ruhahaya College of Theology, Ujjain, M.P.  
 The Professors and Assistant Professors of POIRS

### **2. Nominated Members**

Prof Dr Bijimol Thomas (Principal of a Catholic College,  
 Principal, Newman College, Thodupuzha)

Rev. Fr. Abraham Purayattu (Representative from the Priests Vicar,  
 St. Mary's Church, Rajakumari; Syncellus, Eparchy of Idukki)

Prof. Dr T. C. Thankachan (Lay Educationist, St. Thomas College  
 of Teacher Education, Pala)

Adv. Joji Chirayil (Legal Advisor)



### **3. Elected Members**

- a. Representative of the Minor Seminary Rectors  
Rev Fr. Christy Koottummel  
(Rector, Changanassery Minor Seminary)
- b. Students' Representatives
  - a. Bro. Henry Theckechooranolil (First Cycle)
  - b. Fr. Mathew Neriyaatil (Second Cycle)
  - c. Fr. Daniel T. Philip (Third Cycle)
  - d. Bro Andrews Pulickal (Institute of Philosophy)
  - e. Fr. John Naduthadam (Institute of Eastern Canon Law)

### **STAFF COUNCIL**

All the Professors and Assistant Professors of POIRS form the Staff Council.

### **FACULTY COUNCIL**

- a. All the permanent teachers of the Faculty of Theology.
- b. Rev. Dr. Francis Pittappilil (Representative of the non-permanent Teachers)
- c. Bro. Henry Theckechooranolil (First Cycle)
- d. Fr. Mathew Neriyaatil (Second Cycle)
- e. Fr. Daniel T. Philip (Third Cycle)

### **INSTITUTE COUNCIL OF EASTERN CANON LAW**

- a. Rev. Dr. Roy Joseph Kaduppil (Director)
- b. Registrar of POIRS
- c. All the permemnnaat teachers of the Institute
- d. Fr. John Naduthadam (Student Representative)

### **INSTITUTE COUNCIL OF PHILOSOPHY**

- a. Rev. Dr. Johnson Neelanirappel (Director)
- b. Registrar of POIRS
- c. All the permanent teachers of the Institute
- d. Rev. Dr. Martin Sankoorickal
- e. Rev. Dr. Sebastian Madathisseril.
- f. Bro. Pulickal Andrews (Students' Representative)

## DOCTORAL COMMITTEE

1. Dr. Pauly Maniyattu (President)
2. Dr. Thomas Kuzhuppil (Vice-President and the Co-ordinator)
3. Dr. Varghese Kochuparambil (Dean of the Faculty)
4. Dr. Cyriac Valiyakunumpurathe (Registrar)
5. Heads of the Departments of Licentiate in Theology
6. Dr. Andrews Mekkattukunnel (Nominated member from the Faculty Council)

## LICENTIATE COMMITTEE

1. Dr. Pauly Maniyattu (President)
2. Dr. Thomas Kuzhuppil (Vice-President and the Co-ordinator)
3. Dr. Varghese Kochuparambil (Dean of the Faculty)
4. Dr. Cyriac Valiyakunumpurathe (Registrar; HoD of Biblical Theology)
5. Dr. Francis Pittappilil (HoD of Syriac Theology)
6. Dr. Dominic Muriyankavunkal (Nominated member from the Faculty Council)

## TEACHING STAFF

<b>Professors</b>	<b>Specialization</b>
1. Rev. Dr. Kanniyakonil Scaria M.A. Psychology (IGNOU) S.T.D. (Catholic University, Leuven)	Moral Theology
2. Rev. Dr. Kuzhuppil Thomas (M.G. University) D.Th. (Augustinianum, Rome)	Patrology, M.A. History
3. Rev. Dr. Maniyattu Pauly M.A. Malayalam (Kerala University) M.A. Syriac (M.G. University) D.Sc.E.O. (Pontifical Oriental Institute, Rome)	Liturgy & Syriac
4. Rev. Dr. Mekkattukunnel Andrews L.S.S. (Biblical Institute, Rome) S.T.D. (Gregorian University, Rome)	Sacred Scripture

5. Rev. Dr. Neelanirappel Johnson  
Ph.D. (Regina Apostolorum University, Rome) Philosophy
6. Rev. Dr. Vechoor Dominic  
S.T.D. (Alphonsianum, Rome) Moral Theology

**Assistant Professors****Specialization**

1. Rev. Dr. Kaduppil Roy Joseph  
L.L.B. (Gulberga University, Karnataka)  
D.C.L. (Pontifical Oriental Institute, Rome) Canon Law
2. Rev. Dr. Kochadampallil Mathew  
H.E.D. (Pontifical Oriental Institute, Rome) Church History
3. Rev. Dr. Kochuparambil Varghese  
D.Th. (Catholic University of Paris) Systematic Theology
4. Rev. Dr. Kuttianickal Sebastian  
D.S.S. (Studium Biblicum Franciscanum, Jerusalem) Sacred Scripture
5. Rev. Dr. Kuttikadan Lindo  
Ph.D. (Pontifical Gregorian University, Rome) Philosophy
6. Rev. Dr. Mangalathil Joy George  
M.A. Economics (Kerala University)  
D.C.L. (Pontifical Oriental Institute, Rome) Canon Law
7. Rev. Dr. Maramattam Xavier  
M.Ph (JD, Pune)  
Ph.D. (St. Thomas Aquinas University, Rome) Philosophy
8. Rev. Dr. Muriyankavunkal Dominic  
D.Th. (Catholic University of Paris) Systematic Theology
9. Rev. Dr. Palathingal Varghese  
D.C.L. (Pontifical Oriental Institute, Rome) Canon Law
10. Rev. Dr. Thalachelloor James  
D.C.L. (Pontifical Oriental Institute, Rome) Canon Law
11. Rev. Dr. Thekkekara George  
L.L.B. (Bangalore University)  
L.L.M. (M.G. University)  
D.C.L. (Pontifical Oriental Institute, Rome) Canon Law

12. Rev. Dr. Vadakkal Thomas Sacred Scripture  
S.T.D. (Catholic University, Leuven)
13. Rev. Dr. Valiyakunnumpurathe Cyriac John Sacred Scripture  
L.S.S. (Studium Biblicum Franciscanum, Jerusalem)  
S.T.D. (Pontifical University Antonianum, Rome)

**Teachers on Probation****Specialization**

1. Rev. Dr. Kalarickal Joseph Systematic Theology  
Ph.D (Katholieke Universiteit Leuven)
2. Rev. Fr. Karintholil Thomas Liturgy  
L.S.L. (St. Anselmo University, Rome)
3. Rev. Fr. Mynattiparambil Rijo English  
M.Sc (Psychology, Madras University)  
M.A. (English, M.G. University), M. A. (History, IGNOU)
4. Rev. Dr. Madathisseril Sebastian Philosophy  
Ph. D (Pontifical Urbanian University, Rome)
5. Rev. Dr. Pittappillil Francis Liturgy & Syriac  
M.A. Syriac (M.G. University)  
D.Sc.E.O. (Pontifical Oriental Institute, Rome)
6. Rev. Dr. Sankoorikal Martin Philosophy  
M.A. Philosophy, (K.U., Leuven )  
M.A. Theology (K.U., Leuven)  
M.Phil, Ph.D.(K.U., Leuven)

**Visiting Faculty****Specialization**

1. Dr. Adoppillil Thomas Canon Law
2. Dr. Ampazhathumkal Mathew Philosophy
3. Dr. Aryankala Tom Pastoral Theology
4. Dr. Baby Varghese Syriac Theology
5. Dr. Bincy Mathew S.H. Sacred Scripture
6. Dr. Chalassery Joseph Liturgy
7. Dr. Chavarappuzha James Liturgy

8. Dr. Chemmarapally Joseph Patrology
9. Dr. Cheranthuruthy Anto Indian Philosophy
10. Dr. Cheriyl Bino OSB Sacred Scripture
11. Adv. Chirayil Joji Indian Constitution
12. Dr. Chundamthadam Stephen S.J. Indian Philosophy
13. Prof. Viswanathan Namboothiry Sanskrit
14. Dr. Francis K.M. Marxism
15. Prof. Gregor Geiger Sacred Scripture
16. Dr. Jacob Prasad Sacred Scripture
17. Dr. Kadoopara George MCBS Media & Communication
18. Dr. Kalamattathil Arun Systematic Theology
19. Adv. Kalarickal George Civil Law
20. Dr. Kainikkara Thomas Moral Theology
21. Dr. Kanayankal Saji CST Eco-Theology
22. Dr. Kannanthanam John Syriac Theology
23. Dr. Karimundackal Thomas S.J. Sacred Scripture
24. Dr. Karukaparambil Cherian Theology
25. Dr. Kizhakkeveed Jacob Liturgy
26. Dr. Kochuparampil Jose Liturgy
27. Sr. Kochuthresia MTS Syriac
28. Prof. Roy Joseph Hindi
29. Dr. Kokkatt George Sacred Scripture
30. Dr. Kollamkalam Alex Patrology
31. Dr. Kollamkunnel Sebastian Communication
32. Dr. Kollara Joseph Church History
33. Dr. Kudilil George Sacred Scripture
34. Dr. Kooroth Jacob Iconography
35. Dr. Kulathingal Mathew Patrology

- |                                     |                          |
|-------------------------------------|--------------------------|
| 36. Dr. Kunjanayil Paul MCBS        | Sacred Scripture         |
| 37. Dr. Kurisummoottil Anu A.O.     | Patrology                |
| 38. Dr. Kuzhipally George           | Ecclesiology             |
| 39. Dr. Lionel Goh                  | Sacred Scripture         |
| 40. Prof. P. J. Thomas              | English                  |
| 41. Sr. Dr. Linta SH                | Feminist Theology        |
| 42. Dr. Maruthukunnel Joseph        | Systematic Theology      |
| 43. Dr. Mattathil Varghese          | Syriac, Sacred Scripture |
| 44. Dr. Mekkattukulam Jiphy         | Syriac Theology          |
| 45. Fr. Muthuplackal Sebastian      | Syriac                   |
| 46. Dr. Nedumparampil George        | Theology                 |
| 47. Dr. Nelpuraparampil Philip      | Ecumenism                |
| 48. Dr. Neriamparampil Emmanuel     | Pastoral Theology        |
| 49. Dr. Olickal Mathew MCBS         | Sacred Scripture         |
| 50. Dr. Othottil Jincy              | Syriac Theology          |
| 51. Dr. Ottappurackal Joseph        | Scared Scripture         |
| 52. Dr. Palathinkal Abraham         | Pastoral Theology        |
| 53. Dr. Pallath Paul                | Liturgy                  |
| 54. Dr. Pamplany Augustine CST      | Science                  |
| 55. Dr. Pandarakappil Alex          | Theology                 |
| 56. Dr. Parakkottu Raju             | Syriac Theology          |
| 57. Dr Ettackakunnel Thomas         | Psychology               |
| 58. Dr. Pazhayaparampil Abraham     | Pastoral Theology        |
| 59. Dr. Pazhayattil Rejoy           | Liturgy                  |
| 60. Dr. Pennaparampil Jose          | Islamology               |
| 61. Dr. Prasobh Thomas OIC          | Liturgy                  |
| 62. Dr. Pulickathadathil Linta S.H. | Sacred Scripture         |
| 63. Dr. Puliurumbil James           | Church History           |
| 64. Fr. Punnassery Sebastian        | Social Reality           |

65. Dr. Puthenparampil Joseph	Patrology
66. Dr. Puthiyakunnel Thomas	Pastoral Theology
67. Dr. Puthussery Johnson CST	Sacred Scripture
68. Dr. Regi Mathew	Sacred Scripture
69. Dr. Rose Joe CMC	Sanskrit
70. Dr. Roselin MTS	Patrology
71. Dr. Thadathil Joseph	Indian Philosophy
72. Dr. Thamarassery Kurian	Canon Law
73. Dr. Tharekadavil Antony	Sacred Scripture
74. Fr. Thekkedath Mathew	Syriac Theology
75. Dr. Thekkekarott Joseph MST	Missiology
76. Dr. Thekkeparampil Jacob	Syriac Theology
77. Dr. Thottakara Jose	Pastoral Management
78. Dr. Rubin Thottupurathu	Internet Safety & Cyber Ethics
79. Fr. Tom Jose	Latin Liturgy
80. Dr. Vadakkan Jaison OFM	Indian Philosophy
81. Dr. Valavil Shajan	Youth Ministry
82. Dr. Varakulalayil Jojo CST	Philosophy
83. Dr. Vattappalam Michael	Canon Law
84. Dr. Yuhanon Mor Dioscoros	Syriac Theology
85. Prof. Zeki Aydin	Syriac Theology

## GENERAL NORMS OF STUDIES

### DIVISION OF COURSES

In accordance with *Veritatis gaudium* Art. 74, the curriculum of studies at POIRS comprises of three successive Cycles at University level, as the following.

1. First Cycle - Institutional Course
2. Second Cycle - Specialization
3. Third Cycle - Doctoral Research

## 1. First Cycle

The First Cycle of studies consists of five/six years which is divided into two stages.

- a. The first stage comprises of two/three years, during which the students will be given courses in languages (English and Malayalam), principal philosophical subjects and some initiation courses in Scripture, Liturgy and Spirituality. The possibility is given to the students at this stage to appear for the B.A. Philosophy examination at the Mahatma Gandhi University or Indira Gandhi National Open University.
- b. The second stage comprises of three years. During this stage the students shall be given courses properly required for the Baccalaureate in Theology (B.Th).
- c. Ministerial Year: A special diploma of the Ministerial Year is awarded to the students for the priesthood, who have completed the prescribed Pastoral Courses in addition to the three-year basic cycle of Theology (cfr New Norms on Affiliation, Aggregation and Incorporation, 8 December 2020, Article 29§2; VG 76§2).

## 2. Second Cycle

Those who attain the Baccalaureate in Theology can proceed to the courses for Licentiate in Theology (L.Th.) comprising of two years of studies according to the prescription of the ‘Norms of application’ of *Veritatis gaudium* Art. 55.2, and the programme conducted for the Licentiate in Eastern Canon Law.

## 3. Third Cycle

The candidate for Doctorate, besides doing the courses prescribed, shall do research work on a theme approved by the Syndicate and prepare a dissertation under the direction of a professor approved for it by the Syndicate. The Doctor’s Degree can be conferred only after the publication, at least in part, of the doctoral dissertation.

## ADMISSION

1. For admission to the Institute as a student one must be presented:
  - a. By the Rector of the seminary, if he resides in the seminary.



- b. By one's proper Superior if the applicant is a religious or cleric residing outside.
  - c. By testimonial letter from an ecclesiastic authority acceptable to the Institute in the case of other applicants.
2. Minimum requirements for admission to the first year of studies are:
  - a. Graduation from state-recognized Universities
  - b. The completion of one year of special training in English and Latin (or Syriac) and other subjects according to a Syllabus approved by the Institute.
3. Promotion to a new academic year: Degree course students will not be allowed to begin a new academic year if they have still to be improved in two or more main subjects of the previous year.
4. For admission to the second stage of the First Cycle (Theology):
  - a. An applicant must have completed a two/three year course of Philosophy.
  - b. He must have a working knowledge of Greek, Latin and Syriac so as to be able to translate the N.T. portions, the documents of the Ecclesiastical Magisterium, and the Liturgical and Patristic texts.
5. Admission to the Higher Cycles:
  - a. For admission to the Second Cycle (Cycle of specialization) the applicant should have a Baccalaureate in Theology, canonically valid with a second class pass in the examination.
  - b. In case of students coming from other theological Faculties having a Baccalaureate canonically valid with less than a second class pass, the Faculty reserves to itself the right to conduct an entrance examination at the direction of the President and two professors of the Faculty.
  - c. An exception may be made for those students who enter Second Cycle after completing two/three years of Philosophy and four years of theological studies in Catholic seminaries, following an examination of the programme covered and the vote of the Syndicate.
  - d. For admission to the Cycle of Higher Research (Doctorate)

the applicant must have secured the Licentiate or Master's Degree canonically valid with at least a second class pass.

6. Convalidation of studies done elsewhere.
  - a. Studies done in the curriculum for an academic degree canonically valid in another theological Faculty, provided the examinations or other means of evaluation have been successfully undergone, are recognized. But an academic degree may be granted by this Faculty only to those who have attended courses and passed examinations at least for an entire semester in this Faculty.
  - b. Those who did part of their theological curriculum in Catholic seminaries may be granted dispensation only from those courses of the First Cycle which according to the judgement of the President are really equivalent in content to what has already been undergone by the student provided examinations or appropriate evaluations have been successfully done after the vote of the Syndicate.

## **ACADEMIC ARRANGEMENTS**

### **General**

- a. The academic year is divided into two semesters. At the end of each semester there shall be some days of study leave to prepare for examinations.
- b. The number of minimum class days including days of study leave and examinations shall be fixed by the Syndicate. Courses are divided into Main and Subsidiary, Obligatory and Elective, Institutional and Special.
- c. In the teaching of subjects the following methods may be used: lectures, seminars, reading and evaluation of books and articles, tutorials and research projects, audio visual aids, the general programmes of which shall be approved by the Syndicate and determined in detail by the President.
- d. Besides the fundamental themes in main subjects, which may be offered as courses common for all students, further elaborations may be offered according to special orientations like Biblical, Pastoral, Oriental, Patristic, Missiological and Comparative Religious studies.

## SPECIAL REQUIREMENTS

### 1. First cycle

- a. In addition to the required main and subsidiary subjects each degree candidate shall take and pass during the Institutional Cycle at least four Electives in the first stage and six in the second stage. The Basic Course students shall take and pass at least two Electives in the first stage and three in the second stage.
- b. In order to train the students in methods of personal research and study, during the first and second year of the first stage of the Institutional Cycle, degree course students shall participate in seminars, at least one per year. In the second stage of the Institutional Cycle they should participate every year in the work of one of the seminars and present an essay on a chosen subject under the direction of a teacher.
- c. Students of second and third year of Philosophy and of first, second and third year of Theology shall present written reviews of two serious books connected with the subject and approved by a teacher.
- d. Basic Course students shall take and pass the subjects assigned for them in the programme of each academic year. Degree course students who fail to secure the required marks in more than two main subjects shall be assigned to the basic course.
- e. All the students of POIRS shall attend the Extension Lectures. Their participation in them will be evaluated.

### 2. Second cycle

For obtaining Licentiate, a student has to do altogether 120 ECTS besides the languages for the specialisations. The main courses are sub-divided as follows:

- |                          |         |
|--------------------------|---------|
| 1. Principal Courses     | 45 ECTS |
| 2. Auxiliary Courses:    |         |
| Biblical Theology        | 24 ECTS |
| Syriac Theology          | 30 ECTS |
| General Eastern Theology | 42 ECTS |
| 3. Optional Courses      | 12 ECTS |

4. Seminars	6 ECTS
5. Evaluation of Literature	3 ECTS
6. Licentiate Thesis and Exam	30 ECTS

**Some Specific Details:** Licentiate in Theology has three specialisations, General Eastern Theology, Biblical Theology and Syriac Theology. The courses for these specialisations are arranged for two years. But for the Biblical Theology there is a Propaedeutic year which is oriented for the Biblical language courses

- a. For Syriac Theology 15 principal courses and 10 auxiliary and 4 optional courses. For General Eastern Theology 15 principal courses 14 auxiliary and 4 optional courses.

For Syriac Theology syriac language 33 ECTS. For general Eastern Theology Syriac language 9 ECTS, Greek 6 ECTS, Modern language (German or French) 3 ECTS.

- b. 9 ECTS are set apart for three seminars. These seminars should be presented and discussed in the class. The titles of the seminars will be included in the Course Certificate.
- c. In the evaluation of literature, the details about the book such as the title, name of the author, the place and year of publication will be included in the Course Certificate. A student has to evaluate altogether 4 books. Of these 2 books are to be evaluated in Semester I and the remaining 2 in Semester II of the First Year. Credit allotted for one evaluation is 0.5 ECTS.
- d. 3 ECTS are set apart for additional requirements. A student can fulfill these requirements by submitting scientific papers which provide an exposition and critical evaluation of the theme of the Symposia or theological seminars that the student participated, by writing scientific articles in national or international theological journals, and by publishing books during the period of their studies for Licentiate. A student has to fulfill at least two of such additional requirements. If a student does more than two, only the highest two marks will be included in the final mark list.
- e. At the beginning of the Second Cycle the candidates have to select one of the special areas offered by the Faculty for specialization to write thesis for Licentiate, which shall be prepared under the

direction of a professor approved for it by the Syndicate. The thesis shall have a minimum of 15000 words. The topic of specialization shall be presented for the approval of the Licentiate committee with a short synopsis and then it is presented to the Syndicate meeting of the second semester of the first year. One may not change it without serious reasons, subject to the judgment of the President.

- f. All seminars, theses, evaluations of the literature and assignments are to be submitted to the Office of P.V.P., which will be forwarded to the professors for evaluation.

## **PONTIFICAL ORIENTAL INSTITUTE OF RELIGIOUS STUDIES, KOTTAYAM**

### **DOCTORAL RESEARCH PROGRAMME**

Pontifical Oriental Institute of Religious Studies (*Paurastya Vidyāpīṭham*), hereafter referred to as POIRS, is the theological faculty instituted for the promotion of scientific research in Oriental ecclesiastical heritage, with special emphasis on the East Syrian, St. Thomas Christian and Indian heritage. In order to facilitate the research based on the primary sources, POIRS demands profound knowledge in the classical languages like Greek, Hebrew, Syriac, Latin and Sanskrit. The research is done in three main fields like Biblical Theology, Syriac Theology and General Eastern Theology. In each field the student can choose his or her specialization. Though all the three fields demand a systematic knowledge of the classical languages, a more detailed systematic study of the languages is required for Biblical Theology and Syriac Theology. In the field of Biblical Theology POIRS gives special stress on the study based on Pshitta version of Bible and the biblical exegesis of Syriac Fathers. In Syriac Theology the liturgical, theological and spiritual heritage of both the East Syrian and West Syrian traditions is explored. The students doing research in the field of General Eastern Theology make profound study of any Oriental tradition, making comparative study of oriental heritage with contemporary theology and Indian religious traditions. The following are some specific guidelines for the doctoral research programme.

## **ADMISSION TO THE DOCTORAL RESEARCH PROGRAMME**

1. A student with Licentiate in Theology or Master's in Theology from an approved Institute, having passed with the grade of Magna cum Laude and above or corresponding parallel grades, can apply for doctoral research at Pontifical Oriental Institute, Kottayam (POIRS). Any candidate having grades below Magna cum Laude shall be asked to do a fixed number of courses as proposed by the Doctoral Committee.
2. Formal recommendation of the superior of the candidate (Bishop, Provincial Superior, in case of lay persons the recommendation of the local ordinary of the person) is required for the admission. If the candidate does not belong to any one of the Catholic Churches, a Catholic bishop has to recommend the candidate for doctoral research at POIRS.
3. The candidate is required to submit a copy of his/her Licentiate/ MTh thesis.
4. A person with valid certificates, mark lists and the required documents can register as a research student paying the registration fees. The process of registration is completed in consultation with the President and the Co-ordinator of the Doctoral Programme.
5. Research students may reside in the POIRS hostel only after the registration.
6. The Candidate needs to have required credits of language. For biblical theology those who specialize in Old Testament shall do 14 credits of Hebrew and 8 credits of Greek (Total 22 credits) and 6 credits of Syriac language. Those who specialize in New Testament shall do 14 credits of Greek and 8 credits of Hebrew (Total 22 credits) and 6 credits of Syriac language. For Syriac Theology 26 credits of Syriac. For General Eastern Theology 6 credits of Syriac, Greek, Latin or Sanskrit depending on the choice of the thesis. Besides these classical languages all doctoral students are required to have 4 credits each of German and French.

7. The candidate has to do at least four courses and submit two assignments related to the subject, on which he/she is planning to do the research, as per the direction of the Guide.
8. A student who has done Licentiate or Master of Theology course in a different theological institute may be asked to do at least six courses including some specific courses if he/she has not done such courses which are essential for the research in oriental heritage.
9. A student who has done the Master's degree in Syriac language and literature at any secular university can be admitted to doctoral research only after taking a regular Licentiate degree from POIRS. However, the Syriac language courses and some of the courses related to Syriac literature will be accredited to that student.
10. Only a candidate with sufficient knowledge of the biblical languages shall be permitted to do research in Biblical Theology.
11. Research in Syrian Liturgies and Patrology shall be permitted only for students with a profound knowledge of Syriac language.
12. For the students from the West Syrian tradition, either the Guide or the First Reader shall be from the West Syrian tradition.
13. The students have to follow the methodology prescribed by POIRS.
14. For the first six months after the registration the candidates have to undergo the course of research methodology, with special emphasis on the area of the proposed research. During this pre-doctoral period the candidate has to remain at POIRS during the class hours, except for a grave reason. One may be absent from POIRS only with the permission of the Doctoral Programme co-ordinator.
15. During the pre-doctoral period a pre-doctoral research paper (of at least 7000-8000 words) has to be prepared by the candidate under the guidance of the prospective guide.

16. On the basis of the evaluation of the pre-doctoral research paper, and on the basis of the result of the methodology exam (both written and viva) the doctoral committee will decide upon the eligibility of the candidate for doctoral research.
17. The doctoral committee consists of the President of POIRS, Vice President, Registrar, Dean of Theology, Heads of the Departments of the Licentiate Courses (Biblical Theology, Syriac Theology, General Eastern Theology) and one permanent teacher from the Theology Faculty nominated by the Syndicate for a term of three years.

### **APPROVAL OF THE THEME OF RESEARCH**

18. Once the doctoral committee approves the candidate, he/she can begin the preparation of the schema and synopsis of the research thesis under the guidance of the prospective Guide.
19. The work of the synopsis shall be finished in one year after the registration, so that the syndicate of POIRS can verify the doctoral proposal (synopsis and schema) and give final approval to it.
20. The thesis proposal is to be first submitted to the Faculty Council. The thesis proposal shall be verified by two experts nominated by the Faculty council. The Faculty Council shall submit the Thesis Proposal along with the report of the Experts to the Syndicate.
21. If there are serious drawbacks in the schema according to the Experts, then it should be considered by the Guide, in consultation with the Co-ordinator of Doctoral programme. The Guide can propose modifications in the schema and synopsis. The modified text of the proposal shall be submitted to the Syndicate of POIRS.
22. Once the schema is approved by the Syndicate, it shall be formally communicated to the candidate.
23. In the file of the student, copies of the text of proposal presented to the Faculty Council, the report of the Experts and the copy of the final modified text (if done so) shall be kept.



24. The Director (Guide) of the Thesis should be from one among the teaching faculty of POIRS.

### **OTHER REQUIREMENTS FOR THE COMPLETION OF THE RESEARCH**

25. Doctoral research student shall publish two scientific articles in any of the International Journals. This will be added to the credits of the student (3 ECTS). The 3 ECTS from publication are required for the defence of the Thesis.
26. Participation and the presentation of papers by the students in the National and International Seminars and Symposia will be added to the credits of the students. Presentation of paper in a National or International Seminar or Symposium will be counted equal to 1.5 ECTS of publication.
27. For the sake of a more profound research the student may be asked to consult some of the important libraries in Europe.
28. Doctoral students will be asked to take classes at POIRS based on the field of their research. Classes on the area of research in any other recognized Institute also will be counted.
29. The research student has to submit to the POIRS office a report of the work done each year with the signature of the Guide on or before 15 March. In the report, the future timeline of the work also should be mentioned. The Doctoral Committee shall evaluate this report and make suggestions to the student if needed.
30. Those students not residing at POIRS have to put their signs in the register kept in the POIRS office, at least three times in a semester. It is strongly recommended that as far as possible the students come every day to the POIRS library. The student has to get the signature of the Guide one time each in both semesters.
31. A resident research student is required to finish the work within three years after the registration. However, he/she shall apply to POIRS for the extension of the stay at POIRS for two more years.

32. In case of grave reasons attested by the guide and the respective superior of the candidate, a student can request for the renewal of the registration after 5 years for another two years. After this extended period of two years the candidate loses his/her right to continue the work. POIRS shall terminate the research of such students.

### **DEFENCE OF THE THESIS**

33. The thesis shall have a minimum of three chapters with the sum total of 60000 to 80000 words.
34. For the viable progress of the research, the Guide shall return to the candidate each chapter submitted for correction, at the earliest possible, however not exceeding more than two months.
35. After the completion of each chapter the Guide shall scrutinize the text to find out plagiarism of any sort. When the entire thesis is submitted, the Co-ordinator of the Doctoral Programme shall check the entire text to find out plagiarism if any. If there is a considerable amount of plagiarism, then the student has to re-work the thesis before pre-defence. For the Thesis work at POIRS, plagiarism above 20% will not be tolerated.
36. The final text of the thesis shall be submitted only after the language scrutiny of an expert of the language. Translation of Hebrew, Greek, Syriac and Latin texts should be verified by another scholar of the respective language.
37. When the whole thesis is submitted, the Guide or the Readers have to make its evaluation at the earliest. However, it should not exceed more than three months.
38. When the work of the Thesis is completed, the Doctoral Committee shall decide to submit it to the Syndicate. The Syndicate shall propose the Thesis for pre-defence or for further modifications, on the basis of the recommendation of the Doctoral Committee.

39. For the pre-defence there should be the Candidate, the Guide, the Readers, the Doctoral Committee members and the Controller of the Examinations.
40. The student shall make all corrections proposed during the pre-defence. If the student wants to discard some of the proposals, it should be done so with the consent of the Guide.
41. For the public defence of the thesis, the First Reader or the second Reader shall be from another theological Faculty or Institute
42. The result of the defence shall be announced ten minutes after the completion of the defence, after the evaluation by the panel members.
43. After the successful defence of the thesis, the student shall make all corrections proposed by the panel and then publish the entire thesis or an extract of the thesis and submit to the POIRS Office the number of copies required by POIRS. Only after this publication, the student can make use of the title of 'Doctor'.
44. The entire thesis may be published only if the thesis gets the grade of Summa cum Laude or Magna cum Laude.
45. The publication of the Extract or the Entire Thesis shall be according to the norms and model given by the POIRS Office.
46. If the entire thesis is published it should be under the supervision of the Guide and the POIRS Office.

These requirements will be applicable to all research students of POIRS. However, the details concerning the courses of modern languages will be applicable to the students registering from the academic year 2023-2024 onwards.

### **CLASS ATTENDANCE**

- a. Students shall be regular at all lectures prescribed for their courses. One who is absent from lectures and academic exercises for more than 1/3 of the year, even for a legitimate reason, is liable to repeat the year.

- b. Absence of less than 1/3 of the total number of classes for the same subject may be compensated by supplementary work at the discretion of the teacher concerned.
- c. If the absence is more than 1/3 of the total number of classes for the same subject, for a justifiable reason, the student may be permitted to appear for the examination with an alternative arrangement approved by the President /Dean.

### **CREDIT SYSTEM (ECTS)**

The European Credit Transfer and Accumulation System (ECTS) is a tool of the European Higher Education Area (EHEA) for making studies and courses more transparent and thus helping to enhance the quality of higher education. ECTS credits express the volume of learning based on the defined learning outcomes and their associated workload. One credit corresponds to 25 to 30 hours of work (including lectures, tutorials, assignments, projects and examination). At POIRS one ECTS is calculated as follows: Lectures 12-13 hours; Personal work like assignment, project or field work: 10 hours; Examination: 2-3 hours). A two credit course has 24-26 lecture hours; Personal work like assignment, project or field work: 20 hours; Examination : 4-5 hours.)

### **EXAMINATIONS**

#### **1. General Norms**

- a. Examination will be conducted at the end of each semester for the courses that have been completed during the semester. Students will be examined not only on the basis of lectures given in the class as specified in the prospectus, but also based on the literature related to the subject assigned for private and personal study.
- b. No student shall be allowed to enroll:
  - 1) For the examination of a subject if a student he has not attended the required number of classes and 2) For the examination for Certificate, Diploma and Degree if he has not been successful in all courses and exercises of the respective cycles.
- c. For special courses evaluation may be made immediately at the end of the courses.
- d. Repetition of Exams: If anyone fails in a subject, the examination in the respective subject shall be repeated. Such examinations

shall be conducted at the beginning of the following semester. The examinations that are deferred for other reasons shall be conducted at the time fixed by the President. Those who fail in degree examinations may repeat the examination only once, at the end of the following semester.

## **2. Rules Regarding Examinations**

- a. For the one credit subjects the examinations may be oral or written or it can be substituted by a paper submitted by the student according to the direction of the professor. For the two credit courses the general norm is written examination. However, if a written test is already conducted for two credits (30 classes) course, the professor (not the students) can choose for viva examination informing the Controller of Examinations. For the courses of three credits and above, the Examinations shall be written.
- b. The duration of the written examination for one credit courses shall be one hour.
- c. For the courses of two credits, three credits and the four credits, duration of the written examination is two hours. If the course is more than four credits (60 classes), duration of the written examination is 2.30 hours.
- d. The students shall be present for examinations at the appointed time. Postponement of examinations will be allowed by the President only for serious reasons and only on the recommendation of the teacher concerned.
- e. Examinations may be anticipated if they are done at least two weeks before the beginning of the study leave.
- f. For the second re-examination the student has to request in writing to the Syndicate.
- g. Maximum marks to be allotted for the internal assessment of the subjects (including test paper, assignment, class presentation etc.) is 25 and the final examination shall be conducted at least for 75 marks. For the languages, maximum marks to be allotted for the internal assessment is 40 and the final examination shall be conducted at least for 60 marks.

### **3. Repetition of the Year**

1. Students who fail in two obligatory subjects of the same academic year in the third chance will have to repeat the year.
2. The case of those who fail in the optional or subsidiary subjects will be decided by the Syndicate.

### **4. Qualifications for Degree from POIRS**

#### **a. Criteria for Qualification**

1. The students should attend all the required courses.
2. The students should obtain 50% marks in all the exams.

#### **b. Students Disqualified from Appearing for Degree Exams**

1. Those who repeat the Year
2. Those who do not obtain 50% of the total marks.
3. Those who fail in three or more subjects in the semester exams
4. Those who fail in any subject or language in the second chance (re-exam)

#### **c. Possibility of Re-qualifying:**

1. If the students of philosophy get 55% marks for all the subjects in the subsequent semester exams;
2. the students of theology get 60% marks for all the subjects in the subsequent semester exams.

### **5. Comprehensive Examination**

- a. At the end of the First Cycle there will be comprehensive examination in Systematic Theology, Moral Theology, Scripture, Oriental Studies including Church History, Patristics, Liturgy and Spirituality. This examination will be a 'viva voce' test for one hour before a board of examiners representing the four sections questioning the examinee for 15 minutes each.
- b. The themes for the comprehensive examinations shall be approved by the Syndicate.
- c. Apart from the oral examinations the B.Th. candidates should appear for a comprehensive written examination lasting for three hours.

- d. The comprehensive final examinations for Basic Course students, not aspiring to the Degree, in Systematic Theology will be written and that in Moral Theology will be oral.
- e. There shall be comprehensive examination in philosophy at the end of the two- year philosophy course and it will be both oral and written. The Written examination will last for 3 hours and the Oral examination will be for 45 minutes each for each student under three panels having two examiners.

## **6. Written Thesis for B.Th.**

At the beginning of the 5<sup>th</sup> Semester before the 30<sup>th</sup> of June of the second stage of the Institutional Cycle, students aspiring for the Bachelor Degree in Theology have to select the topic for the thesis, and the professor who will guide the work. The written thesis must be submitted by the 6<sup>th</sup> semester before the final examination. It must have a minimum of 6000 words and maximum of 10000 words.

## **7. Written Thesis for B.Ph.**

At the beginning of the 3<sup>rd</sup> semester before the 30<sup>th</sup> of June of the second stage of the institutional Cycle, students aspiring for the Bachelor Degree in Philosophy have to select the topic for the thesis and the professor who will guide the work. The written thesis must be submitted by the 4<sup>th</sup> semester before the final examination. It must have a minimum of 6000 words and a maximum of 10000 words (Maximum 25 pages).

## **8. Norms for Ranking**

1. Ranks are awarded in L.Th, B.Th. and B.Ph. degree every year.
2. In Philosophy ranks are awarded separately for subjects and languages. Total marks obtained for obligatory subjects, optional subjects, thesis and seminar and 25% of the total marks obtained for the electives shall be considered for ranks in subjects. The total marks obtained for all the languages are considered for ranks in languages.
3. In Theology there is no separate rank for languages. 50% of marks obtained for languages are added to the total marks obtained for obligatory subjects, optional subjects, thesis and seminar and also 25% of the total marks obtained for electives.

4. The students are permitted to attend more than two electives in an academic year. But only the highest mark (of two exams) is considered for deciding ranks.
5. Students Excluded from the Rank List;
  - a. Basic course students.
  - b. Those who appear for exams out of the normal schedule of exam.
  - c. Those who appear for re-examination.

## 9. Final Tabulation of Marks

In deciding grades and ranks for degrees, the following are the norms.

	B.Ph.	B.Th.	D.Th.
Course Average	50%	50%	10%
Oral Examination	20%	25%	
Written Exam	15%	10%	
Dissertation	15%	15%	50%
Defence			30%
Marks obtained in Licentiate			10%

## 10. Promotion

- a. A minimum of 50% of marks is required to pass in any subject.
- b. Marks will be awarded out of a total of 100 as follows:
 

50-59	:	C+	<i>(Probatus)</i>
60-69	:	B	<i>(BeneProbatus)</i>
70-79	:	B+	<i>(Cum Laude)</i>
80-89	:	A	<i>(Magna cum Laude)</i>
90-100	:	A+	<i>(Summa cum Laude)</i>
- c. In global evaluation the mark is the quotient obtained by dividing the sum total of individual marks by the number of the examiners. In the final computation half a mark counts as one.

## 11. Basic Course Students

Besides Degree Course students who aspire for an academic degree, the Institute admits also basic course students.

The basic course students are those who do not aspire for an academic degree, but are required to do the courses in the departments may exempt them from some of the electives prescribed for the



Degree Course students. Moreover they are neither required to take the comprehensive *viva voce* examination nor to do the thesis prescribed for the Degree Course students. They may be awarded Diplomas or Certificates corresponding to the studies they have made in the Institute.

## SANTHOM LIBRARY

The Library of Pontifical Institute of Religious Studies (POIRS) and St. Thomas Apostolic Seminary has at present a collection of 1,00,825 books. The library also has a collection of pamphlets, manuscripts, maps, charts, CDs, coins and stamps. To this collection is added an average of 1000 books every year. Besides these, the library subscribes to over 300 periodicals. The Library has also digital database (ATLA) with online access to 600 international periodicals.

1. The library shall be kept open on all working days from 9.00 a.m. to 10.40 p.m. Silence shall be strictly observed in the library.
2. Issuing Time: The Stack is open from 1.45 p.m. and books will be issued from 1.45 p.m. to 4.00 p.m. except on Saturdays. On Saturdays, it will be from 10.00 a.m. to 12.00 p.m.
3. The books are issued only to the inmates of the seminary, students of POIRS and Missionary Orientation Centre.
4. The stack will be open only during the lending time. Make sure that you enter the stack area only with the slip of the call numbers of the books you are searching. Everybody should bring his/her personal card when coming to borrow or return books. Nobody is permitted to borrow books with the personal card of another.
5. Make sure to record the borrowing and returning dates in the personal card and the computer.
6. One can keep six books at a time and shall return them within two weeks. If anyone wants to keep a book after the due date, get it re-issued. The personal card is needed for re-issuing books on or before the due date. The books are re-issued only for two weeks. To make the re-issuing process easy, you shall write your library number and the accession numbers in the re-issue slip while handing over to the librarians. Exceptions regarding the number of books issued:



3. The user should report at the reception counter each time he/she comes to use the Library.
4. Personal belongings such as bags, cases, printed matter, etc. must be left at the property counter and may take with them only the writing materials.
5. Users have to select their books from the catalogue and request the Librarians to collect them from the stack. They have direct access only to the books in the reference section.
6. Books are never issued for taking home, but only for consultation in the library.
7. The library has no canteen facility. Those who come should make arrangements for their food, etc.
8. Strict silence is to be observed in the library. Mobile phones must be switched off.
9. If one finds any difficulty in the use of the library or needs some specific information, he/she may contact the staff at the reception counter.
10. Photocopying facility is not available in the Library. The students and guest can use either scan or take photos of the concerned pages of the books and articles of the periodicals.
11. Suggestions for the better functioning of the library are most welcome.

## **AFFILIATED AND SPONSORED INSTITUTES**

### **1. St. Ephrem's Theological College, Satna**

The Theology Institute at St. Ephrem's Theological College was affiliated to POIRS by a decree of the Congregation for the Catholic Education (Decree No. 192/2004/7) on June 9, 2005, the feast day of St. Ephrem. The Theology Institute offers Bachelor of Theology Course, aims at a theological formation in tune with the ecclesial tradition of St. Thomas Christians, in the context of the North Indian mission.

## **2. Ruhalya College of Theology, Ujjain**

Ruhalya College of Theology, the theology department of the seminary of the Missionary Society of St. Thomas the Apostle, was affiliated to POIRS (Decree No. 1068/2006/4) on September 15, 2006.

It offers Bachelor of Theology Course and aims at theological, missionary - pastoral formation of its students in tune with the ecclesial tradition of the Syro-Malabar Church and the socio-cultural and religious background of North India.

## **3. Good Shepherd Major Seminary, Kunnoth**

Good Shepherd Major Seminary Kunnoth, Kannur was affiliated to Paurastya Vidyapitham Vadavathoor by a Decree of the Congregation for the Catholic Education (Prot. No. 302/2011) on 20<sup>th</sup> May 2014. This Seminary is under the Major Archbishop and the Synod of the Bishops of the Syro-Malabar Church. It offers Bachelor of Theology Course and intends for the theological and pastoral formation of its students conforming to the ecclesial tradition of the Syro-Malabar Church.

## **4. Paurastya Vidyanikethan, Vidyanagar, Kottayam**

The Oriental Institute of Theology for Religious Sisters (Paurastya Vidyanikethan) at the Missionary Orientation Centre, Vidyanagar, Kottayam was affiliated to the Theological Faculty of POIRS by the congregation for Catholic Education, Rome, through its decree N. 1032/88 dated 25<sup>th</sup> August 1989. By virtue of this affiliation the students who satisfy the prescribed requirements at the Oriental Institute of Theology for Religious Sisters can obtain the degree of Bachelor of Theology.

## **5. Mar Thoma Vidyanikethan, Changanacherry**

The Higher Institute of Religious Sciences for the Laity (Mar Thoma Vidyanikethan) at Changanacherry is sponsored by POIRS. This Institute was officially erected by the Congregation for Catholic Education, Rome, through its decree N. 757/90/10 dated 20th April 1991. The students who satisfy the prescribed requirements at this Institute obtain the degree of B.A/M.A.in Religious Sciences. They may join B.Th. course at the Faculty of Theology according to the integrated programme of at least two years (Reform of HIRS issued on 28.06.2008).

## PUBLICATIONS

### 1. ORIENTAL INSTITUTE OF RELIGIOUS STUDIES, INDIA (OIRSI)

This is the official series of publication of the Pontifical Oriental Institute of Religious Studies (POIRS). It publishes books of scientific value in the fields of religion and culture and especially in the specific fields of specialization of the Pontifical Institute. Taking into account the special role of this Institute to be a centre of research for the Oriental Churches of India, this series publishes books of special importance for Eastern and Indian ecclesial traditions. It has already published 492 books.

OIRSI has started a subdivision of publication known as *Qanona*, which is the publication of the Institute of Eastern Canon Law

### 2. BIBLE BHASHYAM (English & Malayalam)

This is an Indian Biblical Quarterly published by the Institute with the help of a team of Bible Scholars of India on the editorial board and a few distinguished Bible Scholars from abroad as editorial advisers. It has got two editions: one in English, and the other in Malayalam.

### 3. CHRISTIAN ORIENT

This is a quarterly, published by POIRS for encouraging creative Eastern theological thinking. It has also the specific purpose of promoting scientific studies on the liturgy, theology, spirituality, discipline, history, evangelization and ecumenical mission of the Syro Malabar Church in the context of her all India and global presence.

### 4. EASTERN LEGAL THOUGHT

This is the Annual of the Syro-Malabar Major Archiepiscopal Tribunal and the Institute of Eastern Canon Law at the POIRS.

### 5. HOMO SAPIENS: A TRAVANCORE JOURNAL OF PHILOSOPHY

This is a biannual Journal of the Institute of Philosophy at POIRS for promoting philosophical thinking in the Indian context.

**FACULTY OF THEOLOGY**  
**BACCALAUREATE IN THEOLOGY**  
**FIRST YEAR THEOLOGY**  
**SEMESTER I**

<b>Subject</b>	<b>Teacher</b>	<b>ECTS</b>
1. Introduction to Scripture	Kuttianickal S.	1.5
2. Introduction to Synoptics	Mekkattukunnel A.	1.5
3. Introduction to Theology	Kochuparambil V.	1.5
4. Introduction to Liturgy	Maniyattu P.	1.5
5. Method for Theological Research	Muriyankavunkal D.	1.5
6. Liturgy of the Hours	Kizhakkeveedu J.	1.5
7. Hermeneutics	Vadakkal T.	1.5
8. Liturgical Year	Karintholil T.	1.5
9. Theology of Sacraments in General	Kocuparambil V.	1.5
10. Eco-Theology	Kanayankal S.	1.5
11. Revelation & Faith	Kalamattathil A.	3
12. Introduction to Canon Law	Palathingal V.	3
13. Homiletics	Muriyankavunkal D.	3
14. Biblical Greek	Vadakkal T.	3
15. Pre-Nicene Fathers	Kuzhuppil T.	3
16. Fundamental Moral Theology	Vechoor D.	4.5
17. Elective		1.5
18. Seminar		1.5
19. Book Review		1.5
20. Substitute Hour (1)		
<b>Total Credits</b>		<b>39</b>

**SEMESTER II**

<b>Subject</b>	<b>Teacher</b>	<b>ECTS</b>
1. Oriental Churches	Muriyankavunkal D.	1.5
2. Islamology	Pennaparambil J.	1.5
3. Theology of Religions	Pandarakappil A.	1.5
4. Sacred Orders	Kalarickal J.	1.5
5. Liturgical Music	Kandathikudiyil A.	1.5
6. Feminist Theology	Sr. Linta S.H.	1.5
7. Pentateuch	Kuttianickal S.	3
8. Gospel of Mark	Mekkattukunnel A.	3
9. Post-Nicene Fathers	Kuzhuppil T.	3
8. Fundamental Moral Theology	Vechoor D.	3
9. Catechesis	Kochuparambil V.	3

10. Ecumenism	Karukapampil C.	3
11. Biblical Hebrew	Valiyakunnumpurathe C.	3
12. Church History	Kochadampallil M.	4.5
13. Elective		1.5
14. Book Review		1.5
15. Substitute Hour (1)		
<b>Total Credits</b>		<b>37.5</b>

## SECOND YEAR THEOLOGY SEMESTER I

Subject	Teacher	ECTS
1. Acts of the Apostles	Vadakkal T.	1.5
2. Canon Law - Religious	Thalachelloor	1.5
3. Syriac Language	Pittappillil F.	3
4. Canon Law – Hierarchy	Mangalathil G.	3
5. Sacraments of Initiation	Karintholil T.	3
6. Theology of Sexuality	Kanniyakonil S.	3
7. Gospel of Mathew	Kokkatt G.	3
8. Historical Books	Valiyakunnumpurathe C.	3
9. Indian Church History	Kochadampallil M.	4.5
10. S M Qurbana	Maniyattu P.	4.5
11. Christology	Kalarickal J.	4.5
12. Elective		1.5
13. Book Review		1.5
14. Substitute Hour (1)		
<b>Total Credits</b>		<b>37.5</b>

## SEMESTER II

Subject	Teacher	ECTS
1. Triune God	Kochuparambil V.	3
2. Canon Law–Cle., Tem. Go. & Mag. Palathingal V.		3
3. Church History	Kochadampallil M.	3
4. S M Qurbana	Maniyattu P.	3
5. Theology of Marriage	Kainikkara T.	3
6. Minor Prophets	Valiyakunnumpurathe C.	3
7. Gospel of Luke	Mekkattukunnel A.	3
8. St. Paul	Vadakkal T.	3
9. Prime Commandments	Vechoor D.	3
10. Spirituality of the Christian East	Sr. Roselin MTS	3
11. Wisdom Literature	Kuttianickal S.	3
12. Elective		1.5

13. Seminar	1.5
14. Book Review	1.5
15. Substitute Hour (1)	

**Total Credits**                      **39**

### THIRD YEAR THEOLOGY SEMESTER I

Subject	Teacher	ECTS
1. Catholic Epistles	Sr. Bincy S.H.	1.5
2. Missiology	Thekkekarot J	1.5
3. Sacrament of Reconciliation	Vechoor D.	3
4. St. Paul	Vadakkal T.	3
5. Psalms	Kuttianickal S.	3
6. Eschatology	Chalakkal S.	3
7. Bio-Ethics	Kanniyakonil S.	3
8. Pneumatology	Muriyankavunkal D	3
9. Ecclesiology	Kochuparambil V.	4.5
10. Gospel of John	Mekkattukunnel A.	4.5
11. Major Prophets	Valiyakunumpurathe C.	4.5
12. Thesis		1.5
13. Elective		1.5
	<b>Total Credits</b>	<b>36</b>

### SEMESTER II

Subject	Teacher	ECTS
1. Mariology	Kochuparambil V.	1.5
2. Letter to the Hebrews	Vadakkal T.	1.5
3. Book of Revelation	Puthussery J.	1.5
4. Social Teachings of the Church	Palathinkal A.	3
5. Canon Law – Marriage	Thekkekara G.	3
6. Canon Law- Scaraments	Kaduppil J.	3
7. S M Sacramentary I	Maniyattu P.	3
8. Patrology (Syriac Fathers)	Kuzhuppil T.	3
9. S M Sacramentary	Pittappillil F.	3
10. Missiology	Thekkekarott J.	3
11. Eucharist	Muriyankavunkal D.	3
12. Theological Anthropology	Kalarickal J.	3
13. Justice and Truthfulness	Kanniyakonil S.	4.5
14. Substitute Hour (1)		
	<b>Total Credits</b>	<b>36</b>



**PASTORAL COURSES FOR DEACONS  
MINISTERIAL YEAR**

**I. MAIN TOPICS**

<b>Subject</b>	<b>ECTS</b>
1. Pastoral Theology	2
2. Pastoral Liturgy	2
3. Pastoral Counselling	2
4. Pastoral and Media Communication	2
5. Malankara Liturgy	1
6. Latin Liturgy	1
7. Contemporary Challenges in Faith	1
8. Psycho-Spiritual Issues of Priesthood	1
9. Pastoral Ethics	1
10. Pastoral Resource Management	1
11. Psychology of Women	1
12. Dynamics of Spiritual Direction	2
13. Challenges in Priesthood/ Spirituality	1
14. Iconography	1
15. Safe Environment Programme	1
16. Pastoral Aspects of Sacraments and Sacramentals	1
17. Social Media-Journalism and Writing Skills	1

**ONE DAY AND HALF DAY COURSES**

1. Youth Ministry
2. Ministry among Drug Addicts
3. Ministry among Mentally Challenged
4. Public Health
5. Ayurvedic Life Style
6. Emerging Trends in Social Work
7. Banking and Accounting
8. Civil Laws and Legal Matters

9. Ministry among Children
10. Parish Accounts
11. Educational Institutions
12. Contemporary Political Literacy
13. Current Social-Moral Issues

### **PASTORAL AND EXPOSURE PROGRAMME**

1. Visit in educational institutions
2. Visit in different Social Service Movements
3. Pastoral care in different old age/Mentally Challenged homes
4. Practice in cooking and hospitality management
5. Acquaintance with Jesus Youth and Charismatic movements

## **ELECTIVE SUBJECTS 2024-25**

### **SEMESTER I**

1. Dr. Kochadampally Mathew: History of the Formation to Priesthood in the Syro-Malabar Church
2. Dr. Kalarickal Joseph: Phobia of other Religions and the Challenges of Inter religious Dialogue
3. Dr. Kuttiyanickal Sebastian : Special Theological Questions based on Sacred Scripture
4. Dr. Vechoor Dominic: *Dignitas Infinita* as the Magna Carta of Human Dignity
5. Dr. Kuzhuppil Thomas: History of Non-Catholic Churches in India
6. Dr. Pittapallil Francis : Liturgy and Sermon on the Mount

### **SEMESTER II**

1. Dr. Pauly Maniyattu : Theology of the Qudashas of Theodore and Nestorius
2. Dr. Palathingal Varghese: CBCI and FABC: Episcopal Conferences and Synod of Bishops

3. Dr. Kochuparambil Varghese: Questions regarding Faith and Church Toady
4. Dr Thomas Vadakkal : The Acts of the Apostles in Action
5. Dr. Dominic Muriankavunkal : The Theology of Migration and Refugees: A Catholic Perspective

### **THESIS AND SEMINAR 2024-25**

1. Dr. Kanniyakonil Scaria Themes related to Marriage, Sexuality, Bioethics and Justice
2. Dr. Kochadampallil Mathew Indian and General Church History
3. Dr. Kochuparambil Varghese Themes in Ecclesiology, Trinity, Mariology and other Dogmatic Subjects
4. Dr. Kuttianickal Sebastian Psalms and Wisdom Liturature
5. Dr. Kuzhuppil Thomas Special areas in Patristic studies
6. Dr. Maniyattu Pauly Themes in Eucharistic Theology; Liturgy of S M Church
7. Dr. Muriyankavunkal Dominic Pneumatology, Faith & Revelation, Eucharist and Oriental Churches
8. Dr. Mekkattukunnel Andrews Gospel Themes
9. Dr. Vadakkal Thomas Theology of St. Paul
10. Dr. Valiyakunnumpurathe Cyriac Special Themes in the Prophetic Books
11. Dr. Vechoor Dominic Themes in Fundamental Moral Theology and Eastern Approaches to Moral Theology
12. Dr Kalarickal Joseph Themes in Christology, Anthropology and Priesthood

## **LICENTIATE IN THEOLOGY**

### **(SECOND CYCLE)**

#### **I. DURATION**

The Second Cycle of Specialization lasts for a period of two years or four semesters (PVP Statutes Art. 28.1)

#### **II. MAIN AREAS OF SPECIALIZATION**

The Pontifical Oriental Institute offers specialization in Eastern Christian Theology. The programme of studies consists of courses covering the main areas of this specialization. These areas are:

##### **A. General Eastern Theology**

Theological reflections of Eastern and Asian theologians, ecumenical dimensions of Eastern Christianity. Liturgical traditions, Patristic teachings and the spiritual heritage of the Eastern Churches, History of the ecclesiological traditions of St. Thomas Christians.

##### **B. Biblical Theology**

Systematic study of Bible with due emphasis on the study of biblical languages. Special attention is paid to the study of Peshitta, the Syriac version of Bible and the Biblical exegesis of Syriac Fathers. The duration of this course is total three years of which the first year is propaedeutic year.

##### **C. Syriac Theology**

Specialized study of the Syriac heritage focusing on the theology, liturgy and spirituality of the Syriac tradition. The study of Syriac language is given due emphasis enabling the students to have direct access to the riches of Syriac heritage found in the Syriac Biblical, Patristic and liturgical texts.

#### **III. GENERAL STRUCTURE OF THE PROGRAMME**

The Study programme of the Second Cycle consists of courses, seminars, book-reviews and thesis.

##### **A. Courses**

01. There are principal, auxiliary and optional courses.
02. Principal courses are designed to initiate the students into the

fundamental areas of Eastern, Biblical and Syriac Theology and enable them to carry out further research in those areas.

03. Auxiliary and optional courses supplement these principal courses, offering the opportunity for deeper research in one or another area of specialization.
04. There are 15 Principal courses for 30 credits, 8 Auxiliary courses for 16 credits and 4 Optional courses for 4 credits distributed in four semesters.
05. Students attending General Eastern Theology need a working knowledge of Syriac (60 hours) and Greek (60 hours). They may also attend the optional courses like Latin (optional 15 hours), German (optional 15 hours), French (optional 15 hours), and Italian (optional 15 hours).

### **B. Seminars/Class**

Within the first three semesters each student has to do three seminars of two credits each. One of the seminars may be titled as “Seminar in preparation for thesis”. It should be done in common for all the students in the third semester. The final submission of the two seminar papers must be written in English language with footnotes and references. 12-point type in one of the standard fonts: Times, Helvetica, or Courier is preferred. Please double-line space your manuscript. The length of the seminar paper is between 2000 and 2500 words.

### **C. Evaluation of Literature**

General Eastern Theology students have to present a written evaluation of 4 books dealing with the areas included in the specialization programme. They have to submit 2 in the first semester and 2 in the second semester. These book reviews will form 2 credits.

### **D. The Thesis**

01. The most important test of the biennium is the thesis. The thesis will form 6 credits.
02. In the thesis, written under the guidance of a professor, the candidate must show strict scientific method, critical judgement, maturity of expression and the ability to do scientific research at postgraduate level.

03. Theme for the thesis should be selected in the second semester of the first year. In the second year, in the second week of June the theme should be presented in common with the respective guides of the thesis. The student has to present the subject of the thesis and the name of the professor who will direct it to the Faculty for approval. First chapter of the thesis should be submitted by the end of September; Second chapter by the end of December and the Third chapter by the end of January.
  04. The subject of the thesis should pertain to one of the areas of specialization.
  05. The thesis should have a minimum of 50 pages or 15000 words.
  06. Four copies of the thesis should be presented to the Faculty at least four weeks before the final oral examination.
- E. Additional requirements carry 2 Credits (participation in Seminars and Symposia) (Not applicable to Students of Biblical Theology and Syriac Theology)

#### **IV. COMPREHENSIVE EXAMINATIONS AND DEFENCE OF THE THESIS**

For the successful completion of the Licentiate in Theology (L.Th) at the *Paurastya Vidyapitham* each student has to appear for Comprehensive Written and Oral Examinations and the defence of the thesis.

##### **A. COMPREHENSIVE WRITTEN EXAMINATION**

1. There will be altogether 20 themes for the Comprehensive Written Examination from the area of specialization.
2. All students will choose the theme for exam by taking the lots.
3. Each student will get a chance to take two lots. If both lots are from the same section and if the student is not satisfied with both questions, s/he can try for a third lot. But the second lot will be cancelled before attempting the third and last chance.
4. Duration of the exam will be three hours.
5. Answer paper will be evaluated by two professors and an average will be considered as the final mark.

## **B. COMPREHENSIVE ORAL EXAMINATION**

1. There will be two panels for the Comprehensive Oral Examination: panel of specialization and the common panel.
2. Each panel consists of three professors.
3. There will be altogether 30 themes for the Comprehensive Oral Examination: 20 themes for the panel of specialization and 10 themes for the common panel.
4. The duration of the Oral Exam for each student will be 35 minutes: 20 minutes for the panel of Specialization and 15 minutes for the common panel.
5. Each examiner will ask questions based on the themes already given.
6. Each student gets 15 minutes for preparation. The student can prepare a theme and present it for 5 minutes before one of the professors in the First panel (Panel of Specialization).
7. Each examiner gives marks out of hundred.
8. The final tabulation of the marks of comprehensive Oral Examination is done as follows: Panel of Specialization: 60% and Common Panel: 40%.

## **C. DEFENCE OF THE THESIS**

1. Defence of the thesis will be public.
2. The panel of the defence consists of three professors: the Director of the thesis, the Reader of the thesis and the President of the session.
3. The defence will be 30 minutes. Of the 30 minutes, 10 minutes will be given to the student for the presentation of the theme and the main argument of the thesis. The Director of the thesis will get 7 minutes; the Reader of the thesis will have 10 minutes and the President of the session will get 3 minutes each for questions and clarifications.
4. For the defence, each examiner gives marks out of hundred. An average of the marks of the three professors will be considered as the final mark of the defence.

5. The written text will be evaluated by two professors: The Director of the thesis and the Reader of the thesis. Each examiner gives marks out of hundred. An average of the marks of the two professors will be considered as the final mark of the written text.

## V. LICENTIATE IN GENERAL EASTERN THEOLOGY

Licentiate in General Eastern Theology is a department of the PG programme of PVP. The students will have Principal courses (45 ECTS) and Auxiliary courses (42 ECTS). The Principal Courses deal with the theological, liturgical and spiritual traditions of the Eastern Churches. They also will have four optional courses (6 ECTS). The programme also includes some special studies on Biblical and Systematic Theology. They will have the basic language studies of Greek (6 ECTS) and Syriac (9 ECTS).

### 1. Topics for the Courses

#### A. Obligatory Principal Courses (15x3 = 45 ECTS)

01. Dr. Mekkattukunnel Andrews  
*Sermon on the Mount*
02. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of Ex 15*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Kuttianickal Sebastian  
*Bible in Syriac Tradition*
05. Dr. Chalakal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
06. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
07. Dr. Muriyankavunkal Dominic  
*Eastern Dimensions of Pneumatology*
08. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
09. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*



10. Dr. Kochuparampil Jose  
*The Liturgical Seasons of the East Syrian Tradition and Their Theology*
11. Dr. Sr. Roselin MTS  
*Asceticism and Mysticism in the Orient especially among the St. Thomas Christians of India*
12. Dr. Kanniyakonil Scaria  
*Special Moral Themes in Ancient Syriac Literature*
13. Dr. Vechoor Dominic  
*Eastern Approach to Moral Theology*
14. Dr. Kuzhippally George  
*Indian Ecclesial Realities*
15. Dr. Puliurumpil James  
*Struggle for Autonomy in the Syro-Malabar Church*

**B. Obligatory Auxiliary Courses (14x3 = 42 ECTS)**

01. Dr. Kollamkalam Alex  
*Early Greek Fathers of the Church*
02. Dr. Kochuparambil Varghese  
*Ecclesiological Development since Vatican II*
03. Dr. Dominic Muriyankavunkal  
*The Hermeneutics of Vatican II*
04. Dr. Karukaparampil Cherian  
*Ecumenical Movements*
05. Dr. Chavarapuzha James  
*Liturgy of the Hours in the Syriac Traditions*
06. Dr. George Nedumparampil  
*The Truth about Nestorianism and Syrian Churches*
07. Dr. Thattassery Antony  
*Theological Anthropology: Early Syriac Patristic Reflections*
- 08-14. Six courses of Specialization.

**C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Maruthukunnel Joseph  
*Theology of Joseph Ratzinger*

02. Dr. Joseph Puthenparampil  
*Renewal of Creation in the Perspectives of Narsai*
03. Dr. Maniyattu Pauly  
*Development of Anaphoras through the Centuries*
04. Dr. Pallath Paul  
*Unity of Christian Initiation: Historical, Theological and Canonical Dimensions*
05. Dr. Sr. Roselin MTS  
*Spiritual Dynamism of Early Syriac Monasticism*
06. Fr. Kooroth Jacob  
*Iconography*
07. Dr. Thalachelloor James  
*Eastern Monasticism and their Canonical Sources*
08. Dr. Thekkekara George  
*Origin and Competence of the Congregation for the Eastern Churches*
09. Dr. Kaduppil Joseph  
*Synodal Structure of Governance in Eastern Churches*

#### **D. Languages**

01. Dr. Mangalathil J. / Dr. Kaduppil J. - Latin (6 ECTS)
02. Dr. Pittappillil F. / Sr. Kcothresia - Syriac (9 ECTS)
03. Dr. Valiyakunnumpurathe C. / Dr. Vadakkal T. - Greek (6 ECTS)
04. Dr. Kochuparambil V. / Dr. Muriyankavunkal D.  
French (3 ECTS optional )
05. Dr. Kuttianickal S. / Dr. Valiyakunnumpurathe C.  
Hebrew (1.5 ECTS optional)
06. Dr. Mangalathil J. / Dr. Valiyakunnumpurathe C.  
Italian (1.5 ECTS optional)

#### **E. Seminars**

01. Dr. Vechoor Dominic / Dr. Maniyattu Pauly  
*Liturgy and Ethics* (First Year)
02. Dr. Kochuparambil Varghese/ Dr. Muriyankavunkal Dominic  
*Ecclesial Tradition of St. Thomas Christians* (Second Year)

## **F. Final Tabulation of Marks**

1. Course Average 50 %
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Additional Optional Subjects 5 %
  - Languages 5%
2. Seminars & Additional Requirements 5%
3. Evaluation of Literature 5%
4. Comprehensive Oral Exam 10%
5. Comprehensive Written Exam 10%
6. Dissertation 15%
7. Defence 5%

## **VI. LICENTIATE IN BIBLICAL THEOLOGY**

Licentiate in Biblical Theology is a department of the PG programme of PVP which consists of one propaedeutic year and two year courses. The students will have Principal courses (45 ECTS) and Auxiliary courses (24 ECTS). The Principal courses provide the OT and NT theology as well as the courses on Eastern Theology. The auxiliary courses have the characteristic of the Exegetical analysis of both OT and NT. The students have to do four OT exegeses and four NT exegeses. They also will have four optional courses (6 ECTS). Besides these courses the students will have to do the Biblical languages, Hebrew (20 ECTS) and Greek (20 ECTS) and Syriac (8 ECTS) in the propaedeutic year.

### **A. Obligatory Principal Courses (15x3 =45 ECTS)**

01. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of OT*
02. Dr. Mekkattukunnel Andrews  
*Sermon on the Mount*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Kuttianickal Sebastian  
*Introduction to Judaism*

05. Dr. Mekkattukunnel Andrews  
*Ecclesiology of the Acts of the Apostles*
06. Dr. Vadakkal Thomas  
*Vision of Unity in Corpus Paulinum*
07. Dr. Tharekadavil Antony  
*Prophetic Literature*
08. Dr. Kuttianickal Sebastian  
*Bible in Syriac Tradition*
09. Dr. Mekkattukunnel Andrews  
*Exegetical analysis of the Prologue of Luke Lk 1:1-4*
10. Dr. Kuttianickal Sebastian  
*Methodology of Interpretation and Exegesis*
11. Dr. Mattom Varghese  
*Analysis of the Peshitha Texts*
12. Dr. Chalakkal Sebastian  
*Christological Interpretation of the Nicene-Constantinople Creed*
13. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
14. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
15. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*

**B. Obligatory Auxiliary Courses (8x3 = 24 ECTS)**

01. Dr. Tharekadavil Antony  
*Servant Songs in the Book of Isaiah*
02. Dr. Karimundackal Thomas S.J.  
*Exegesis of Deut 10:12-11:32*
03. Dr. Andrews Mekkattukunnel  
*Exegesis on Prologue of St. John*
04. Dr. Vadakkal Thomas  
*Exegesis of Letter to Colossians*
05. Dr. Paul Kunjnaniyil  
*Exegesis on the Messianic Prophecies in the Gospel of Matthew*

06. Dr. Kuttianickal Sebastian  
*Exegesis - Psalms*
07. Dr. Mathew Olickal  
*Narrative Analysis*
08. Dr. Joseph Ottappurackal  
*Exegesis of Letter to the Romans*
09. Dr. Varghese Matom  
*Messianic Prophecies in the Peshitha Version of Isaiah*
10. Dr. Cheriyil Bino  
Exegesis on the Gospel of Matthew

### **C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Mattathil Varghese  
*Introduction to Peshitha Text*
02. Dr. Puthussery Johnson  
*Apocalyptic Literature*
03. Dr. Kudilil George  
*Catholic Epistles*
04. Dr. Vadakkal Thomas  
*Introduction to Biblical Hermeneutics*
05. Dr. Valiyakunnumpurathe Cyriac  
*Historical Analysis of the Sacred Scripture*
06. Dr. Puthusserry Johnson CST  
Theology of the Book of Revelation

### **D. Language Courses (50 Credits)**

01. Dr. Valiyakunnumpurathe C. -Elementary Greek (7 ECTS)  
Advanced Greek (7 ECTS)  
Syntax (6 ECTS)
02. Dr. Kuttianickal S. - Elementary Hebrew (7 ECTS)  
Advanced Hebrew (7 ECTS)  
Syntax (6 ECTS)
03. Fr. Kunnumpurath S. Elementary Syriac (5 ECTS)
04. Dr. Mattathil V. Advanced Syriac (5 ECTS)

### **E. Seminars**

01. Dr. Kudilil George Book of Revelation (1.5 ECTS)

- |     |                  |  |
|-----|------------------|--|
| 02. | Dr. Mothy Varkey | Letter to the Hebrews (1.5 ECTS)           |
| 03. | Dr. Regi Mathews | Inter Testamental Literature<br>(1.5 ECTS) |

### **F. Final Tabulation of Marks**

1. Course Average 50%
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Obligatory Optional Subjects 4%
  - Languages 10%
2. Seminars 6%
3. Comprehensive Oral Exam 10%
4. Comprehensive Written Exam 10%
5. Dissertation 15%
6. Defence 5%

## **VII. LICENTIATE IN SYRIAC THEOLOGY**

Licentiate in Syriac Theology is a department of the PG programme of PVP. The students will have Principal courses (45 ECTS) and Auxiliary courses (30 ECTS). The Principal courses deal with the theological, liturgical and spiritual traditions of both East Syriac and West Syriac Churches. The programme also includes some special studies on Biblical and Systematic Theology. They also will have four optional courses (6 ECTS). Besides these courses the students will have to do intensive Syriac language courses (33 ECTS).

### **A. Obligatory Principal Courses (15x3 = 45 ECTS)**

01. Dr. Mekkattukunnel Andrews  
*Sermon on Mount*
02. Dr. Valiyakunnumpurathe Cyriac  
*Theological Analysis of Ex 15*
03. Dr. Vadakkal Thomas  
*St. Paul and Early Christian Community*
04. Dr. Sebastian Kuttianickal  
*Bible in Syriac Tradition*

05. Dr. Kalarickal Joseph  
*Christological Interpretation of the Nicene-Constantinople Creed*
06. Dr. Kochuparambil Varghese  
*Ecclesiology of the Early Centuries*
07. Dr. Muriyankavunkal Dominic  
*Eastern Dimensions of Pneumatology*
08. Dr. Kuzhuppil Thomas  
*Ephrem's Philosophy of Theological Language*
09. Dr. Maniyattu Pauly  
*Unique Features of the Theology of Syro Malabar Qurbana*
10. Dr. Kochuparampil Jose  
*The Liturgical Seasons of the East Syrian Tradition and Their Theology*
11. Dr. Vechoor Dominic  
*Eastern Approach to Moral Theology*
12. Dr. Sr. Roselin MTS  
*Selected Hymns of St. Ephrem*
13. Dr. Parakkott Raju  
*Introduction to West Syriac & Discourses of Philexenos of Mabbug*
14. Dr. Pittappillil Francis  
*Homilies of Narsai (XVII Homily)*
15. Dr. Kanniyakonil Scaria  
*Special Moral Themes in Ancient Syriac Literature*

**B. Obligatory Auxiliary Courses (10x3 =30 ECTS)**

01. Dr. Maniyattu Pauly  
*Anaphora of Mar Addai and Mar Mari*
02. Dr. Baby Varghese  
*Anaphora of Mar Jacob*
03. Fr. Theckedath Mathew  
*Demonstrations of Aphrahat*
04. Dr. Thekkeparampil Jacob  
*Selected Hymns of St. Jacob of Sarugh*

05. Dr.Sr. Jincy  
*Marian Hymns in Syriac Liturgy*
  06. Dr. Kannanthanam John  
*Acts of Thomas*
  07. Dr. Chavarapuzha James  
*Liturgy of the Hours in the Syriac Traditions*
  08. Dr. Kizhakkevedu Jacob  
*Syriac Theology in the Liturgical Hymns of Warda*
- 09-10. Two courses of Specilization

**C. Obligatory Optional Courses (4x1.5 = 6 ECTS)**

01. Dr. Nedumparampil George  
*The Truth about Nestorianism and Syrian Churches*
02. Dr. Puthenparampil Joseph  
*Renewal of Creation in the Perspectives of Narsai*
03. Dr.Thattassery Antony  
*Theological Anthropology: Early Syriac Patristic Reflections*
04. Dr. Maniyattu Pauly  
*Development of Anaphoras through the Centuries*
05. Dr. Kochuparampil Jose  
*Anaphoras of Mar Theodore and Mar Nestorius*
06. Dr. Kizhakkevedu Jacob  
*Mariology in Syriac Perspective (Both East Syriac and West Syriac)*
07. Dr. Mekkattukulam Jiphy  
*Sacraments of Initiation in Acts of Thomas*
08. Dr. Pallath Paul  
*Unity of Christian Initiation: Historical, Theological and Canonical Dimensions*
09. Dr. Pazhayattil Rejoy  
*Biblical Preludes of Epiclesis*
10. Dr. Konatt Johns Abraham  
*Baptismal Liturgy in the West Syriac Tradition*



11. Dr. Yuhanon Mor Dioscoros  
*Christology of Bar Ebraya*
12. Dr. Francis Pittappillil  
*Liturgical Families*

#### **D. Language Courses (33 ECTS)**

- 01 Fr. Muthuplackal S. / Sr. Kochuthresia MTS / Dr. Pittappillil F.  
Syriac Grammar: Basic Level (20 ECTS)
- 02 Dr. Mattathil V./ Sr. Kochuthresia MTS  
Syriac Grammar: Advanced Level (10 ECTS)
- 03 Fr. Raju Parakottu: West Syriac (3 ECTS)
- 04 Translation of Syriac Texts (6 ECTS)

#### **E. Seminars**

1. Baptism in Syriac Tradition (3 ECTS)
2. Eucharist in Syriac Tradition (3 ECTS)
3. Marriage in Syriac Tradition (3 ECTS)

#### **F. Final Tabulation of Marks**

1. Course Average 50%
  - Obligatory Principal Subjects 20%
  - Obligatory Auxiliary Subjects 20%
  - Obligatory Optional Subjects 4%
  - Languages 10%
2. Seminars 6%
3. Comprehensive Oral Exam 10%
4. Comprehensive Written Exam 10%
5. Dissertation 15%
6. Defence 5%

### **VIII. OPTIONAL COURSES FOR SPECIALIZATIONS WITHIN THE DEPARTMENTS OF GENERAL EASTERN THEOLOGY AND SYRIAC THEOLOGY**

#### **A. Patrology**

01. Dr. Kuzhuppil Thomas  
*Biblical Interpretation in the Early Church (Patristic Exegesis)*

02. Dr. Chalakkal Sebastian  
*Christological Teachings of the Fathers of the Church*
03. Dr. Vechoor Dominic  
*Christian Morality in the Early Centuries*
04. Dr. Kuzhuppil Thomas  
*The School of Antioch: Its Contributions*
05. Dr. Roselin MTS  
*Syriac Monasticism*

### **B. Systematic Theology**

01. Dr. Chalakkal Sebastian  
*Divinity of Jesus*
02. Dr. Kochuparampil Varghese  
*Trinity and Communion Ecclesiology*
03. Dr. Muriyankavunkal Dominic  
*From Diversity to Unity: A Pneumatological Reading*
04. Dr. Kizhakkevedu Jacob  
*Mariology of Eastern Churches*
05. Dr. Chalakkal Sebastian  
*Quest for Historical Jesus*

### **C. Liturgy**

01. Dr. Maniyattu Pauly  
*East Syrian Sacramental Theology*
02. Dr. Kochuparampil Jose  
*Celebration of Sacred Time: Comparative Study of Eastern Liturgical Calendars*
03. Dr. Chavarappuzha James  
*Origin and Development of the Liturgy of Hours in the Eastern Churches*
04. Dr. Kizhakkevedu Jacob  
*Role of Mary in the Liturgies of Eastern Churches*
05. Dr. Chalassery Joseph  
*Liturgical Spirituality of Eastern Churches*

**D. Moral Theology**

01. Dr. Vechoor Dominic  
*Moral Teachings in the Writings of the Eastern Fathers*
02. Dr. Kanniyakonil Scaria  
*Theology of Marriage, Sexuality and Human Life in the Writings of Eastern Fathers and Liturgical Texts*
03. Fr. Puthenpurackal Thomas  
*Eco-theology in the Writings of St. Ephrem and Jacob of Serugh*
04. Dr. Roselin MTS  
*Women in the Syriac Orient*
05. Dr. Kanniyakonil Scaria  
*Patristic Texts on Social Ethics*

**E. Ecumenism**

01. Dr. Kuzhuppil Thomas  
*Early Christian Fathers on the Unity of the Church*
02. Dr. Vadakkal Thomas  
*Christian Unity in the Epistles of St. Paul and Catholic Letters*
03. Dr. Karukaparampil Cherian  
*History of Modern Ecumenical Movements*
04. Dr. Muriyankavunkal Dominic  
*Theology of Dialogue and Ecumenism in Vatican II and Post Conciliar Teachings*
05. Dr. Kochuparampil Varghese  
*Biblico-Theological Perspectives of the Communion Ecclesiology*

**F. Pastoral Theology**

01. Dr. Mekkattukunnel Andrews  
*Pastoral Dimension of the Acts of Apostles*
02. Dr. Puthiyakunnel Thomas  
*Pastoral Theology in the Context of St. Thomas Christian Churches*
03. Dr. Neriamparampil Emmanuel  
*Teaching Ministry in the Church*
04. Dr. Pazhayaparampil Abraham  
*Christian Leadership*

05. Dr. Thekkekara George  
*Management of the Temporal Goods of the Church*

### G. Church History

- 01 Dr. Puliurumpil James  
*Acts of Thomas: A Critical Study*
- 02 Dr. Kochadampallil Mathew  
*Reunion Attempts*
- 03 Dr. Kollara Joseph  
*Historical-Biblical-Ecclesiological Vison of Varthamanappusthakam*
- 04 Dr. Kochadampallil Mathew  
*Hierarchical Growth of Syro-Malabar Church: 1896-1923*
- 05 Dr. Kochadampallil Mathew  
*Birth and Growth of Indigenous Congregations in the Syro-Malabar Church in the 19th Century*

## SPECIALIZATION IN GENERAL EASTERN THEOLOGY

### FIRST YEAR

### SEMESTER I

Subject	Professor	ECTS
1. Syriac I	Sr. Kochuthresia	6
2. Greek I	Vadakkal T.	3
3. Sermon on Mount	Mekkattukunnel A.	3
4. Ecclesiology of Early Centuries	Kochuparampil V.	3
5. Theology of Old Testament	Valiyakunnumpurathe C.	3
6. Bible in Syriac Tradition	Kuttianickal S.	3
7. Hermeneutics of Vatican II	Muriyankavunkal D.	3
8. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
9. Methodology	Muriyankavunkal D.	1.5
10. Optional Course		1.5
11. Specialization I		3
12. Specialization II		3
13. Seminar I		

**Total: 36**

**SEMESTER II**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Syriac II	Pittappillil F.	3
2. Greek II	Vadakkal T.	3
3. Liturgy of Hours	Chavarappuzha J.	3
4. Ecumenical Movements	Karukaparampil C.	3
5. Eastern Dimensions of Pneumatology	Muriyankavunkal D.	3
6. Syriac Fathers	Sr. Roselin	3
7. Unique Features of Qurbana	Maniyattu P.	3
8. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
9. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
10. Indian Ecclesial Realities	Kuzhippillil G.	3
11. Optional Course		1.5
12. Specialization III		3
13. Specialization IV		3
14. Seminar II		
		<b>Total: 36</b>

**SECOND YEAR  
SEMESTER III**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Bible in Syriac Tradition	Kuttianickal S.	3
2. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
3. Ecclesiology of Narsai	Kulathinkal M.	3
4. Asceticism in the Syriac Orient	Sr. Roselin	3
5. Ecumenism in Eastern Churches	Karukaparampil C.	3
6. Historical Aspects of Acts of Thomas	Puliyurmpil J.	3
7. Hierarchical Growth of Syro-Malabar Church	Kochadampallil M.	3
8. Optional Course		1.5
9. Specialization V		3
10. Seminar III		
		<b>Total: 25.5</b>

**SEMESTER IV**

1. Truth about Nestorianism	Nedumparampil G.	3
2. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
3. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
4. Indian Ecclesial Realities	Kuzhippillil G.	3
5. Christian Unity in the Letters of St. Paul and Catholic Epistles	Vadakkal T.	1.5
6. Teaching Ministry in the Eastern Churches	Neriamparampil E.	2
7. Pastoral Theological Challenges Today	Ariankala J.	3
8. Reunion Attempts	Kochadampallil M.	3
9. Option		1.5
10. Specialization VI		3

**Total: 25.5**

**SPECIALIZATION IN BIBLICAL THEOLOGY  
PROPAEDEUTIC YEAR**

**SEMESTER I**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Greek Morphology	Dr Valiyakunnumpurathe C	7
2. Hebrew Morphology	Dr Kuttianickal S	7
3. Formation of the Gospels	Dr Mekkattukunnel A	3
4. Hermeneutics	Dr Vadakkal T	3
5. Italian	Dr Madathisseril A	4

**Total :24****SEMESTER II**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Greek II	Dr Valiyakunnumpurathe C	7
2. Hebrew	Dr Kuttianickal S	7
3. Syriac	Dr Mattathil V	4
4. Qumran Literature	Dr Gregor Geiger	2

5. Judaism	Dr Ariyel Tsion	3
6. Seminar	Dr Reji Mathews	2

**Total : 25**

**FIRST YEAR  
SEMESTER III**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Greek Syntax	Dr Valiyakunnumpurathe C	4
2. Hebrew Syntax	Dr kuttianickal S	4
3. Syriac Advanced	Dr Mattathil V	3
4. Theology of St. Paul	Dr Vadakkal T	3
5. Methodology of NT & OT	Dr Thareckadavil A.	4
6. Theological Analysis of Exo 15	Dr Valiyakunnumpurathe C	3
7. Ephrem the Syrian	Dr Kuzhuppil T.	3
8. Theology of Qurbana	Dr Pauly Maniyattu	3
9. Seminar	Dr Kudilil G	2
10. Italian	Dr Madathisseril A	4

**Total : 33**

**SEMESTER IV**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Exegesis OT (Deuteronomy)	Dr Karimundackal T.	3
2. Exegesis NT (Letter to Romans)	Dr Ottappura S	3
3. Exegesis NT (Luke)	Dr Mekkattukunnel A	3
4. Bible in Syriac Tradition	Dr Kuttianickal S	3
5. Hebrew Syntax	Dr Kuttianickal S	2
6. Greek Syntax	Dr Valiyakunnumpurathe C	2
7. Ecclesiology	Dr Kochuparambil V	3
8. Qumran Literature	Dr Gregor Geiger	2
9. Judaism	Dr Aryel Tsion	3
10. Seminar	Dr Reji Mathews	2
11. Italian	Dr Madathisseril A	4

**Total : 30**

## SECOND YEAR SEMESTER V

1. Exegesis OT (Psalms)	Dr Kuttianickal S	3
2. Hebrew Textual Analysis	Dr Kuttianickal S	3
3. Greek LXX	Dr Valiyakunnumpurathe C	3
4. Exegesis NT	Dr Cheriyil Bino	3
5. Theology of Messianic Prophecy	Dr Mattathil V	3
6. Ephrem The Syrian	Dr Kuzhuppil T	3
7. Theology of Qurbana	Dr Maniyattu P	3
8. Seminar	Dr Kudilil G	2
9. Thesis		6
<b>Total :</b>		<b>28</b>

## SEMESTER VI

1. Exegesis OT (Deuteronomy)	Dr Karimundackal T	3
2. Ecclesiology	Dr Kochuparambil V	3
3. Thesis		10
<b>Total :</b>		<b>16</b>

## SPECIALIZATION IN SYRIAC THEOLOGY

### FIRST YEAR SEMESTER I

Subject	Professor	ECTS
1. Syriac Basic I	Sr. Kochuthresia	6
2. Syriac Basic II	Mattathil V.	6
3. West Syriac	Parakott R.	3
4. Syriac Theology Introduction	Maniyattu P.	3
5. Sermon on Mount	Mekkattukunnel A.	3
6. Ecclesiology of Early Centuries	Kochuparampil V.	3
7. Theology of Old Testament	Valiyakunnumpurathe C.	3
8. Bible in Syriac Tradition	Kuttianickal S.	3
9. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
10. Methodology	Muriyankavunkal D.	1.5



11. Optional Course	1.5
12. Specialization I	3
13. Seminar I	3

**Total : 45**

### SEMESTER II

Subject	Professor	ECTS
1. Syriac Basic II	Pittappillil F.	4
2. Syriac Advanced I	Mattathil V.	4
3. Liturgy of Hours	Chavarappuzha J.	3
4. Unique Features of Qurbana	Maniyattu P.	3
5. Syriac Fathers	Sr. Roselin	3
6. Acts of Thomas	Kannanthanam J.	3
7. Hymns on Marth Mary	Sr. Jincy	3
8. Qudasha of Addai and Mari	Maniyattu P.	3
9. Biblical Theology of Syriac Fathers	Mattathil V.	3
10. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
11. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
12. Optional Course		1.5
13. Specialization II		3
14. Seminar II		3

**Total : 41**

### SECOND YEAR

#### SEMESTER III

Subject	Professor	ECTS
1. Syriac Advanced	Mattathil V.	4
2. Syriac Grammar	Pittappillil F.	2
3. Syriac Translation		4
4. Hymns of Warda	Kizhakkeveed J.	3

5. Bible in Syriac Tradition	Kuttianickal S.	3
6. Spiritual Theology of Syriac Fathers	Kollamkalam A.	3
7. Demonstrations	Thekkedathu M.	3
8. Ecclesiology of Narsai	Kulathinkal M.	3
9. Asceticism in the Syriac Orient	Sr. Roselin	3
10. Optional Course		1.5
11. Specialization II		3
12. Seminar III		3

**Total: 35.5****SEMESTER IV**

<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
1. Truth about Nestorianism	Nedumparampil G.	3
2. Hymns of Serugh	Thekkeparampil J.	3
3. Qudasha of Addai and Mari	Maniyattu P.	3
4. Liturgy of Hours	Chavarappuzha J.	3
5. Syriac Fathers	Sr. Roselin	3
6. Hymns on Marth Mary	Sr. Jincy	3
7. Biblical Theology of Syriac Fathers	Mattathil V.	3
8. Moral Themes in Ancient Syriac Literature	Kanniyakonil S.	3
9. Ecclesiological Vision of Varthamanapustakam	Kollara J.	1.5
10. Option		1.5

**Total: 27**

**INSTITUTE OF EASTERN CANON LAW (IECL)  
AGGREGATED TO THE FACULTY OF ORIENTAL CANON LAW AT  
PONTIFICAL ORIENTAL INSTITUTE, ROME  
LICENTIATE IN EASTERN CANON LAW**

The Institute of Eastern Canon Law at Paurastya Vidyāpīṁham, Kottayam, aggregated to the Faculty of Oriental Canon Law at Pontifical Oriental Institute, Rome offers Licentiate Programme in Eastern Canon Law. The specialized study of the Eastern Canon Law also envisages a comparative study of both Eastern and Latin Canon laws.

### **Courses**

Licentiate Degree in Eastern Canon Law conferred by the Faculty of Oriental Canon Law of the Pontifical Oriental Institute, Rome. The course is a full time three years programme.

The Institute also offers a diploma course to qualify students to serve in those positions in ecclesiastical tribunals for which a degree in Canon Law is not required.

**Guest Students:** Students can attend any course of their choice among those offered by the Institute as a guest.

### **Requirements for Admission**

Students aspiring for *Licentiate Degree* should have a Bachelor's Degree in theology from an ecclesiastical faculty approved by the Institute. Students who successfully completed the philosophical-theological curriculum in a major seminary or in a theological faculty can be admitted immediately into the second cycle, unless the Director deems it necessary or opportune, prior to their admittance, to require that they take a preliminary course in Latin or in the fundamental concepts of canon law.

Students who seek admission to *Diploma Course* should have a Bachelor's degree from a recognized university.

*Guest Students* seeking admission to selective courses should present a document showing their eligibility for university studies.

Besides the academic requirements Catholic applicants have to produce testimonial letters from their hierarchs. The non-Catholic

students have to submit letters of recommendation from their ecclesiastical authorities. In case of non-Christian students, decision will be taken by the Institute's Council.

**COURSE DESCRIPTION OF  
ACADEMIC YEAR 2024-2025  
PRINCIPAL COURSE  
FIRST SEMESTER (1st Year)**

**SEMESTER I (FIRST YEAR )**

**PRINCIPAL COURSE**

1. PALATHINGAL Varghese: *The General Norms I (3 cr)*:- The ecclesiastical laws; customs; administrative acts; prescription and computation of time; recourse against administrative acts; persons and juridical acts; offices and power of governance (Titles, XXII, XXIX, XXX).

**Content:** Nature of the ecclesiastical laws. The procedure in issuing extrajudicial decrees, the execution of administrative acts, the rescripts, privileges, dispensation, prescription and computation of time; persons and juridical acts; offices; power of governance

**Aim:** Study of the general norms applicable to the whole code which are necessary to understand and interpret the canons of the CCEO.

**Method:** Lecture and assignments.

**Bibliography:** Nedungatt G., *The Spirit of the Eastern Code*, Rome 1993; Nedungatt G., ed., *A Guide to the Eastern Code* (Kanonika 10), Rome, 2010; Chiappetta L., *Il Codice di Diritto Canonico Commento giuridico-pastorale*, 3 vol., Roma, 1996; AA.VV., *Studi sul Codex Canonum Ecclesiarum Orientalium*, Padova, 1994; Alesandro J.A., "The Revision of the Code of Canon Law: A Background Study," *Studia canonica* 24 (1990), 91-146; De Paolis V., "L'atto giuridico," *Periodica* 90 (2001), 185-223; García M J., *Le norme generali del Codex Iuris Canonici*, 3<sup>rd</sup>ed., Roma, 1999; Huels J., "The Power of Governance and its Exercise by Lay Persons: A Juridical Approach," *Studia canonica* 35 (2001), 59-96; Idem, "A Theory of Juridical Documents Based on Canons 29-34," *Studia canonica* 32 (1998), 337-370.

**AUXILIARY COURSES****2. KADUPPIL Roy Joseph:- *Canon Law in the Life of the Church* (3 cr).**

**Content:** Sacred Scripture and Law; basic notions and principles in Canon Law; development of Canon Law from the early centuries; canons of the ancient and modern councils: overview.

**Aim:** Introductory notion of Canon Law and its role in the Church.

**Method:** Lecture and guided reading.

**Bibliography:** Coriden A. James, *An Introduction to Canon Law*, New Jersey, 2004; Žužek I., *Understanding the Eastern Code* (Kanonika 8), Roma, 1997; Žužek I., “Appunti sulla storia della codificazione canonica orientale,” in Yoannis Lahzi Gaid, ed., *The Eastern Code Text and Resources* (Kanonika 13), Rome, 2007, 31-71; Cicognani H., *Ius Canonikum*, Romae, 1925; Ferme B. E., *Introduction to the History of the Sources of Canon Law: the Ancient Law up to the “Decretum” of Gratian*, translated by William J. King, Montréal, 2007; Daley B., “Position and Patronage in the Early Church: The Original Meaning of Primacy of Honour,” *Journal of Theological Studies*, New Series, vol. 44 (October 1993), 529-553; Bucci O., “Il Codice di Diritto Canonico Orientale nella Storia della Chiesa,” *Apollinaris* 55 (1982), 370-448; Salachas D., *Il Diritto Canonico delle Chiese orientali nel primo millennio*, Roma-Bologna, 1997.

**3. THEKKEKARA George: *Introduction to Indian Civil Law* (3 cr).**

**Content:** History and development of Indian legal system; system of courts in ancient India: family system and succession; influence of Western jurisprudence – different schools and comparison with ancient Indian jurisprudence; contribution of Christianity to the development of legal system in India; development of constitutional law in India; institution of marriage, nature of marriage under various personal laws; divorce, decree of nullity, judicial separation, provisions for maintenance, children of alone parent families, changing concepts of marriage and family; guardianship and adoption; law relating to partition and succession; special legislation for women, children, senior citizens, scheduled cast and scheduled tribe.

**Aim:** Introducing the Civil Law in India.

**Method:** Lecture, guided reading.

**Bibliography:** Derret J.D., *Introduction to modern Hindu Law*, Oxford, 1963; Derret J. D., *Religion, Law and the State in India*, London, 1968; Deshta K., *Uniform Civil Code – In retrospect and prospect*, New Delhi, 1995; Galanter M., *Law and Society in Modern India*, Delhi, 1992; Talwant Singh, *Indian Legal System: an Introduction*, Delhi, 2008; Rama J., *Legal and Constitutional History of India – Ancient Legal Judicial and Constitutional System*, New Delhi, 1984; T.V. Subba Rao S., *Family Law in India*, 2000; Paras Diwan, *Law of Adoption, Minority Guardianship and Custody*, New Delhi, 2012; Paras Diwan, *Law of Instate and Testamentary Succession*, New Delhi, 2013.

4. PULIURUMPIL James:- ***Methodology of the Archival Research (3 cr)***.

**Content:** Notion of the method of conserving and content of archives. The instruments of research in historico-juridical studies that are under the custody of archives of various institutions in India and abroad.

**Aim:** To familiarize the students with archival material and to enable them to read and interpret the sources.

**Method:** Lecture and visiting well-kept archives in Kerala, both ecclesiastical and secular. Practical exercises of reading and commenting on the facsimiles of the documents.

**Bibliography:** Rigotti G., “L’archivio della Congregazione per le Chiese Orientali: dalla Costituzione apostolica “Romani Pontifices” (1862) alla morte del Card. Gabriele Acacio Coussa (1962),” in *Fede e martirio. Le Chiese orientali cattoliche nell’Europa del Novecento*, Città del Vaticano 2003, pp. 247-295; Zito G. ed., *Per gli archivisti ecclesiastici d’Italia. Strumenti giuridici e culturali*, Città del Vaticano, 2002; Craig, B.L., *Archival Appraisal: Theory and Practice*, München, K.G. Saur, 2004.

5. THEKKEKARA George:- ***Hierarchical Institutions in Eastern Canon Law (1.5 cr)***.

**Content:** Historico-Juridical evolution of the Hierarchical Institutions

in the canonical system especially the following: Papacy, Patriarchal system, Episcopate, Corepiscopate and Archdeaconate.

**Aim:** Give a general notion of the Hierarchical Institutions.

**Method:** Lecture and guided research.

**Bibliography:** Farrugia E.G., ed., *Encyclopedic Dictionary of the Christian East*, Rome, 2015; Žužek I., *Understanding the Eastern Code* (Kanonika 8), Roma, 1997; Kurtscheid, *Historia Iuris Canonici, Historia Institutorum*, Romae 1951; Cicognani J., “De Codificatione Canonica Orientali,” in *Apollinaris* 5 (1932), 89-95; De Varies W., “The Origin of the Eastern Patriarchates and their Relationship to the Power of the Pope,” *One in Christ* 2/1 (1966), 50-69.

6. PALATHINGAL Varghese:- *The Sources of Eastern Canon Law* (3 cr ).

**Content:** The importance of the study of the Sources. The concept of canonical sources. The classification of the Sources. The relation between the history of canon law and other disciplines of history. Review of the sources of the following ecclesiastical traditions: Alexandrian, Antiochian, Armenian, Chaldean and Constantinopolitan. Apostolic Constitutions, Diadache, Didascalia Apostolorum, early ecumenical councils, Council in Trullo, Synodicon Orientale, nomocanons, canons of the Fathers.

**Aim:** Familiarity with the sources of Canon Law.

**Method:** Lecture and research into the sources.

**Bibliography:** Farrugia E.G., ed., *Encyclopedic Dictionary of the Christian East*, Rome, 2015; Žužek I., *Understanding the Eastern Code*, Kanonika 8, Roma 1997; Andrews Thazhath, *The Juridical Sources of the Syro-Malabar Church, a Historico-Juridical Study*, Kottayam, 1987; Gozman F., “Disciplina Alessandrina,” in S. Congregazione Orientale, *Codificazione Canonica Orientale*, Fonti, fasc. VIII, 33-71; Grébaud S., “Etiopi,” *ibid.*, 73-85; de Clercq C., “Copte (droit canonique),” in R. Naz, ed., *Dictionnaire de droit canonique*, vol. 4, 1944, 594-601; Sourial S., “The Sources of the Modern Canon Law (Personal Statute) of the Coptic Orthodox Church,” *Kanon* 1 (1973), 96-111; Tzadua P., “The Ancient Law of the Kings – the Fetha Nagast – in the Actual Practice

of the Established Ethiopian Orthodox Church,” *Kanon 1* (1973), 112-146; Vööbus A., ed. & trans., *The Synodicon in the West Syrian Tradition*, vol. 1 (CSCO vol. 367, *Scriptores Syri* tom. 161), Louvain, 1975; Hatzuni V., “Disciplina Armena,” in *Codificazione Canonica Orientale*, *Fonti*, fasc. VIII, 139-168; de Clercq C., “Arménien (droit canonique)” in R. Naz, ed., *Dictionnaire de droit canonique*, vol. 1, 1935, 1043-1047; Nersoyan T., “A Brief Outline of the Armenian *Liber Canonum* and its Status in Modern Times,” *Kanon 1* (1973), 76-86; Chabot J.B., ed. & trans., *Synodicon orientale ou recueil de synodes nestoriens*, Paris, 1902, 611; Korolevskij C., “Classification et valeur des sources connues de la discipline Chaldéenne,” in *Codificazione Canonica Orientale*, *Fonti*, fasc. VIII, 665-706; Dauvillier J., “Chaldéen (droit),” in R. Naz, ed., *Dictionnaire de droit canonique*, vol. 3, 1942, 292-387; Žužek I., “Common Canons and Ecclesial Experience ...” in *Understanding the Eastern Code*, 203-238; Žužek I., “The Ancient Oriental Sources of Canon Law...” *Kanon 1* (1973), 147-159.

7. Adv JOJI CHIRAYIL: ***Introduction to the Constitution of India (3 cr).***

**Content:** Development of constitutional law in India; nature of Constitution of India; concept of equality; fundamental rights and directive principles; writs; system of judiciary; doctrine separation of powers.

**Aim:** introducing the Constitution of India.

**Method:** lecture, guided reading.

**Bibliography:** Basu D.D, *Introduction to Constitution of India*, Nagpur, 1960; M.P. Jain, *Indian Constitutional Law*, Nagpur, 2010; Ahluwalia S.S., “Constitutional Amendments,” *The Journal of Parliamentary Information* 39/1 (March 1993), 147-161; Alexandrowicz C.H., *Constitutional Developments in India*, Bombay, 1957.

8. THALACHELLOOR James:- ***Juridical Methodology (3 cr).***

**Content:** Historico-Juridical exposition and evaluation of one of the following juridical sources of the Syro-Malabar Church. 1. Canons of the Synod of Diamper, 2. Statutes of Ros, 3. Decrees of Mellano, and 4. Decrees of Makil.



**Aim:** To explore in to the influence of these sources in the formulation of eparchial norms and the *Code of Particular Law of the Syro-Malabar Church*.

**Method:** Introduction of the topic by the professor, research and exposition by each student and discussion in the class.

**Bibliography:** Thazhath A., *The Juridical Sources of the Syro-Malabar Church: a Historico-juridical study*, Kottayam, 1987; Thaliath J., *The Synod of Diamper* (Orientalia Christiana Analecta 152), 1958; Nedungatt G., ed., *The Synod of Diamper Revisited*, Rome, 2001; Moolakkatt M., *The Book of Decrees of Mar Mathew Makil. A Historico-Juridical Study* (Syrian Churches Series XXI), Bangalore, 2009; Zacharia Scaria, ed., *Randu Praachina Gadya Krithikal* (= Two Ancient Prose Works), Changanacherry, 1976; Pananthanam J., *The Canonical Reforms of Msgr. Leonard Mellano OCD, in Malabar, Study of the Decrees and Statutes of Verapoly-1879* (unpublished doctoral dissertation) Roma, 1976.

## LANGUAGES

### 9. MANGALATHIL George: *Basic Latin* (9 cr).

**Content:** Elementary Latin expressions. Latin pronunciation. Basic grammar. Noun, adjective, (declensions) verb (conjugations) etc. Active voice, Passive voice. Simple Latin sentences.

**Aim:** To impart the basic knowledge of Latin Language.

**Method:** Lecture and exercises.

**Bibliography:** Edison, *Applied Latin*, Trivandrum 2015; Simpson D.P., *Cassell's Latin Dictionary*, New York, 1<sup>st</sup> ed., 4<sup>th</sup> printing, 1982.

### 10. MANIYATTU Pauly: *Syriac I & II* (3 cr).

**Content:** Elementary Syriac. alphabet, vowels, pronunciation, morphology, *Quḏâyâ* and *Rukâkhâ.*, orthographical specialties of vowels, nouns and adjectives, gender and number, case letters, pronouns, declension, verb, active and passive voice, conjugation of verbs, imperative and infinitive moods, particles, objective pronominal suffixes of verb, states of nouns and adjectives, numerals, Syntax, Translations.

**Aim:** To impart the basic knowledge of Syriac language. This is a course designed for the first and second semesters.

**Bibliography:** Arayathinal T., *Aramaic Grammar*, vols. 3, Mannanam, 1957; Eberhard Nestle, *Syriac Grammar*, London, 1900; Noldeke T., *Grammatik der Neusyrischen Sprache*, Leipzig, 1868.

## SEMESTER II (FIRST YEAR)

### PRINCIPAL COURSE

1. PALATHINGAL Varghese: *The General Norms II (Titles XIX, XX, XXI) (continued from first semester) (3 cr).*

### AUXILIARY COURSES

2. MANGALATHIL Joy George: *Sacred Canons of the First Millennium (3 cr).*

**Content:** Historico-canonical studies on the sacred canons ratified in the first canon of the Council of Nicea II and in the second canon of the Council in Trullo. Canons decreed by the glorious apostles and by the seven holy and universal synods and by local councils. The holy canons of the Fathers of the Church.

**Aim:** To provide an overview on the holy canons of the first millennium and see how they are sources of the present eastern law.

**Method:** Lecture and personal research.

**Bibliography:** Coussa A., *Epitome Praelectionum de Iure Ecclesiastico Orientali*, vol. I, Grottaferrata, 1948; Žužek I., “The Ancient Oriental Sources of Canon Law and the Modern Legislation for Oriental Catholics,” *Kanon* 1 (1973), 147-159; Žužek I., “Sacralità e dimensione umana dei canones,” in *Congregazione per le Chiese Orientali, Ius ecclesiarum vehiculum caritatis. Atti del simposio internazionale per il decennale dell’entrata in vigore del Codex Canonum Ecclesiarum Orientalium, Città del Vaticano 19-23 novembre 2001*, Città del Vaticano 2004, 53-116; Salachas D., *Il diritto canonico delle Chiese orientali nel primo millennio: confronti con il diritto canonico attuale delle Chiese orientali cattoliche*: CCEO, Roma-Bologna, 1997.

3. THEKKEKARA George: **Introduction to Roman Law (3 cr).**

**Content:** Introductory notions of the history of Roman law with special reference to the sources: customs, jurisprudence. Divisions of Roman law: public law and private law, common law and singular law, the sources of the knowledge of the Roman law – pre-classic, classic and post classic and Justinian. General notions of the institutions of Roman law.

**Aim:** To give a general idea of Roman law and its sources.

**Method:** Lecture and personal research.

**Bibliography:** Robleda O., *Introduzione allo studio del diritto privato romano*, Roma, 1979; De Dominicis A., “Magistrati (Diritto Romano),” in *Nov. Dig. It.*, X, 1964, 32-38., Earl D., *The Moral and Political Traditions of Rome* 1984; Freshfield E. H., *Roman Law in the Later Roman Empire: The Isaurian Period, eighth century. The Ecloga*, Cambridge, 1932; Bagnall R. S. and William V. Harris, eds., *Studies in Roman Law in Memory of A. Arthur Schiller*, Leiden, 1986.

4. THEKKEKARA George: **Introduction to CIC (3 cr).**

**Content:** Introducing the seven Books of CIC. The principles of revision of CIC, promulgation of the revised code and its relationship to Vatican II.

**Aim:** To have a general knowledge of the law of the Latin Church in order to cultivate a comprehensive understanding of law of the Catholic Church.

**Method:** Lecture and guided reading.

**Bibliography:** Thériault M., *The New Code of Canon Law: proceedings of the 5. International Congress of Canon Law, Organized by Saint Paul University and held at the University of Ottawa, August 19-25 1984*, Ottawa, 1984; Coriden J. A., *An Introduction to Canon Law*, New York, 2004; Pontificio Consiglio per l'interpretazione dei testi legislativi, *Ius in vita et in missione Ecclesiae: acta symposii internationalis Iuris Canonici occurrente X Anniversario promulgationis Codicis Iuris Canonici diebus 19-24 aprilis 1993 in civitate Vaticana celebrati*, Città del Vaticano, 1994.

5. KADUPPIL Roy Joseph: *History of Codification of CCEO (3 cr)*.

**Content:** Concept of canon; sacred canons of the first millennium as part of the common disciplinary heritage of all the Eastern Churches; the First Vatican Council on the codification of canon law of the Eastern Catholic Churches; the attempts in the aftermath of that Council; CIC-1917 and the Eastern Catholic Churches; Pius XI and the constitution of the Commission for the Codification of Eastern canon law; the work of the Commission; Pius XII and the partial promulgation of CICO; Vatican II and the codification of Eastern canon law; Paul VI institutes the Commission for the Revision of Eastern canon law; the work of the Revision Commission; John Paul the II and the promulgation of the *Codex Canonum Ecclesiarum Orientalium* on 18 October 1990.

**Aim:** To have a general idea of the history of the codification and revision of the canon law for the Eastern Catholic Churches.

**Method:** Lecture and personal research of the students.

**Bibliography:** Bucci O., “Il Codice di Diritto Canonico Orientale nella storia della Chiesa,” *Apollinaris* 55 (1982), 370-448; Cicognani A. G., “Prefazione sull’opera della Codificazione canonica orientale,” *Fonti*, Serie I, fasc. I, *Testi vari di diritto nuovo* (1550-1902), parte prima, Vatican, 1930 (la “Prefazione” è firmata il 25 aprile 1931), i-xiv; Cicognani A. G., “De Codificazione canonica orientali,” *Apollinaris* 5 (1932), 86-95. Si tratta del testo latino della summenzionata “Prefazione” firmata il 25 aprile 1931; Coussa A., “Codificazione canonica orientale,” *Oriente Cattolico*, Roma, 1962, 35-61. L’articolo non menziona l’autore, ma è attribuito a Coussa in *Oriente Cattolico*, Roma, 1974, 57; Giannini A., “Sulla codificazione del diritto canonico orientale,” *Il Diritto ecclesiastico* 58 (1947), 193-204. Quest’articolo è riprodotto in *Ephemerides iuris canonici* 48 (1992), 29-42; Žužek I., “Les textes non publiés du Code de droit canon oriental,” *Nuntia* 1 (1975), 23-31; Žužek I., “L’idée de Gasparri d’un *Codex Ecclesiae Universae* comme point de départ de la codification canonique orientale,” *L’année canonique* 38 (1995-1996), 53-74, anche in *Understanding the Eastern Code*, 429-458; Brogi M., “Codificazione del Diritto comune delle Chiese Orientali Cattoliche,” in *Revista Española de Derecho Canónico* 45 (1988), n. 124, pp. 7-30; Eid, Emile, “La révision du code

de droit canonique oriental: histoire et principes,” *L'année canonique* 33 (1990), 11-27 ; Green T. J., “Reflections on the Eastern Code Revision Process,” *The Jurist* 51 (1991), 18-37; Metz R., “La seconde codification du droit des Églises orientales catholiques à partir de 1972,” in *Histoire du Droit et des Institutions de l'Église en Occident*, vol. 16, Paris, 1981, 343-352 ; Nedungatt G., “The Title of the New Canonical Legislation,” *Studia Canonica* 19 (1985), 61-80; Nedungatt G., “The Title of the New Oriental Code,” *Studia Canonica* 25 (1991), 465-476; Žužek I., “Oriental Canon Law: Survey of Recent Developments,” *Concilium* (October 1965), 67-78; Žužek I., “Opinions on the Future Structure of the Oriental Canon Law,” *Concilium* (October 1967), 65-75; Žužek I., *Understanding the Eastern Code (Kanonika 8)*, Roma, 1997; Žužek I., “Appunti sulla storia della codificazione canonica orientale,” in Yoannis Lahzi Gaid, ed., *The Eastern Code Text and Resources (Kanonika 13)*, Roma 2007, 31-71. An English translation of this article is published: “Brief History of the Codification of Eastern Canon Law,” in George Nedungatt, ed., *Digital CCEO with Resources and Studies (Dharmaram Canon Law Studies 6)*, Bangalore, 2009, 115-150.

## SEMINAR

### 6. THALACHELLOOR James: *Synodal and Statutory Sources of the Syro-Malabar Church ( 2 cr)*.

**Content:** It is an introductory course for initiating the students to scientific research. Characteristics of a scientific work. Dispositions of the research students. Editorial style and method of writing licentiate and doctoral dissertations and other scientific papers with special attention to the field of law.

**Aim:** To train students in research and writing scientific papers.

**Method:** Lecture and assignments.

Bibliography: Santos S.E., *Metodologia giuridica: la tesi e lo studio del diritto canonico*, (Institutum Iuridicum Claretianum, Manualia 2), Roma, 2002; Prelezo J.M, *Invito alla ricerca: metodologia del lavoro scientifico*, Roma, 1998; Turabian K.L, Booth W.C, Coloma G.G, and Williams J.M, *A Manual for Writers of Research Papers, Theses and Dissertations*, 8<sup>th</sup> ed., Chicago, 2013; Vellarackal P., *Methodology of Scientific Research*, Kottayam, 2014.

**LANGUAGES**

7. MANGALATHIL George: *Basic Latin continued from the first semester (9 cr)*.
8. MANIYATTU Pauly: *Syriac continued from first semester (3 cr)*.
9. MADATHISSERIL Sebastian: *Italian (3 cr)*.

**Content:** Pronunciation, grammar (basic and advanced levels), explaining Italian texts.

**Aim:** Train the students to have a working knowledge of the Italian language.

**Method:** Lesson, exercise in reading, writing, listening, speaking, and translation.

**Bibliography:** Serianni L., *Grammatica, sintassi, dubbi*, Milano, 2000; *Grammatica italiana*, Milano, 2010; *Grammatica italiana per tutti*, Firenze, 2009. *Grande dizionario Hazon Garzanti, inglese-italiano, italiano-inglese*, Milano, 1981.

**FIRST SEMESTER  
(SECOND AND THIRD YEARS)**

**PRINCIPAL COURSES**

1. MANGALATHIL Joy George: *The Sacred Hierarchy I (3 cr)*

The Supreme Authority of the Church, The apostolic constitution *Universi Dominici gregis*. The Ecumenical Synod. The Patriarchal Churches. The Major Archiepiscopal Churches. The Metropolitan Churches and all other *Sui Iuris* Churches (Titles III, IV, V, VI).

**Content:** An introduction of the hierarchical constitution of the Church. Exegetical and historical study on the canons of CCEO on the supreme authority in the Church, the patriarchal, major archiepiscopal, metropolitan and other *sui iuris* Churches.

**Aim:** A historico-juridical study of the supreme authority in the Church especially in the light of the ecumenical progress which the Catholic Church has made. An in-depth study of the hierarchical constitution of all categories of *sui iuris* Churches.

**Method:** Lecture and personal research and guided reading.

**Bibliography:** Faris J.D., *The Eastern Catholic Churches: Constitution and Governance*, New York, 1992; Pospishil V., *Eastern Catholic Church Law*, Kottayam, 1996; Salachas, D., *Istituzioni di diritto canonico delle Chiese cattoliche orientali*, Bologna, 1993; Žužek, I., *Understanding the Eastern Code*, Rome, 1997; Garuti A., *The Primacy of the Bishop of Rome and Ecumenical Dialogue*, San Francisco, 2004.

## 2. KADUPPIL Roy: *Preliminary Canons, Sui Iuris Churches and Rites (1.5 cr)*.

Preliminary canons, *Sui Iuris Churches and Rites* (Title II).

**Content:** Subjects of the Eastern Code, CCEO's relation to the ancient canons, liturgical laws; CCEO's respect of political agreements; CCEO and the previous laws of the Eastern Catholic Churches; concepts of *sui iuris Churches and rites*.

**Aim:** Exegetical study of the preliminary canons and the study of the concept of *sui iuris Church and of Rite*.

**Method:** Lecture.

**Bibliography:** Abbass J., *Two Codes in Comparison* (Kanonika7), Rome, 1997; Abbass J., *The Eastern Code (Canon 1) and Its Application to the Latin Church*, Bangalore, 2014. Vaniyapurackal S., *The Ecclesiological and Canonical Concept of Church Sui Iris and Rite: Its Implication on "Gens Suddistica"*, Rome, 2005; Žuzek, I., "Che cosa è una Chiesa, un Rito Orientale?," *Seminarium* (April-June 1975), 263-277; Szabo P., "Opinioni sulla natura delle chiese 'sui iuris' nella canonistica odierna," *Folia Theologica* 7 (1996), 235-247. Žuzek I., *Understanding the Eastern Code*, Rome, 1997; Kokkaravalayil S., *The Guidelines for the Revision of the Eastern Code: their impact on CCEO* (Kanonika 15), Roma, 2009; Nedungatt G., "Ancient Law in CCEO: the Interpretation of Canon 2 CCEO," in *Digital CCEO*, Bangalore, 2009, 191-230; Žužek I., "Appunti sulla storia della codificazione canonica orientale," in Yoannis Lahzi Gaid, ed., *The Eastern Code Text and Resources* (Kanonika 13), Roma, 2007, 31-71. A translation of this article is published with the title "Brief History of the Codification of Eastern Canon Law," in George Nedungatt, ed., *Digital CCEO with Resources*

*and Studies* (Dharmaram Canon Law Studies 6), Bangalore, 2009, 115-150; Metz R., "Preliminary Canons (cc. 1-6)," in Negungatt G., ed., *A Guide to the Eastern Code* (Kanonika 10), Rome, 2002, 67-80.

3. THEKKEKARA George: ***Christian Faithful, their rights and obligations* (1.5 cr)**: The concept of the general Christian Faithful, their rights and obligations (Title I).

**Content:** Definition of Christian Faithful and their general rights and obligation recognized by CCEO.

**Aim:** Study of the juridical aspect of the common dignity of all the Christian Faithful in the light of the teaching of the Second Vatican Council (Laity, Religious and Clergy).

**Method:** Lecture and personal research and guided reading.

**Bibliography:** Žuzek I., *Understanding the Eastern Code*, Rome, 1997; Pinto P. V., ed., *Commento al codice dei canoni delle chiese orientali*, Città del Vaticano, 2001; Nedungatt G., ed., *A Guide to the Eastern Code* (Kanonika 10), Roma, 2010; Lorusso L., "I diritti e doveri dei fedeli cristiani nel *Codex Canonum Ecclesiarum Orientalium* e nel *Codex Iuris Canonici*," *Iura Orientalia* 5 (2009), 166-184.

4. PALATHINGAL Varghese: ***The Contentious Trial* (3 cr)** (Title XXV)

**Content:** Relevance and need for trial, role of officials, how trials are conducted, remedies against judgment as available in law and the summary contentious trial.

**Aim:** Give training in conducting trials in ecclesiastical tribunals.

**Method:** Lecture and exercises.

**Bibliography:** D'Ostilio F., *I processi canonici. Loro giusta durata*, Roma, 1989; Ochoa J., *I processi canonici in generale* in AA. VV., *Il nuovo codice di diritto canonico, Novità, motivazione e significato*, Roma, 1983, 438-465; Provost J.H., "Canon 1421, Role of Lay Judges," in *The Jurist* 45 (1985), 327-334; Ramos Francisco J., *I Tribunali ecclesiastici*, Roma, 2000; Tarantino D., *La prova documentale nel processo canonico: dall'età del diritto comune all'istruzione Dignitas connubii*, Rome, 2011; Abbass J., "The Roman Rota and Appeals from Tribunals



of the Eastern Patriarchal Churches,” *Periodica* 89 (2000), 439-490; Ruysen G., “Problematiche relative alla competenza della Rota Romana per le cause matrimoniali provenienti dai territori patriarcali o arcivescovili maggiori,” *Iura orientalia* 7 (2011), 93-120; Arroba Conde Manuel J., *Diritto processuale canonico*, Roma, 5<sup>th</sup>ed. 2006.

5. KADUPPIL Roy Joseph: ***Trials in General* (3 cr)**

**Content:** Hierarchical structures of tribunals, titles of competence, judicial offices, the public and private parties, and other general principles and regulations for judicial process.

**Aim:** Study of the theoretical part of the scientific discipline of canonical procedural law.

**Method:** Lecture, discussions and exercises.

**Bibliography:** D’Ostilio F., *I processi canonici. Loro giusta durata*, Roma, 1989; Ochoa J., *I processi canonici in generale* in AA. VV., *Il nuovo codice di diritto canonico, Novità, motivazione e significato*, Roma, 1983, 438-465; Provost J.H., “Canon 1421, Role of Lay Judges,” in *The Jurist* 45 (1985), 327-334; Ramos Francisco J., *I Tribunali ecclesiastici*, Roma, 2000; Tarantino D., *La prova documentale nel processo canonico: dall’età del diritto comune all’istruzione Dignitas connubii*, Rome, 2011; Abbass J., “The Roman Rota and Appeals from Tribunals of the Eastern Patriarchal Churches,” *Periodica* 89 (2000), 439-490; Ruysen G., “Problematiche relative alla competenza della Rota Romana per le cause matrimoniali provenienti dai territori patriarcali o arcivescovili maggiori,” *Iura orientalia* 7 (2011), 93-120; Arroba Conde Manuel J., *Diritto processuale canonico*, Roma, 5<sup>th</sup>ed. 2006.

## AUXILIARY COURSES

6. THAMARASSERY Kurian: ***Theology of Law* (3 cr).**

**Content:** Law in Christian Revelation (Old and New Testaments). The Sacred Scripture as the norm of law. Covenant as foundation of law. Divine law. Dimensions of law. The different schools of theology of law. The five “notes” of law: inculturation, autonomy, reception, subsidiarity, oikonomia.

**Aim:** Cultivating awareness of theological foundation of Church law.

**Method:** Lecture and guided reading.

**Bibliography:** Composta D., “I fondamenti biblici del diritto canonico,” *Divinitas* 44 (2001), 272-298; Örsy L., *Theology and Canon Law: New Horizons for Legislation and Interpretation*, Collegeville, 1992; Fitzmyer, “Saint Paul and the Law,” *The Jurist* 27 (1967), 18-36; Gaudemet, J., “Sagesse biblique et droit canonique,” in M. Thériault and J. Thorn, eds., *Unico Ecclesiae Servitio*, Ottawa, 1991, 31-51; Noth, M., *The Laws in the Pentateuch and other Studies*, London, 1966.

7. THEKKEKARA George: **Canonical Sources of the Syro-Malabar Church (3 cr).**

**Content:** Sources of the apostolic period, the Chaldean period, Latin period and the Syro-Malabar period. The Syro-Malabar Church under the pastoral care of the local bishops. The canonical Institutions of the Syro-Malabar Church.

**Aim:** To have a comprehensive knowledge of the canonical and historical sources of the Syro-Malabar Church.

**Method:** Lecture, thematic and chronological expositions.

**Bibliography:** Thazhath A., *The Juridical Sources of the Syro-Malabar Church*, Kottayam, 1987; Podipara P., ed., Xavier Koodapuzha, *The Canonical Sources of the Syro-Malabar Church*, Kottayam, 1986; Thaliath J., *The Synod of Diamper*, Roma, 1958; Kollaparambil J., ed., Sunny Kokkarvalayil, *The Sources of the Syro-Malabar Law*, Kottayam, 2015; Pallath P, *Important Roman Documents Concerning the Catholic Church India*, Kottayam, 2004.

8. KADUPPIL Roy Joseph: **Indian Procedural Law (3 cr).**

**Content:** Indian civil and criminal procedure; cognizable and non-cognizable offenses; summonses warrant; bail; remedies in civil law; summary trial; sentences.

**Aim:** introducing the Indian procedural law.

**Method:** lecture, guided reading.

**Bibliography:** Jayakumar N.K, *Judicial Process in India: Limitations and Leeway*, Delhi, 1997; Dhavan R, *The Supreme Court of India: A*

*Socio-legal Critique of its Juristic Techniques*, Bombay, 1977; Cardozo, B.N, *The Nature of Judicial Process*, London, 1921; Andhyarujina, Tehmtan R., *The Kesavananda Bharati Case: The Untold Story of the Struggle for Supremacy by the Supreme Court and Parliament*, Delhi, 2011.

## OPTIONAL COURSES

### 9. THEKKEKARA George: ***Personal Law in India (1.5 cr)***.

Content: Indian Christian Marriage Act; Hindu Marriage Act; Indian Special Marriage Act; Indian Muslim Marriage Act; Muslim Divorce Act; Dissolution of Muslim Marriage Act; Family Courts Act;

**Aim:** introducing the Indian personal laws.

**Method:** lecture and guided reading

**Bibliography:** *Marriage Laws in India*, Bangalore, 1988; Beri B.P., *Law of Marriage and Divorce in India*, Lucknow, 1981; Chatterji J., ed., *Changes in Christian Personal Laws*, Delhi, 1984; D'Counha G., "Christian Personal Law," *Vidyajyoti* 51 (April 1987), 177-184.

### 10. CHERANTHURUTHY Anto: ***Introduction to ancient legal systems in India (3 cr)***.

Content:- The concept of *Dharma*. *Arthashastra* and the *Manusmriti*. The moral teachings and prescriptions given in the writings of Yajnavalkya, Brahaspati, the various *Dharama Sastras* etc. The laws for crimes and offences, adverse possession and modes of acquisition. The laws for curbing the violation of certain ethical principles and the role of village councils and family courts in settling disputes.

**Aim:** This course highlights a brief history of judicial system in ancient India by way of integrating the above themes.

**Method:** Lecture and guided reading.

**Bibliography:** Moghe S. G., *History of Dharmasastra in Essence*, Mumbai, 2000; Dhawan S.S, *The Indian Judicial System: A Historical Survey*, Delhi, 2005; Olivelle P., *Manu's Code of Law*, New Delhi, 2006; Shivaraj S., Huchhnavar, *Legal Systems in Ancient India*, 2012.

11. PENNAPARAMPIL Jose: **Islamic Law (1.5 cr).**

**Content:** Law of Islam on marriage, family, inheritance, religious affiliation, contractual rights and obligations; procedural and penal laws; juridical status of the religious minorities in an Islamic state; personal statutes, relation between state and religion; Islam and women; etc.

**Aim:** To have a general knowledge of Islamic Law.

**Method:** Lecture and research.

**Bibliography:** Lindholm T. and Vogt K., ed., *Islamic Law Reform and Human Rights: challenges and rejoinders*, Copenhagen, 1993; *Islamic Law and Society*, Leiden, 1993; Burton J., *The Sources of Islamic Law: Islamic Theories of abrogation*, Edinburgh, 1990; Coulson N., *A History of Islamic Law*, Edinburgh, 1964; Al-Zwaini L. and Rudolph P., *A Bibliography of Islamic Law, 1980-1993*, Leiden, 1994.

## SEMINARS

12. KADUPPIL Roy Joseph: **Instruction for Applying the Liturgical Prescriptions of the Code of Canons of the Eastern Churches (3 cr).**

**Content:** The above-mentioned Instruction from the Congregation for the Eastern Churches gives principles and guidelines for the application of the liturgical norms contained in CCEO. The seminar will study them in detail.

**Aim:** In-depth study of the principles and guidelines contained in the Instruction with reference to the relevant CCEO norms.

**Method:** Introduction of the topic by the professor, research and exposition by each student in the class and discussion.

**Bibliography:** : Relevant Vatican II documents; Koodapuzha X., ed., *Roman Documents on the Syro-Malabar Liturgy*, Kottayam, 1995; Kochupurackal M., *Liturgical Norms on the Divine Eucharist according to Codex Canonum Ecclesiarum Orientalium: a Study with Particular Reference to the Syro-Malabar Qurbânâ*, Rome, 1997.

13. THALACHELLOOR James: **Mixed marriage and disparity of worship marriage (3 cr).**

**Content:** CCEO norms regulating the marriage of a Catholic with

non-baptized and with baptized non-Catholic (cc. 803,813); conditions for permitting such marriages (cc.803, 813, 814); Syro-Malabar particular law regulating the mixed marriage with the faithful of Malankara Syrian Orthodox Church (art. 181), and with the faithful of other Churches and ecclesial communities (art.182).

**Aim:** familiarize the students with the Church norms on mixed marriage.

**Method:** Introduction of the topic by the professor, research and exposition by each student in the class and discussion.

**Bibliography:** Pontifical Council for Christian Unity, *The Ecumenical Directory* (25 March 1993); Koodapuzha X. and Panicker J., eds., *Joint International Commission for Dialogue between the Catholic Church and the Malankara Orthodox Syrian Church: Papers and Statements 1989-2000*, Kottayam, 2001; *Oriental Orthodox-Roman Catholic Interchurch Marriages and other Pastoral Relationships*, Washington DC, 1995; Navarrete U., “La riforma della legislazione canonica sui matrimoni misti...,” in *Paul VI et les réformes institutionnelles dans l’Église : Journée d’études. Fribourg (Suisse), 9 novembre 1985*, Brescia, 1987, 87-100; Puthenkalam T.A., *Ecclesia Domestica and Mixed Marriage in the Context of Kerala: a Study Based on the “Codex Canonum Ecclesiarum Orientalium”*, Roma, 2007.

## LANGUAGES

### 14. KADUPPIL Roy Joseph: *Canonical Latin II (6 cr)*.

Content: Simple Latin sentences. Complex and compound Latin sentences. Ablative absolute. Select Latin texts from the Gospels and Psalms. Classical Latin and Medieval Latin. Select texts from ancient Christian writers. Select canons from CCEO.

**Aim:** Intermediary level of Latin Grammar and familiarity with Latin text of the Code of Canons of the Eastern Churches.

**Method:** Lecture and exercises.

**Bibliography:** Bennett C. E., *New Latin Grammar*, New York, 1918; *Codex Canonum Ecclesiarum Orientalium, fontium annotatione auctus*,

Citta del Vaticano, 1995; Glare P.G.W., ed. *Oxford Latin Dictionary*, 2 vols., second edition, Oxford, 2012.

*Codex Canonum Ecclesiarum Orientalium, fontium annotatione auctus*, Citta del Vaticano, 1995; Glare P.G.W., ed. *Oxford Latin Dictionary*, 2 vols., second edition, Oxford, 2012.

15. PALATHINGAL Varghese: **Canonical Latin III (6 cr)**.

**Content:** Latin translation of the Sacred Canons. Select texts from councils of the Latin Church. Select canons from CIC 1917 and CIC 1983 and CCEO. Select texts from *Nuntia*, *Communicationes*, *Acta Apostolicae Sedis* and *Decisiones S. Romanae Rotae*.

**Aim:** Train students to read and interpret sources in Latin language.

**Method:** Lectures and exercises.

**Bibliography:** Bennett C. E., *New Latin Grammar*, New York, 1918., *Codex Canonum Ecclesiarum Orientalium, fontium annotatione auctus*, Citta del Vaticano, 1995; Glare P.G.W., ed., *Oxford Latin Dictionary*, 2 vols., second edition, Oxford 2012.

16. MADATHISSERIL Sebastian: **Italian** continued from First Year (3 cr).

17. ROSE Joe: **Sanskrit (optional) (2 cr)**.

**Content:** Alphabet, combination of vowels with consonants, Vocabulary, Atmanepadi, Parasmaipadi, Numbers and Genders, Persons, Cases, Verbs and Tenses, Sentence: subject, object and verb, active and passive voices, questions and answers, indeclinable, rules of combination (sandhi), maxims, cases, their meanings and exceptions, translation, Bhagavad-Gita, Vedas, Upanishad, Sree Sankaracharya, Christu Bhagavatham.

**Aim:** To impart the basics knowledge of Sanskrit language.

**Method:** Lecture and exercises.

**Bibliography:** Thottakkara A., *Sanskrit for Beginners*, Bangalore, 2014; Kunnappally J., *Prakriabhashyam, Sanskrit Grammar*, Changanacherry, 1983; Devassia P.C. *Christhu Bagavatham*, Trivandrum, 1977; Sukumar Azhikode; *Thathwamasi*, Kottayam, 2012.

## SECOND SEMESTER (SECOND AND THIRD YEARS)

### PRINCIPAL COURSES

1. THALACHELLOOR James: *Ecclesiastical Magisterium* (3 cr)  
(Title XIV, XV, XVII, XVIII)

**Content:** Ecclesiastical magisterium. The teaching function in general. The ministry of the word of God. The preaching of the Word of God. Catechetical Formation. Catholic Education. Catholic Universities. Instruments of social communication and especially books. Evangelization of peoples. Baptized non-Catholics coming into full communion with the Catholic Church, Ecumenism or fostering unity of Christians.

**Aim:** The juridical analysis of the themes mentioned above.

**Method:** Lecture and guided reading.

**Bibliography** Nedungatt G., ed., *A Guide to the Eastern Code* (Kanonika 10), Roma, 2010; Salachas D., *Il magistero e l'evangelizzazione dei popoli nei Codici latino e orientale*, Bologna, 2001; AA. VV., *Il Diritto Canonico Orientale nell'ordinamento ecclesiale*, Città del Vaticano 1995; Ghirlanda G., "Il diritto nella Chiesa: mistero di communion," Rome, 1993; Green T.J., "The Teaching Function of the Church: A Comparison of Selected Canons in the Latin and Eastern Codes," *The Jurist* 55(1995), 93-140; Huels, J.M., "The 1993 Ecumenical Directory: Theological Values and Juridical Norms," *The Jurist*, 56 (1996), 391-426; Örsy L., *The Church Learning and Teaching: Magisterium, Assent, Dissent, Academic Freedom*, Wilmington, 1987; Sullivan, F.A., *Magisterium: Teaching Authority in the Catholic Church*, Dublin, 1983.

2. KADUPPIL Roy Joseph: **Administrative decrees and recourse against them** (3 cr).

**Content:** What is administrative decree and how to draft them, competent authorities, the procedure to make recourse against them.

**Aim:** Introduce the students to the process of drafting administrative decrees and to make recourse against them.

**Method:** lectures and exercises

**Bibliography:** *Nuntia* 3 (1976), 93; 5 (1977), 4-6; 14 (1982), 102-106; 21 (1985), 65; 31 (1990), 37; 29 (1989), 63-65; 24-25 (1987), 180-182; 14 (1982), 18; *Communicationes* 2 (1970), 191-194; 4 (1972), 35-38; Pontificia Commissio Codicis Iuris Canonici Recognoscendo, *Schema Codicis Iuris Canonici*, Città del Vaticano, 1980, cc. 1688-1715; id., *Codex Iuris Canonici: Schema novissimum*, Città del Vaticano, 1982, cc. 1736-1763; Žužek I., “The Effect of Administrative Recourse in the Latin and Oriental Codes,” *Orientalia Christiana Periodica* 30 (1964), 223-247; Kallarakal J., *Recourse against Administrative Decrees in the Catholic Church*, Rome, 2002; Paprocki T.J., *Vindication and defense of the rights of the Christian faithful through administrative recourse in the local church*, Roma, 1991; Zenon Grocholewski, “Il sistema dei ricorsi e la giurisdizione dei tribunali amministrativi,” in Canosa J., ed., *I Principi per la revisione del Codice di Diritto Canonico*, Milano, 2000, 461-499; Beal J.P., “Administrative Tribunals in the Church: An Idea Whose Time Has Come or an Idea Whose Time Has Gone?,” in Canon Law Society of America, *Proceedings of the Fifty-Fifth Annual Convention*, Washington DC, 1993, 39-71; Nedungatt G., “The Patriarchal Ministry in the Church of the Third Millennium,” *The Jurist* 61 (2001), 1-89.

### 3. THEKKEKARA George: *The Sacred Hierarchy III: The Roman Curia, “Praedicate Evangelium”* (1.5 cr).

**Content:** General Norms. Secretariat of State. Congregations. Tribunals. Pontifical Councils. Other organs of the Roman Curia especially those having authority over the Eastern Catholic Churches. In particular the Congregation for the Oriental Churches.

**Aim:** To give general understanding of the Roman Curia.

**Method:** Lecture and guided reading.

**Bibliography:** Pinto P.V., ed., *Commento alla Pastor bonus e alle norme sussidiarie della Curia Romana*, Città del Vaticano, 2003; Abbass J., “*Pastor Bonus* and the Eastern Catholic Churches,” *Orientalia Christiana Periodica* 60 (1994), 587-610; Vattappalam M., *The Competence of the Congregation for the Eastern Churches with Particular Reference to the Patriarchal Churches*, Rome, 1999; Vattappalam M., *The Congregation for the Eastern Churches: origins*



and competence, Rome, 1999; Vattappalam M., *Reformation in the Roman Curia*, Bangalore, 2012.

## AUXILIARY COURSES

### 4. THAMARASSERY Kurian: *Philosophy of Law (3 cr)*.

**Content:** Systematic reflection on the concept of law, its basis and its finality. The modern problems of philosophy of law: freedom of the person, society, the state, sovereignty and international law. The philosophical schools of juridical positivism and natural law. Theories of punishment and justice. The death penalty. Human law. Sociology and philosophy of law today.

**Aim:** Study of the philosophical notion of law, and formation of a philosophico-juridical mind.

**Method:** Lecture, research by students, especially on the historical aspects – existence of different schools and individuals whose philosophical reflection on law is relevant to the juridical formation.

**Bibliography:** Barrett R., “The Philosophical Presuppositions of the Code,” in *Periodica* 89 (2000), 491-529; D’Agostino F., *Filosofia del diritto*, Torino, 1993; Dworkin, R.M., ed., *The Philosophy of Law: Readings*, Oxford, 1977; Finnis J., *Natural Law and Natural Rights*, Oxford, 1980; Bozzi R., *Filosofia del diritto*, vol. 1, Roma, 1986; Cotta S., *Perché il diritto*, Brescia, 1979; Coughlin J.J., *Law, Person, and Community: Philosophical, Theological, and Comparative Perspectives on Canon Law*, Oxford, 2012; Davitt T. E., *The Nature of Law*, St Louis-London, 1951; Del Vecchio G., *Lezioni di filosofia del diritto*, 8<sup>th</sup> ed., 1952, Eng. trans. by Thomas Owen Martin, *Philosophy of Law*, Washington DC, 1953.

### 5. PALATHINGAL Varghese: *The Role of Tribunal Officials (3 cr)*.

**Content:** The obligations and duties of the officials of the ecclesiastical tribunals according to the canons of CCEO.

**Aim:** To equip the students to grasp deeply the canons on trials.

**Method:** Lecture, exercises, research and presentation in class by students.

**Bibliography:** Ochoa J., “I processi canonici in generale,” in AA. VV., *Il nuovo codice di diritto canonico, novità, motivazione e significato*, Roma, 1983, 438-465; Provost J.H., “Canon 1421, Role of Lay Judges,” *The Jurist* 45 (1985), 327-334; Ramos F. J., *I Tribunali Ecclesiastici*, Roma, 2000; Arroba Conde Manuel J., *Diritto processuale canonico*, Roma, 5<sup>th</sup>ed., 2006.

## OPTIONAL COURSES

### 6. Mangalathil Joy George: *Sources of the Syro-Chaldean Law (3 cr)*.

**Content:** Demonstrations of Aphrahat, the canons ascribed to Mar Maruta of Maipherqat, reception of the Western Synods, Monastic rules, *the law of Christianity* of Ibn At-Taiyib, Synodicon Orientale: content, composition and importance. Terms: Archdeacon, Corepiscopo, Priest, Monks, *Nomocanon* of Mar Abdisho.

**Aim:** To have a general knowledge of the canonical sources of the Church of East.

**Method:** Lecture and guided reading

**Bibliography:** Chabot J.B., *Synodicon Orientale*, Paris, 1902; Dauvillier J., “Chaldéen (Droit),” in *Dictionnaire de droit canonique*, vol. 3, coll. 292-383, Paris, 1942; Podipara P.J., *The Canonical Sources of the Syro-Malabar Church*, Kottayam, 1987; A. Thazhath, *The Juridical Sources of the Syro-Malabar Church*, Kottayam, 1987; Vosté J.M., *Disciplina caldea*, in *Studi storici sulle fonti del diritto canonico orientale*, ser. 1, fasc. VIII, 649-664, Città del Vaticano, 1932; Vosté J.M., *Disciplina caldea*, I, *Droit ancien, Synodes (Synodicon Orientale): Collectio canonum synodorum d’Ebd Jesus di Nisibe*, in *Fonti del diritto canonico orientale*, ser. 1, fasc. IV, Città del Vaticano, 1931; J.M. Vosté, *Caldei, diritto antico*, II, “Ordo Iudiciorum ecclesiasticorum” collectus, dispositus, ordinatus et compositus a Mar Abdisho Metropolita Nisibis et Armeniae, in *Fonti del diritto canonico orientale*, ser. II, fasc. XV, Città del Vaticano, 1940; Hubert Kaufhold, “Sources of Canon Law in the Eastern Churches,” in Wilfried Hartmann and Kenneth Pennington, eds., *The History of Byzantine and Eastern Canon Law to 1500*, Washington DC., The Catholic University of America,

2012, 215-342, for a good introduction to the sources of the Church of the East see pp. 295-313; Kollaparambil J., *The Sources of the Syro-Malabar Law*, Kottayam, 2015.

7. VANIYAPURACKAL Sebastian: ***Canon Law of the Eastern non-Catholic Churches in India (2cr)***.

**Content:** Canon law of the Malankara Syrian Orthodox Church and Malankara Orthodox Syrian Church; canons of the Antiochian Church tradition issued in its ancient synods; canonical collection of Bar Hebraeus; West Syrian Canonical collections (the canonical sources of the Church of the East in India are treated in the course *Sources of the Syro-Chaldean Law*).

**Aim:** A general understanding of the canonical sources of the West Syrian non-Catholic Churches in India.

**Method:** Lecture and research and visits to the headquarters of these Churches.

**Bibliography:** Khadra H., *Le nomocanon de Bar Hebraeus: son importance juridique entre les sources chrétiennes et les sources musulmanes*, Roma, 2005; Konat J. A., *The Canonic Collections in the West Syrian Tradition*, Kottayam, 2014; Vööbus A., ed., *The Synodicon in the West Syrian Tradition*, 4 vols., Louvain, 1975-1976; Bar Hebraeus, *Book of Guides (Hudaya) or Nomocanon*, tr. B. Varghese, Kottayam, 2014.

8. KADUPPIL Roy: ***Canonical Sources of the Syro-Malankara Church (3 cr)***.

**Content:** Canons of the Antiochian Church tradition issued in its ancient synods; canonical collection of Bar Hebraeus; West Syrian Canonical collections.

**Aim:** A general understanding of the canonical sources of the Syro-Malankara Church.

**Method:** Lecture and research.

**Bibliography:** Placidus A.S. Ioseph, ed., *Fontes iuris canonici Syro-Malankarensium* (Fonti, serie 2, fasc. 9), Congregazione per la Chiesa Orientale, Codificazione Canonica Orientale, Vaticano, 1940; Khadra

H., *Le nomocanon de Bar Hebraeus : son importance juridique entre les sources chrétiennes et les sources musulmanes*, Roma, 2005; Konat J. A., *The Canonic Collections in the West Syrian Tradition*, Kottayam, 2014; Vööbus A., ed., *The Synodicon in the West Syrian Tradition*, 4 vols., Louvain, 1975-1976; *The Code of Particular Canons of the Syro-Malankara Catholic Church*, Trivandrum, 2012; Bar Hebraeus, *Book of Guides (Hudaya) or Nomocanon*, tr. B. Varghese, Kottayam, 2014.

## SEMINARS

### 9. KADUPPIL Roy: - ***Eucharist: Canonical sources and particular law (3 cr).***

**Content:** Vatican II documents on Eucharist, especially LG, SC and OE; CCEO norms on the Eucharist; Instructions from Vatican Curia regarding the Eucharist given to *sui iuris* Churches in general or to any Church in particular; liturgical prescriptions of each *sui iuris* Church as part of the particular law of that Church.

**Aim:** Familiarize the students with the canonical sources of the Eucharist.

**Method:** Introduction of the topic by the professor, research and exposition by each student in the class and discussion.

**Bibliography:** Relevant Vatican II documents; Koodapuzha X., ed., *Roman Documents on the Syro-Malabar Liturgy*, Kottayam, 1995; Kochupurackal M., *Liturgical Norms on the Divine Eucharist according to Codex Canonum Ecclesiarum Orientalium: a Study with Particular Reference to the Syro-Malabar Qurbânâ*, Rome, 1997; Pontifical Council for Christian Unity, *The Ecumenical Directory* (25 March 1993).

### 10. PALATHINGAL Varghese: ***CCEO Canons on Parish Administration and their Application in the Syro-Malabar Church (3 cr).***

**Content:** CCEO Title VII chapter 3 cc. 279-303; temporal goods of the parish – CCEO Title XXIII; parish as a juridic person – CCEO Title XIX; *Palliyogam-Procedural Rules* of the Syro-Malabar Church in *Code of Particular Law of the Syro-Malabar Church*; parish and parish priests in the Syro-Malabar particular law.

**Aim:** Familiarize the students with the canons on parish administration in the common law and in the Syro-Malabar particular law.

**Method:** Introduction of the topic by professor, research and exposition by each student and discussion in the class.

**Bibliography:** Nedungatt G., *Laity and Church Temporalities: Appraisal of a Tradition*, Bangalore, 2000; Adoppillil T., *The Rights and Obligations of the Pastor of a Parish*, Bangalore, 2008; Kallarackal M., *The Juridical Status of a Pastor...*, Rome, 2009; Varanath J., *The Three-fold Function of a Pastor in the Malabar Church in the Light of CCEO*, Rome, 1994.

## LANGUAGES

11. KADUPPIL Roy Joseph: *Canonical Latin II*, continued from the last semester (6 cr).

12. PALATHINGAL Varghese: *Canonical Latin III*, continued from the last semester (6 cr).

## INSTITUTE OF PHILOSOPHY

The Congregation for Catholic Education (at present the Dicastery for Culture and Education), through the decree *Perinsigne Fidei Christianae* erected Paurastya Vidyapitham (PVP) as an autonomous Faculty of Theology at St. Thomas Apostolic Seminary, Vadavathoor on 3 July 1982. From the inception of the Seminary in 1962, the curriculum included a three-year programme of philosophical studies. The higher academic authority of PVP from 1982 made requests to the Congregation for Catholic Education to grant the PVP the faculty to award canonical degree of Baccalaureate in Philosophy (B. Ph) to students who successfully complete the three-year programme of Philosophy in the Seminary. The Congregation, having studied the programme of studies and the qualifications of the teachers, approved the three-year Philosophy course in the Seminary and granted PVP the power to confer the degree of ‘Baccalaureate in Philosophy’ (the Decree dated 15 August 1985, Prot. N. 679/75/49c). In a letter addressed to the Chancellor of PVP, the Prefect of the Congregation proposed to include the necessary details of this philosophical programme in the revised Statutes of the PVP (Port. N. 679/75). Accordingly, in 1994 and 2010, when PVP revised its Statutes, the details of the Philosophy course were included. In the Statutes approved by the Congregation in 2010, it is stated: “Until a Faculty of Philosophy is instituted, the existing Department of Philosophy will continue as a separate department under the Faculty of Theology” (article XII, 4.c). As per article XLV of this Statutes of PVP the degree of the Baccalaureate in Philosophy can be conferred to successful candidates on completion of the First Stage of the First Cycle of the Institutional Course. The Congregation for Catholic Education has granted the three-year curriculum of studies as the ordinary undergraduate pathway leading to the Baccalaureate in Philosophy on 25 June 2013. The approval for a two-year Philosophy programme was granted to the students, who have graduate or post-graduate degrees from state recognized universities, based on the accreditation of the language subjects that are fulfilled during minor seminary studies (Prot.N.198/2012). Since the Apostolic Constitution *Veritatis gaudium* does not provide provisions for a stand-alone Cycle I Programme in Philosophy within a Faculty of Theology, the Dicastery for Culture and Education considered the possibility of

erecting an Autonomous Institute of Philosophy at PVP granting only the First Cycle degree, without being affiliated to a Faculty (Prot. N. 819/2019; 912/2020). Hence the Autonomous Institute of Cycle I of Philosophy was erected on 12 December 2022 by the Dicastery for Culture and Education (Prot. N. 912/2020) and was inaugurated on 7 February 2023.

### **Name**

The name shall be ‘The Institute of Philosophy’, hereafter referred to as ‘the Institute’. Its seat is at the PVP.

### **Nature**

The Institute will function as per the norms and guidelines stipulated in the Statutes of PVP. The PVP is an autonomous Institute having the right to confer academic degrees, by the authority of the Holy See, in various subjects which have canonical validity. Its functioning is ordered in accordance with the norms of the Code of Canons of the Eastern Churches (cc. 646-650), the directives laid down in *Veritatis gaudium* and the Norms and Application of the same Apostolic Constitution, and taking into account the varying local conditions and university system in the region. The Institute functions to confer the Baccalaureate in Philosophy (First Cycle) without being affiliated to any Faculty (Circular letter Prot. N. 819/2019; 912/2020, sent to the Chancellor of PVP on 30 March 2021; 12 December 2022). In academic matters, the directives of the Dicastery for Culture and Education issued from time to time will be followed.

### **Purpose**

#### **The purposes of the Institute are:**

1. to promote and cultivate through scientific research, the patrimony of Christian wisdom both East and West with special emphasis on Aristotelean-Thomistic traditions as well as Asian cultural resources;
2. to train the students of the First Cycle to a solid and coherent synthesis of doctrine, examine and judge the different systems of Philosophy, and to a personal philosophical reflection (VG Norms of Application, article 64 § 2).

- 3 to empower the students in philosophical matters, to investigate the philosophical problems according to scientific methodology, basing itself on a heritage of permanently valid Philosophy (VG article 81 § 1);
4. to foster inter-religious dialogue, particularly with the religions of India, by promoting the Christian culture (VG article 81 § 1).

## BACCALAUREATE IN PHILOSOPHY

### FIRST YEAR PHILOSOPHY

#### SEMESTER I

<b>Course Number</b>	<b>Subject</b>	<b>Professor</b>	<b>ECTS</b>
SOS 210	Malayalam Writing Skills	Sunny Sebastian	5
SOS 215	Latin	Kaduppil J.	2
OSB 119	Introduction to Indian Philosophy	Cheranthuruthy A.	2
OAS 157	General Psychology	Ettackakunnel T.	2
SOA 201	Scientific Methodology	Kaduppil J.	2
OSB 101	Introduction to Philosophy	Sankoorikal M.	2
SOS 207	English I	Mynattiparambil V.	7
SOS 202	English II	P. J. Thomas	4
SOS 212	Hindi	Roy Joseph	2
OBS 103	Logic (Deduction)	Neelanirappel J.	5
<b>Total ECTS</b>			<b>33</b>

#### SEMESTER II

OAS 158	Abnormal Psychology	Ettakakunnel T.	1
SOS 213	Sanskrit	V.P.PViswanathan Namboothiry	2
SOS 205	English III	P. J. Thomas	3
SOS 214	Syriac	Kochuthresia MTS	2
UAS 198	Human Rights	Kochadampallil J.	2
UAS 195	Peace Studies	Mynattiparambil V.	2



UAS 195	Philosophical Methods	Kuttikadan L.	3
UAS 194	Philosophy of Informatics	Neelanirappel J.	2
UAS 196	Gender Studies	Maramattam X.	3
UAS 197	Crime and Punishment	Karintholil T.	3
SOS 209	Malayalam II: Poetry	Sunny Sebastian	2
SOS 204	English II	P. J. Thomas	4
SOS 203	English I	Mynattiparambil V.	5
SOS 208	Malayalam: Stories and Novels	Sunny Sebastian	3

**Total ECTS 34**

## SECOND YEAR PHILOSOPHY

### SEMESTER III

OAS 153	Eco-Philosophy	Maramattam X.	2
OAS 155	Western Aesthetics	Madathisseril S.	1
UAS 193	Indian Aesthetics	Maramattam X.	1
OBS 104	Logic: Induction	Neelanirappel J.	3
OBS 102	Fides et Ratio	Kalamattam A.	2
OBS 114	Ancient Greek Philosophy	Madathisseril S.	5
OBS 115	Medieval Philosophy	Kuttikkadan L.	5
SOS 218	Philosophy of Malayalam Literature	Sunny Sebastian	3
SOS 220	Philosophy of Modern English Literature	Mynattiparambil V.	3
SAS 101	Liturgical Spirituality	Maniyattu P.	2
OAS 217	Symposia & Extension Lecture		1
SOS 146	Book Review		1
OAS 162	Elective (1)		1

**Total ECTS 30**

### SEMESTER IV

OBS 105	Symbolic Logic	Kuttikkadan L.	3
OBS 120	History of Ancient Indian Philosophy	Madathisseril S.	3

OBS 109	Philosophy of Religion	Madathisseril S.	4
OBS 121	Indian Systems	Vadakkan J.	4
OBS 116	Modern Philosophy	Sankoorikal M.	5
OBS 106	Epistemology	Maramattam X.	7
OAS 154	Renaissance Philosophy	Sankoorikal M.	2
OBS 124	Seminar		5
SOS 216	Book Review		1
OAS 163	Elective (2)		1

**Total ECTS 32**

### THIRD YEAR PHILOSOPHY

#### SEMESTER V

OAS 306	Philosophy of Culture	Varakulalayil J.	1
OAS 311	Marxism	Prof. K.M Francis	1
OAS 301	Philosophy of Science	Pamplany A.	2
OAS 302	Scientific Phenomenology	Maramattam X.	2
OBS 117	Contemporary W. Philosophy	Neelanirappal J.	5
OBS 118	Emerging Trends	Sankoorikal M.	2
OBS 122	Modern Indian Thought	Vadakkan J.Ofm	4
OBS 107	Metaphysics	Kuttikkadan L.	7
OBS 111	Moral Philosophy	Sankoorikal M.	7
SOS 216	Book Review		1
OAS 163	Elective (3)		1
OAS 217	Scientific Research Paper		4

**Total ECTS 37**

#### SEMESTER VI

SAS 181	Vocation Discernment	Kanniyakonil S.	1
OAS 309	Gospel Values	Mekkattukunnel A.	1
OBS 112	Political Philosophy	Sankoorikal M.	4
OBS 113	Phil. of Scientific Cosmology	Joe Jacob	4
OBS 113	Philosophy of Nature	Madathisseril S.	3
OBS 123	Contemporary Indian Phil.	Cheranthuruthy A.	4
OBS 108	Theodicy	Kuttikkadan L.	7
OBS 110	Philosophy of Human. Per.	Neelanirappal J.	7

SOS 216	Book Review	1
OAS 164	Elective (4)	1
OAS 217	Scientific Research Paper	6

**Total ECTS 39**

### **ELECTIVES (FIRST SEMESTER)**

<b>Teacher</b>	<b>Course</b>
1. Dr. Kollamkulam A.&Kuzhippil T.	Influence of Greek Philosophy on Early Christian Thought
2. Dr. Kochadampallil M.	Dispelling Anti-Christian Myths: A Factual Response to Fabricated Stories
3. Fr. Kunnath B. & Deepthi	Manage your Health and Your Self

### **ELECTIVES (SECOND SEMESTER)**

1. Fr. Sebastain Punnasserry	Social Reality
2. Fr. Noble Parackal	Christian Apologetics
3. Adv. Joji Chirayil	Indian Constitution

### **THESIS AND SEMINAR**

1. Dr. Kuttikkadan L.	Metaphysics, Theodicy, Medieval Philosophy
2. Dr. Madathisseril A.	Indian Philosophy, Philosophy of Religion, Philosophy of Nature
3. Dr. Maramattam X.	Phenomenology and Epistemology
4. Dr. Neelanirappel J.	Contemporary Western, Anthropology
5. Dr. Vadakkan J. Ofm. Cap	Indian Philosophy
6. Dr. Sankoorikal M.	Modern Western Philosophy, Ethics, Political Philosophy

## ACADEMIC REQUIREMENTS FOR B.Ph.

<b>a) Obligatory Basic Subjects</b>	<b>Credits</b>	<b>Total Credits</b>
1. OBS 101	Introduction to Philosophy	2      2
2. OBS 102	<i>Fides et Ratio</i>	2      4
3. OBS 103	Logic: Deduction	5      9
4. OBS 104	Logic: Induction	3      12
5. OBS 105	Symbolic Logic	3      15
6. OBS 106	Philosophy of Knowledge	7      22
7. OBS 107	Metaphysics	7      29
8. OBS 108	Theodicy	7      36
9. OBS 109	Philosophy of Religion	3      39
10. OBS 110	Philosophy of Anthropology	7      46
11. OBS 111	Moral Philosophy	7      53
12. OBS 112	Political Philosophy	5      58
13. OBS 113	Philosophy of Nature	3      61
14. OBS 113b	Philosophy of Scientific Cosmology	4      65
15. OBS 114	Greek Philosophy	5      70
16. OBS 115	Medieval Philosophy	5      75
17. OBS 116	Modern Philosophy	5      80
18. OBS 117	Contemporary Western Philosophy	5      85
19. OBS 118	Modern Trends in Philosophy	2      87
20. OBS 119	Introduction to Indian Philosophy	2      89
21. OBS 120	Ancient Indian Philosophy	4      93
22. OBS 121	Systems of Indian Philosophy	4      97
23. OBS 122	Modern Indian Thought	4      101
24. OBS 123	Contemporary Indian Thought	4      105
25. OBS 124	Seminar	5      110
26. OBS 125	Scientific Researc Paper	10      12

*Total Credits for Obligatory Basic Subjects: 120*

### **b) Supplementary Obligatory Subjects**

1. SOS 201	Scientific Methodology	2      122
2. SOS 202	English I Communication Skills	3      125

3.	SOS 203	English II : Reading Literature	3	128
4.	SOS 204	English III : Critical Thinking	3	131
5.	SOS 205	English IV: Musings on Vital Issues	3	134
6.	SOS 206	English V : Reflections on Ind.Polity	3	137
7.	SOS 207	English VI : Evolution of Ph. Science	3	140
8.	SOS 208	Malayalam I: Stories and Novels	3	143
9.	SOS 209	Malayalam II : Poetry	3	146
10.	SOS 210	Malayalam III: Drama	3	149
11.	SOS 211	Malayalam IV : Prose and Writing	3	152
12.	SOS 212	Hindi	2	154
13.	SOS 213	Sanskrit	2	156
14.	SOS 214	Syriac	2	158
15.	SOS 215	Latin	2	160
16.	SOS 216	Book Reviews	1	161
17.	SOS 217	Symposia & Extension Lectures	1	162

*Total Credits for Obligatory Subjects: 42*

### **c) Optional Additional Subjects**

1.	OAS 301	Philosophy of Science	2	162
2.	OAS 302	Scientific Phenomenology	2	164
3.	OAS 303	Eco-Philosophy	2	166
4.	OAS 304	Renaissance Philosophy	2	168
5.	OAS 305	Philosophy of Art and beauty	2	170
6.	OAS 306	Philosophy of Culture	1	171
7.	OAS 307	General Psychology	2	173
8.	OAS 308	Abnormal Psychology	1	174
9.	OAS 309	Gospel Values	1	175
10.	OAS 310	Philosophy of Informatics	1	176
11.	OAS 311	Marxism	1	176
12.	OAS 312	Elective Subjects	4	180

*Total Credits for Optional Additional Subjects: 20*

**Total Number of Credits: 180**

## **DIPLOMA AND CERTIFICATE COURSES FOR LAY FAITHFUL**

Paurastya Vidyapitham contributes to the theological formation of the people of God offering Diploma Course on theology, and certificate courses on Bible and Church History.

### **1. Diploma Course on Theology**

#### *I Sacred Scripture*

Introduction to the Bible  
Pentateuch  
Historical Books  
Book of Psalms &  
Wisdom Literature  
Classical Prophets  
Synoptic Gospels  
Johannine Literature  
Acts of the Apostles  
Pauline Epistles  
Book of Revelation

#### *II Systematic Theology*

Introduction to Theology  
Revelation and Faith  
Christology  
The Mystery of the Eucharist  
Theological Anthropology  
Eschatology  
Ecclesiology  
Ecumenism in the Indian Context  
Laity in the Church - Vat II  
Theology of Religions  
Missiology in India

*III Liturgy*

Introduction to Liturgy  
Liturgy of the Hours  
Sacraments of Initiation  
Theology of Syro-Malabar Qurbana  
Sacraments of Healing  
Syro-Malabar Martimony  
Liturgical Year

*IV Moral Theology*

Fundamental Moral Theology  
Marriage and Family  
Theology of Sexuality  
Catholic Bioethics  
Justice and Truthfulness  
Eco-Theology

*V Fathers of the Church*

Syriac Fathers  
Greek Fathers  
Latin Fathers

*VI Canon Law*

Hierarchy  
Marriage  
Particular Laws of the Syro Malabar Church

*VII Church History and Oriental Sciences*

General & Indian Church History  
Oriental Churches  
Mar Thoma Margam  
Spirituality of The Eastern Fathers

# CALENDAR

## JUNE 2024

1	Sat	Cleaning, <b>St. Justin</b>
<b>2</b>	<b>Sun</b>	<b>Monthly Recollection, Sleeha III</b>
3	Mon	Inauguration of the Academic Year 2024-25
4	Tue	Class
5	Wed	Class; Deacons' Recollection
6	Thu	Class
7	Fri	No Class; Feast of Sacred Heart of Jesus; Day of Adoration Deacons' Recollection ends, Solemn Ramsa
8	Sat	No Class; Immaculate Heart of Mary; Mar Ephrem (9 Sun); St. Mariam Thresia; Holy Qurbana in Syriac; Inauguration of the Cultural Academy
<b>9</b>	<b>Sun</b>	<b>Sleeha IV</b>
10	Mon	Class; Faculty Council
11	Tue	Class
12	Wed	Class; PVP Staff Meeting
13	Thu	Class; St. Antony of Padua
14	Fri	Class
15	Sat	No Class, RoS Group Visit
<b>16</b>	<b>Sun</b>	<b>Sleeha V</b>
17	Mon	Class; Registration of the Themes for the Scientific Research Paper (Third Philosophers)
18	Tue	Class
19	Wed	Class
20	Thu	Class
21	Fri	Class; Last Day to submit the Schema of B. Th Thesis
22	Sat	No Class; Sts. John Fisher and Thomas Moore
<b>23</b>	<b>Sun</b>	<b>Sleeha VI</b>
24	Mon	Class
25	Tue	Class
26	Wed	Class; Institute Council (Philosophy)
27	Thu	Class; PVP Syndicate
28	Fri	Class; St. Irenaeus; Presentation of the Book Review for I & II Theologians
29	Sat	No Class; Sts. Peter and Paul, Apostles
<b>30</b>	<b>Sun</b>	<b>Sleeha VII</b>

**Total Working days: 18**



**JULY 2024**

1	Mon	Class
2	Tue	Class; Solemn Ramsa
3	Wed	No Class; Dukhrana of St. Thomas Apostle; Raza, Academy
4	Thu	Class
5	Fri	Class, Seventy Disciples of the Lord
6	Sat	No Class
<b>7</b>	<b>Sun</b>	<b>Kaitha I; Feast of 12 Apostles;</b>
<hr/>		
8	Mon	Class; Submission of the Schema of the Scientific Research Paper (Third Philosophers)
9	Tue	Class
10	Wed	Class; Faculty Council
11	Thu	Class
12	Fri	Class; Drama of the Deacons
13	Sat	No Class; RoS Group Visit
<b>14</b>	<b>Sun</b>	<b>Kaitha II Annual Retreat begins</b>
<hr/>		
15	Mon	No Class; St. Kuriakose and St. Julitta, Annual Retreat
16	Tue	No Class; Our Lady of Mount Carmel; Annual Retreat, Last day to submit the Schema of Seminar B.Th II Students
17	Wed	No Class: Annual Retreat, Mylapore Pilgrimage of the Deacons
18	Thu	No Class: Annual Retreat, Mylapore Pilgrimage of the Deacons
19	Fri	Class; Mar Mari, Disciple of Mar Addai; Mylapore Pilgrimage of the Deacons
20	Sat	No Class: Mylapore Pilgrimage of the Deacons; Last Day to submit the Book Review (Third Philosophers)
<b>21</b>	<b>Sun</b>	<b>Kaitha III; Annual Retreat Begins</b>
<hr/>		
22	Mon	Class
23	Tue	Class
24	Wed	Class
25	Thu	Class; Feast of St. James, the Apostle
26	Fri	Class
27	Sat	No Class; St. Alphonsa (28 Sun)
<b>28</b>	<b>Sun</b>	<b>Kaitha IV</b>
<hr/>		
29	Mon	Class; St. Martha, Visit of the Synodal Commission for the Seminary and PVP
30	Tue	Class
31	Wed	Class; St. Ignatius of Loyola

**Total Working days: 17**

## AUGUST 2024

1	Thu	Class; 15 days fast begins
2	Fri	Class, Solemn Ramsa
3	Sat	No Class; St John Maria Vianney (4 Sun); Academy Solemn Ramsa
<b>4</b>	<b>Sun</b>	<b>Kaitha V</b>
<hr/>		
5	Mon	No Class, Vianney Day Celebrations; Online Meeting of the Teachers of POIRS and Affiliated Insitutes; Submission of the First Chapter of the Scientific Research Paper (Third Philosophers)
6	Tue	Class; Transfiguration of Our Lord
7	Wed	Class
8	Thu	Class; St. Dominic
9	Fri	Class; Sts. Simoni and Sons; Debate
10	Sat	No Class; St. Clare; Parents' Day of the First Year Philosophers; Last Day to Submit the Book Reviews (Second Philosophers)
<b>11</b>	<b>Sun</b>	<b>Kaitha VI</b>
<hr/>		
12	Mon	Class
13	Tue	Class, Dialogue Meeting of Theologians
14	Wed	Class; St. Maxmillian Kolbe; Solemn Ramsa, Dialogue Meeting of Philosophers
15	Thu	No Class; Assumption of Blessed Virgin Mary & Independence Day; Flag hoisting at Seminary; Academy, Drama
16	Fri	Class; PVP Staff meeting
17	Sat	No Class; Monthly Recollection; RoS Group visit
<b>18</b>	<b>Sun</b>	<b>Kaitha VII</b>
<hr/>		
19	Mon	Class;
20	Tue	Class;
21	Wed	Class; St. Pius X
22	Thu	Class; Rev. Dr Koikakudy Lectures for IECL
23	Fri	Class
24	Sat	No Class; St. Bartholomew, the Apostle
<b>25</b>	<b>Sun</b>	<b>Elia, Sleeva, Moses (Elia I)</b> Cultural Programme for First Year Philosophers
<hr/>		
26	Mon	Class; Music Night
27	Tue	No class for B.Ph, B. Th and L.Th One Day Outing for Seminary (7.30 am-7.30 pm)
28	Wed	Class; St. Augustine
29	Thu	Class; St. Euphrasia
30	Fri	Class; Seminary Council
31	Sat	No Class; Seminary Council
<b>Total Working days: 19</b>		

**SEPTEMBER 2024**

<b>1</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses II (Elia II); 8 day Fast begins; Seminary Council</b>
2	Mon	Class; Seminary Council
3	Tue	Class; Seminary Council; Institute Council (IECN)
4	Wed	Class; Seminary Council
5	Thu	Class; St. Theresa of Calcutta; Seminary Council
6	Fri	Class; Seminary Council; Seminar First Chapter submission II B.Th
7	Sat	No Class; Monthly Recollection; Seminary Council;
<b>8</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses III (Elia III) The Nativity of Our Lady;</b> Submission of the Second Chapter of the Scientific Research Paper (Third Philosophers)
9	Mon	No Class; Onam Celebrations
10	Tue	Class; Faculty Council
11	Wed	Class
12	Thu	Class
13	Fri	Class; St. John Chrysostom; B.Th. Moral Theology and Canon Law Viva voce Examination
14	Sat	No Class; The Exaltation of the Cross
<b>15</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses IV (Sleevea I); Thiruvonam</b>
16	Mon	No Class; Study Leave
17	Tue	No Class; Study Leave
18	Wed	Study Leave; Semester I Exam
19	Thu	Semester I Exam
20	Fri	Semester I Exam
21	Sat	Semester I Exam; St. Mathew, the Apostle
<b>22</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses V (Sleevea II)</b>
23	Mon	Semester I Exam
24	Tue	Semester Exam
25	Wed	Semester I Exam
26	Thu	Semester I Exam
27	Fri	Semester I Exam ; B. Th Viva Voce Examination; St. Vincent de Paul
28	Sat	Semester I Exam; Archangels Michael, Gabriel & Raphael (29 Sun)
<b>29</b>	<b>Sun</b>	<b>Elia, Sleevea, Moses VI (Sleevea III)</b>
30	Mon	Semester I Exam; St. Jerome; St. Therese of Child Jesus (1 Sunday)

**Total Working days: 9**

**OCTOBER 2024**

1	Tue	Semester I Exam;
2	Wed	Semester I Exam; Guardian Angel
3	Thu	Semester I Exam
4	Fri	Semester I Exam ; B. Th Comprehensive Written Examination; St. Francis Assisi; Holidays Begin
5	Sat	Holidays
<b>6</b>	<b>Sun</b>	<b>Elia, Sleva, Moses VII (Sleva IV);</b>
7	Mon	Holidays
8	Tue	Holidays; Third Year Theologians Mission Exposure Programme begins
9	Wed	Holidays
10	Thu	Holidays
11	Fri	Holidays; Youth Friends Camp
12	Sat	Holidays; Youth Friends Camp
<b>13</b>	<b>Sun</b>	<b>Elia, Sleva, Moses VIII (Moses I), Youth Friends Camp</b>
14	Mon	Holidays End; Mission Exposure Programme for Third Year Theologians ends
15	Tue	Class; St. Theresa of Avila
16	Wed	Class; Bl. Thevarparampil Kunjachan
17	Thu	Class; St. Ignatius of Antioch
18	Fri	Class; St. Luke the Evangelist
19	Sat	No Class, Monthly Recollection; RoS Group Visit
<b>20</b>	<b>Sun</b>	<b>Elia, Sleva, Moses IX (Moses II); Mission Sunday</b>
21	Mon	Class; Ten Days of Solemn Recitation of the Rosary begins; Exposure Programme for Deacons begins
22	Tue	Class; Registration of the Theme for Seminar (Second Philosophers)
23	Wed	Class
24	Thu	Class
25	Fri	Class
26	Sat	No Class, Exposure Programme for Deacons end
<b>27</b>	<b>Sun</b>	<b>Elia, Sleva, Moses IX (Moses III); Deacons' Retreat begins; Conference of the Catholic Faculties of India at POIRS</b>
28	Mon	Class; Sts. Simon and Jude, Apostles
29	Tue	Class
30	Wed	Class
31	Thu	Class

**Total Working days: 13**

## NOVEMBER 2024

1	Fri	Class, Deacons Retreat ends
2	Sat	No Class
<b>3</b>	<b>Sun</b>	<b>Qudash Etta I</b>
4	Mon	No Class (B. Ph & B.Th); Sts. Zachariah and Elizabeth; Arts competition
5	Tue	No Class (B. Ph & B.Th); Arts competition
6	Wed	No Class (B. Ph & B.Th); Sports Day
7	Thu	No Class; Home Day
8	Fri	Class
9	Sat	No Class; Deacons' Send off
<b>10</b>	<b>Sun</b>	<b>Qudash Etta II; Parents' Day for the Deacons;</b> Submission of the Third Chapter of the Scientific Research Paper (Third Philosophers)
11	Mon	Class
12	Tue	Class
13	Wed	Class
14	Thu	No Class for B.Ph and B.Th; Silver Jubilee of 32 <sup>nd</sup> batch of Priests
15	Fri	Class; Institute Council (IECN)
16	Sat	No Class; Monthly Recollection; RoS Group
<b>17</b>	<b>Sun</b>	<b>Qudash Etta III;</b> Submission of the First Chapter of the Seminar (Second Philosophers)
18	Mon	Class
19	Tue	Class
20	Wed	No Class for B. Th and B. Ph; Golden Jubilee of the 7 <sup>th</sup> Batch
21	Thu	Class
22	Fri	Class
23	Sat	No Class: Biblical Drama Competition
<b>24</b>	<b>Sun</b>	<b>Qudash Etta IV; Feast of Christ, the King;</b> Social Drama Competition
25	Mon	Class
26	Tue	No Class, Annual Picnic (25 at 8 pm to 27 at 5 am)
27	Wed	No Class; Annual Picnic
28	Thu	Class
29	Fri	Class
30	Sat	Class; St. Andrew, the Apostle, (Wednesday Time Table) for B. Ph and B. Th

**Total Working days: 14**

## DECEMBER 2024

<b>1</b>	<b>Sun</b>	<b>Subara I; Twenty five Days Fast begins</b>
2	Mon	Class; Faculty Council; Submission of the Final copy of the Scientific Research Paper (Third Philosophers)
3	Tue	Class; St Francis Xavier
4	Wed	Class; Institute Council (Philosophy)
5	Thu	Class; Kerygma 2024- Inter Seminary Homily and Elocution Competition
6	Fri	Class
7	Sat	No Class; St. Ambrose; <b>Feast of the Immaculate Conception of Our Lady (8 Sun)</b> ; Raza; Suhruith Sangamam
<b>8</b>	<b>Sun</b>	<b>Subara II</b>
9	Mon	Class; Last Day to submit B. Ph Scientific Research Paper
10	Tue	Class
11	Wed	Class; Last day to submit the Book Reviews for I&II B. Th
12	Thu	Class
13	Fri	Class; Annual Retreat for L. Th, LECL, D. Th Students begins in the evening
14	Sat	No Class; St. John of the Cross; Monthly Recollection;
<b>15</b>	<b>Sun</b>	<b>Subara III; Submission of the Second Chapter of the Seminar (Second Philosophers)</b>
16	Mon	Class
17	Tue	Class; Christmas Celebration; Annual Retreat for L. Th, LECL, D. Th Students ends
18	Wed	Holidays begin; Miraculous Cross of Mylapor; Annual Retreat for the Staff begins
19	Thu	Holidays
20	Fri	Holidays
21	Sat	Holidays
<b>22</b>	<b>Sun</b>	<b>Subara IV; Annual Retreat for the Staff ends</b>
23	Mon	Holidays
24	Tue	Holidays
25	Wed	The Nativity of Our Lord (Christmas)
26	Thu	Holidays; St. Stephen
27	Fri	Holidays; St. John, the Apostle
28	Sat	Holidays; Holy Childhood
<b>29</b>	<b>Sun</b>	<b>Subara V Holidays</b>
30	Mon	Holidays

**Total Working days: 12**

## JANUARY 2025

1	Wed	Holidays
2	Thu	Holidays
3	Fri	Holidays; Divine Motherhood of Mary; St. Kuriakose Elias Chavara
4	Sat	Holidays
<b>5</b>	<b>Sun</b>	<b>Denha I (Syro Malabar Mission Week); Pindikuthiperunal; Holidays end; Solemn Ramsa</b>
<hr/>		
6	Mon	No Class; Feast of Denha
7	Tue	New Priests' Day and Convocation and PVP Day
8	Wed	Class
9	Thu	Class
10	Fri	Class; Feast of St. John the Baptist
11	Sat	No Class; Monthly Recollection
<b>12</b>	<b>Sun</b>	<b>Denha II</b>
<hr/>		
13	Mon	Class; Presentation of the Seminar (Second Philosophers)
14	Tue	Class; Presentation of the Seminar (Second Philosophers)
15	Wed	Class; Pongal; Presentation of the Seminar (Second Philosophers)
16	Thu	Class; Dialogue Meeting (Philosophers Batch wise)
17	Fri	Class; Dialogue Meeting (Theologians Batch wise); Last Day to submit the Seminar by I & II B. Th; Feast of Sts. Peter and Paul
18	Sat	No Class; PVP Staff Meeting; Unity Octave begins, RoS Group Visit
<b>19</b>	<b>Sun</b>	<b>Denha III</b>
<hr/>		
20	Mon	Class; RoS Group visit
21	Tue	Class; Seminary Council
22	Wed	Class; Seminary Council
23	Thu	Class; Seminary Council
24	Fri	Class; Seminary Council; Feast of the Evangelists; St. Francis De Sales
25	Sat	Class; Unity Octave ends; Seminary Council; Conclusion of the Literary and Cultural Academies; Final Submission of the Seminar (Second Philosophers)
<b>26</b>	<b>Sun</b>	<b>Denha IV; Republic Day; Holy Qurbana in Hindi; Flag hoisting at PVP; Seminary Council</b>
<hr/>		
27	Mon	No Class; Feast of St. Thomas Aquinas; Last day to submit B. Th Thesis; Seminary Council
28	Tue	Class
29	Wed	Class
30	Thu	Class; International Syriac Theology Symposium
31	Fri	Class; St. Stephen; St. John Bosco, International Syriac Theology Symposium

**Total Working days: 18**

## FEBRUARY 2025

1	Sat	No class; International Syriac Theology Symposium
<b>2</b>	<b>Sun</b>	<b>Denha V</b> ; Presentation of Our Lord in the Temple
<hr/>		
3	Mon	Class; St. John Britto; Institute Council (IECN)
4	Tue	Class
5	Wed	Class
6	Thu	Class
7	Fri	Class; Commemoration of Greek Fathers
8	Sat	No Class; Garden Day; Monthly Recollection; RoS Group Visit
<b>9</b>	<b>Sun</b>	<b>Denha VI</b>
<hr/>		
10	Mon	Class; Three Days Fast; Study Leave for Third Year Philosophers; Faculty Council
11	Tue	Class; Three Days Fast; Semester Examinations for Third year Philosophers begin; Last Day to submit thesis of L.Th II year and LECL III year
12	Wed	Class; Three Days Fast; Last Day to submit the Book Reviews and seminar of L. Th I year
13	Thu	Class
14	Fri	Class; Commemoration of Syriac Fathers
15	Sat	No Class
<b>16</b>	<b>Sun</b>	<b>Denha VI</b>
<hr/>		
17	Mon	Class; Submission of the Thesis theme for II B.Th
18	Tue	Class
19	Wed	Class
20	Thu	Class
21	Fri	Class; Patron Saint of Church; Semester Examinations for Third year Philosophers end
22	Sat	Study leave
<b>23</b>	<b>Sun</b>	<b>Denha VII</b>
<hr/>		
24	Mon	Second Semester Exam
25	Tue	Second Semester Exam; Bl. Rani Maria
26	Wed	Second Semester Exam
27	Thu	Second Semester Exam
28	Fri	Second Semester Exam, Commemoration of Dead

**Total Working days: 15**



**MARCH 2025**

1	Sat	Second Semester Exam
<b>2</b>	<b>Sun</b>	<b>Sauma Ramba I</b>
<hr/>		
3	Mon	Second Semester Exam; Institute Council (Philosophy)4
	Tue	Second Semester Exam
5	Wed	Second Semester Exam; Comprehensive Written Exam for L.Th II year
6	Thu	Second Semester Exam; Comprehensive Viva Voce for B.Ph
7	Fri	Second Semester Exam; Comprehensive Viva Voce for B.Ph
8	Sat	Second Semester Exam
<b>9</b>	<b>Sun</b>	<b>Sauma Ramba II; Presentation of the schema of the L. Th I</b>
<hr/>		
10	Mon	Second Semester Exam
11	Tue	Comprehensive Viva Voce for L. Th II and LECL III; Retreat in preparation for Holy Orders for Theologians
12	Wed	Retreat; comprehensive written examination for B. Ph
13	Thu	Retreat; Defence of Thesis of L. Th II and LECL III; Monthly Recollection for Philosophers
14	Fri	Retreat ends; Valedictory Function
15	Sat	Summer Holidays begin; Staff meeting
<b>16</b>	<b>Sun</b>	<b>Sauma Ramba III</b>
<hr/>		
17	Mon	
18	Tue	St. Cyril of Jerusalem
19	Wed	<b>Feast of St. Joseph</b>
20	Thu	
21	Fri	
22	Sat	
<b>23</b>	<b>Sun</b>	<b>Sauma Ramba IV</b>
<hr/>		
24	Mon	
25	Tue	Feast of Subara
26	Wed	
27	Thu	
28	Fri	
29	Sat	
<b>30</b>	<b>Sun</b>	<b>Sauma Ramba V</b>
<hr/>		
31	Mon	

**Total Working days:**

**APRIL 2025**

1 Tue

2 Wed

3 Thu

4 Fri

5 Sat

**6 Sun Sauma Ramba VI**

---

7 Mon

8 Tue

9 Wed

10 Thu

11 Fri

12 Sat

**13 Sun Sauma Ramba VII; Osanna Sunday**

---

14 Mon

15 Tue

16 Wed

17 Thu Pesha Thursday

18 Fri Passion Friday

19 Sat Great Saturday

**20 Sun Easter; Qyamta I**

---

21 Mon

22 Tue

23 Wed

24 Thu St George

25 Fri St. Mark, the Evangelist; Feast of All Saints

26 Sat

**27 Sun Qyamta II; Puthunjayar**

---

28 Mon

29 Tue St Catherine of Sienna

30 Wed

**MAY 2025**

1	Thu	
2	Fri	St. Philip and St. James, the Apostles
3	Sat	
<b>4</b>	<b>Sun</b>	<b>Qyamta III</b>
<hr/>		
5	Mon	St. Dominic Savio
6	Tue	
7	Wed	
8	Thu	Ascension of Our Lord
9	Fri	
10	Sat	
<b>11</b>	<b>Sun</b>	<b>Qyamta IV</b>
<hr/>		
12	Mon	St. Matthias, the Apostle; Mar Addai
13	Tue	
14	Wed	
15	Thu	
16	Fri	
17	Sat	
<b>18</b>	<b>Sun</b>	<b>Qyamta V, Mar Addai</b>
<hr/>		
19	Mon	
20	Tue	
21	Wed	
22	Thu	
23	Fri	
24	Sat	
<b>25</b>	<b>Sun</b>	<b>Qyamta VI</b>
<hr/>		
26	Mon	
27	Tue	Arrival of First Year Philosophy and Theology Students
28	Wed	
29	Thu	Ascension of Our Lord
30	Fri	Staff Meeting
31	Sat	Reopening Day

**SEMINARY TIME TABLE****Sunday**

5.30 a.m.	Rising
6.15	Sapra, Meditation
6.45	Holy Qurbana
8.15	Breakfast
9.15	Bible Reading, Study
10.30	Recreation
11.00	Study
12.15 p.m.	Interval
12.20	Visit to the Blessed Sacrament & Examination of Conscience
12.30	Angelus
	Lunch, Recreation
2.30	Silence, Free Time
4.00	Tiffin, Games
5.30	Games End
6.00	Spiritual Reading, Study
7.30	Ramsa, Benediction
8.15	Supper, Recreation
9.30	Examination of Conscience; Leliya (Private), Silence
11.00	To Bed

- Theologians go for pastoral ministry in the morning and return before 7.00 p.m.

## Monday

6.00 a.m.	Rising
6.30	Sapra
6.45	Study
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V
3.15	Class VI (Philosophers)/Study
4.00	Tiffin, Games
5.15	Games End
5.45	Spiritual Reading, Study
6.30	Meditation
7.00	Ramsa cum Holy Qurbana
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Holy Qurbana in Syro-Malankara Rite on all third Mondays at 7.00 p.m.
- Concelebrated Holy Qurbana on all last Mondays at 7.00 p.m.
- Buffet on all last Mondays at 8.15 p.m.

**Tuesday**

5.30 a.m.	Rising
6.00	Sapra, Meditation (Batch-wise for Philosophers)
6.45	Holy Qurbana (English)
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V (Philosophers)/ Study
3.15	Class VI
4.00	Tiffin
4.15	General Cleaning
5.45	Cleaning Works End
6.30	Ramsa, Confession, Spiritual Reading, Study
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience & Leliya (Private)
11.00	To Bed

- Staff Gathering on all first, second, and fifth Tuesdays from 9.05 to 9.45 p.m.
- Staff Meeting on all third Tuesdays from 8.45 to 10.15 p.m.
- Staff Prayer Meeting on all fourth Tuesdays/on the days of Monthly Recollection from 9.15 to 10.00 p.m.

## Wednesday

5.30 a.m.	Rising
6.00	Sapra, Meditation (Camerata-wise for Theologians)
6.45	Holy Qurbana (English)
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus Lunch, Recreation
2.00	Silence, Study
2.25	Class V (Philosophers)/Study
3.15	Class VI
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary at the Grotto Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Batch-wise Holy Qurbana (First Wednesday for Deacons; Second Wednesday for Th. III; Third Wednesday for Th. II; Fourth Wednesday for Th. I)

**Thursday**

5.30 a.m.	Rising
6.00	Sapra, Meditation (Batch-wise for Theologians)
6.45	Holy Qurbana
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V (Philosophers)/Study
3.15	Class VI
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary, Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed



## Friday

5.30 a.m.	Rising
6.00	Sapra, Meditation (Camerata-wise for Philosophers)
6.45	Holy Qurbana
7.45	Breakfast
8.35	Bible Reading; Study
9.30	Class I
10.20	Class II
11.05	Coffee Break
11.20	Class III
12.10 p.m.	Class IV
12.55	Visit to the Blessed Sacrament & Examination of Conscience
1.00	Angelus
	Lunch, Recreation
2.00	Silence, Study
2.25	Class V (Philosophers)/Music Practice/Work
3.15	Class VI
4.00	Tiffin, Games
5.15	Games End
5.45	Rosary, Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- Batch-wise Holy Qurbana (First Fridays for Ph. I; Second Fridays for Ph. II Graduates; Third Fridays for Ph. II Non-graduates; Fourth Fridays for Ph.III Non-Graduates & Graduates)
- Animators' Meeting on all third Fridays from 6.15 to 7.30 p.m.
- Jesus Fraternity Prayer Meetings on all second Fridays
- Youth Friends Prayer Meetings on all third Fridays
- Film on all fourth Fridays

## Saturday

5.30 a.m.	Rising
6.00	Sapra, Meditation
6.45	Holy Qurbana
7.45	Breakfast
8.45	Bible Reading, Study/ Batch-wise Beach Gathering/ Batch-wise Manual Work
10.15	Interval
10.45	Study
12.22 p.m.	Visit to the Blessed Sacrament & Examination of Conscience
12.30	Angelus Lunch, Recreation
1.45	Literary Academy
2.00	Silence, Free Time
3.00	Tiffin, Outing/Games
6.00	Games end
6.30	Ramsa; Spiritual Reading, Study
8.15	Supper
8.45	Recreation/TV News
9.15	Examination of Conscience; Lelya
11.00	To Bed

- RoS Group house visits on all second Saturdays from 3.00 p.m. to 6.00 p.m.
- Batch-wise beach gatherings once a year on Saturdays from 8.30 a.m. to 2.30 p.m.
- Batch-wise half-day work once a semester on Saturdays from 8.30 a.m. to 12.00 noon.
- Indoor Games are permitted on all Saturdays from 1 to 1.45 p.m.

## Important Feast Days

5.30 a.m.	Rising
6.15	Sapra, Meditation
6.45	Holy Qurbana
8.15	Breakfast
	Recreation/Games
10.00	Bible Reading, Study
10.30	Study/Literary Academy
12.30 p.m.	Angelus
	Lunch, Recreation/ Film
2.30	Silence, Free Time
4.00	Tiffin, Games
5.30	Games end
6.00	Spiritual Reading, Study
7.45	Ramsa
8.15	Supper
	Recreation/TV News
9.30	Examination of Conscience; Leliya (Private), Silence
11.00	To Bed

- Indoor Games are permitted on all important feast days from 1 to 2 p.m.

**Distribution of P.G. & Doctoral Students  
According to Eparchies / Religious Congregations**

Name	LECL			L.Th		D.Th	Total
	I	II	III	I	II		
Changanacherry (CHY)	-	-	-	2	2	3	7
Idukki (IDI)	-	-	-	1	-	-	1
Kanjirappally (KPY)						1	1
Kothamangalam (KLM)	1	-	-	-	-	-	1
Mavelikkara (MKA)		1					1
Marthandam (MDM)	-	-	-	-	1		1
Pala (PLI)	2	-	1	-	3	3	9
Ramanathapuram (RPM)	1						1
Thalassery (TLY)						1	1
Thiruvananthapuram (TVM)						2	2
Thiruvalla (TVLA)		1					1
OSC	-	-	-	5	2	5	12
SOC	-	1	-				1
Pathanamthitta (PTA)	1	1	-	-	1		3
SH				1		1	2
Vijayapuram (VPM)					1	-	1
IPC				1	-	-	1
Ujjain (UJN)				-	1	1	2
SABS		1			1		2
Kottayam (KTM)				1			1
OSB				1			1
Ofm.Cap				1			1
FBA			1				1
CST			1				1
Thrissur (TCR)		1					1
Chicago (CCO)		1					1
Kalyan (KLN)		1					1
Benedictine	1						1
FCC						2	2
MCBS						1	1
MTSC						1	1
SMC						1	1
SKJ						2	2
OIC						1	1
CMC						1	1
MDM						1	1
MTS						1	1
MST						1	1
<b>Total</b>	<b>6</b>	<b>7</b>	<b>3</b>	<b>13</b>	<b>12</b>	<b>29</b>	<b>70</b>

**Distribution of B.Ph. & B.Th. Students according to Eparchies /  
Religious Congregations and Classes**

DIOCESE	Philosophy			Theology				Total
	I	II	III	I	II	III	IV	
Bhadravadi	1	-	-	-	-	-	-	1
Belthangady (BGY)	-	1	-	-	1	1	-	3
Changanacherry (CHY)	4	4	4	4	6	4	3	
Eranakulam (EKM)	-	2	2	1	-	3	3	29
Faridabad (FBD)	-	-	-	-	-	1	-	1
Hosur (HSR)	-	1	2	-	-	-	-	3
Idukki (IDI)	-	-	-	1	2	1	1	5
Irinjalakuda (IJK)	1	1	2	1	2	3	3	13
Kalyan (KLN)	-	-	-	1	1	-	1	3
Kanjirappally (KPY)	3	4	4	4	5	2	3	25
Kothamangalam (KLM)	2	4	2	2	-	3	1	14
Kottayam (KTM)	1	1	2	1	3	-	2	10
Mananthavady (MNT)	1	1	2	1	1	1	1	8
Mavelikkara (MKA)	2	1	1	-	-	-	-	4
Marthandam (MDM)	2	-	-	-	-	-	-	2
Melbourne (MBN)	-	1	-	-	-	-	-	1
Mississauga (MSA)	-	1	3	-	-	-	-	4
Pala (PLI)	-	2	2	2	2	4	4	16
Palakkad (PKD)	1	-	1	-	2	1	3	8
Ramanathapuram (RPM)	-	2	2	2	1	-	2	9
Shamsabad (SHD)	-	-	-	-	-	-	1	1
Thalassery (TLY)	5	4	6	3	5	3	3	29
Tamarassery (TRY)	1	-	2	1	1	2	2	9
Thiruvananthapuram (TVM)	-	-	2	-	-	-	-	2
Thiruvalla (TVLA)	1	2	1	-	-	1	-	5
Thichur (TCR)	-	-	1	-	2	1	3	7
Thuckalay (TKY)	-	-	-	1	1	-	1	3
CFIC	-	-	-	-	-	2	-	2
CST	-	-	-	2	-	1	3	6
Marthoma Dayara (MTD)	-	-	-	1	-	-	-	1
O.Carm	-	-	4	-	-	-	-	4
OSH	-	-	-	1	-	-	1	2
VC	-	-	-	1	-	2	2	5
MST	-	-	-	2	2	-	-	4
HGN	-	-	-	1	-	-	-	1
PDM	-	4	-	3	2	-	-	9
Puthur	-	2	2	-	-	-	-	4
Moovattupuzha	-	1	2	-	-	-	-	3
Parasala	-	4	-	-	-	-	-	4
FBA	-	-	-	-	-	-	1	1
OSB	-	-	-	4	1	-	-	5
<b>Total</b>	<b>27</b>	<b>37</b>	<b>49</b>	<b>40</b>	<b>40</b>	<b>36</b>	<b>44</b>	<b>273</b>

## INSTITUTE OF EASTERN CANON LAW TIMETABLE

### CLASS HOURS

I Hour	8.40-9.25
II Hour	9.30-10.15
III Hour	10.20-11.05
IV Hour	11.20-12.05
V Hour	12.10-12.55
VI Hour	14.25-16.00

### I YEAR I SEMESTER

#### MONDAY

I-II	Mangalathil George	Basic Latin
III	Thekkekara George	Hierarchical Institutes in Eastern CL
IV-V	Maniyattu Pauly	Syriac
VI	Madathisseril Sebastian	Italian

#### TUESDAY

I	Kaduppil Roy Joseph	Canon Law in the Life of the Church
II	Palthingal Varghese	General Norms
III		Library/Assignment
IV	Palthingal Varghese	Sources of Eastern Canon Law
V	Thekkekara George	Introduction to Civil Law
VI		Library/Assignment

#### WEDNESDAY

I-II	Mangalathil George	Basic Latin
III	Palathingal Varghese	Sources of Eastern Canon Law
IV	Kaduppil Roy Joseph	Canon Law in the Life of the Church
V		Library/Assignments
VI	Madathisseril Sebastian	Italian

#### THURSDAY

I-II	Adv. Jojy Chirayil/ Thekkekara George	Constitution of India Introduction to Civil Law
III	Palathingal Varghese	General Norms
IV	Thalachelloor James	Juridical Methodology
V-VI		Library/Assignment

**FRIDAY**

I-II	Mangalathil George	Basic Latin
III	Thalachelloor James	Juridical Methodology
IV-V	Puliurumpil James	Archival Methodology
VI		Library/Assignment

**I YEAR II SEMESTER****MONDAY**

I-II	Mangalathil George	Basic Latin
III	Palathingal Varghese	General Norms
IV-V	Maniyattu Pauly	Syriac
VI	Madathisseril Sebastian	Italian

**TUESDAY**

I-II	Mangalathil George	Sacred Canons
III	Thekkekara George	Roman Law
IV-V	Kaduppil Roy Joseph	History of Codification of CCEO
VI		Library/Assignments

**WEDNESDAY**

I-II	Mangalathil George	Basic Latin
III	Thekkekara George	Introduction to CIC
IV	Thalachelloor James	Seminar: Synodal and Statutory Sources of SMC
V		Library/Assignments
VI	Madathisseril Sebastian	Italian

**THURSDAY**

I	Kaduppil Roy Joseph	History of Codification of CCEO
II	Palathingal Varghese	General Norms
III	Thekkekara George	Roman Law
IV	Thekkekara George	Introduction to CIC
V		Library/Assignments

**FRIDAY**

I-II	Mangalathil George	Basic Latin
III	Thalachelloor James	Seminar: Synodal and Statutory Sources of SMC
IV-V		Library/Assignments

<b>II &amp; III YEAR (Cycle 2: SEMESTER V)</b>
--

**MONDAY**

I	Kaduppil Roy Joseph	Trials in General
II	Thekkekara George	Syro-Malabar Canon Law Sources
III	Palathingal Varghese	Contentious Trials
IV-V	Kaduppil Roy Joseph Palathingal Varghese	Canonical Latin (II year) Canonical Latin (III year)
VI		Dissertation/Library

**TUESDAY**

I-II	Thamarassery Kurian	Theology of Law
III	Thekkekara George	Indian Personal Law
IV-V	Mangalathil George	Italian
VI		Dissertation/Library

**WEDNESDAY**

I	Kaduppil Roy Joseph	Indian Procedural Law
II	Palathingal Varghese	Contentious Trials
III	Kaduppil Roy Joseph	Indian Procedural Law
V	Mangalathil George	Hierarchy I
V-VI		Dissertation/ Library

**THURSDAY**

I	Kaduppil Roy Joseph	Trials in General
II	Kaduppil Roy Joseph	Preliminary Canons, Churches Sui Iuris
III	Thekkekara George	Syro-Malabar Canon Law Sources
IV-V	Kaduppil Roy Joseph Palathingal Varghese	Canonical Latin (II year) Canonical Latin (III year)
VI		Dissertation/ Library

**FRIDAY**

I	Thekkekara George	Rights and Obligations of Christian Faithful
II	Thekkekara George	Indian Personal Law
III	Mangalathil George	Hierarchy I
IV-V		Seminar
VI		Dissertation/ Library



<b>II &amp; III YEAR (Cycle 2: SEMESTER VI)</b>
---

**MONDAY**

I	Kaduppil Roy Joseph	Recourse against Administrative Decrees
II	Palathingal / Kaduppil	Seminar
III	Thalachelloor James	Titles XIV, XV, XVII and XVIII of CCEO
IV-V	Kaduppil Roy Joseph	Canonical Latin (II year)
	Palathingal Varghese	Canonical Latin (II year)
VI	Canonical Latin (III year)	Dissertation/ Library
		Dissertation/ Library

**TUESDAY**

I, II	Thamarassery Kurian	Philosophy of Law
II	Palathingal / Kaduppil	Seminar
III	Palathingal Varghese	Tribunal Officials
V	Mangalathil George	Syro-Chaldean Law
VI		Dissertation / Library

**WEDNESDAY**

I	Kaduppil Roy Joseph	Recourse against Administrative Decrees
II	Palathingal Varghese	Tribunal Officials
III-IV	Kaduppil Roy Joseph	Syro-Malankara Sources of Law
V	Mangalathil George	Syro-Chaldean Law
VI		Dissertation / Library

**THURSDAY**

I	Thalachelloor James	Titles XIV, XV, XVII and XVIII of CCEO
II-III	Thekkekara George	Hierarchy III
IV-V	Kaduppil Roy Joseph Palathingal Varghese	Canonical Latin (II year) Canonical Latin (III year)
VI		Dissertation / Library

**FRIDAY**

I-II	Pennaparampil Jose/ Cheramthuruthy Anto	Islamic Law/Ancient Indian Legal system
III-VI		Dissertation/ Library

## LICENTIATE IN THEOLOGY (2024-25)

### LECTURE SCHEDULE

#### First Year

	<b>Syriac Theology</b>	<b>Biblical Theology</b>	<b>General Eastern Theology</b>
June 10 – 30	Syriac (K), Syriac (M) Introduction to Syriac Theology	Hermeneutics Formation of Gospel Greek Hebrew Intr. to Peshitta	Syriac (K), Syriac (M) Greek Fathers
July 1 – 31	Syriac (K), Syriac (M) Methodology Mariology West Syriac	Hermeneutics Greek Formation of Gospels Gen. Methodology Hebrew Intr. to Peshitta Biblical Geography	Syriac (K) Methodology Mariology Specialization Liturgical Seasons
August 1 – 31	Syriac (K) Ecclesiology Sermon on Mount OT Theology Eschatology Mariology	Greek Ecclesiology Geography Sermon on Mount OT Theology Hebrew Eschatology	Greek Ecclesiology French Sermon on Mount Mariology OT Theology Eschatology
September 1 – 24	Syriac (K) Ecclesiology Sermon on Mount Mariology OT Theology Anaphora of Mar Jacob Eschatology	Greek Ecclesiology Hebrew Sermon on Mount OT Theology Eschatology	French Ecclesiology Greek Sermon on Mount OT Theology Specialization Eschatology
<b>Semester Break</b>			
October 18 – 29	Syriac (K) Discourses of Mabbough Sermon on Mount Homily of Narsai St Paul Acts of Thomas	Greek Hebrew St. Paul	Specialization Sermon on Mount Greek St. Paul Nicene Creed
November 1 – 30	Advanced Syriac Discourses of Mabbough Eastern Pneumatology Homily of Narsai St. Paul Specialization Acts of Thomas	Greek Wisdom Hebrew St. Paul Jacob Seng	Indian Ecclesial Realities Eastern Pneumatology Greek St. Paul Nicene Creed Ecumenism
December 1 – 17	Advanced Syriac Eastern Approach to Moral Th Eastern Pneumatology Specialization	Greek Prophets Hebrew	Nestorianism Eastern Approach to Moral Th Eastern Pneumatology Ecumenical Movements Greek
January 5 – 31	Ephrem's Philosophy Theology of Qurbana Advanced Syriac Eastern Approach to Moral Th	Ephrem's Philosophy Theology of Qurbana Geography Greek Hebrew	Ephrem's Philosophy Theology of Qurbana Truth of Nestorianism Eastern Approach to Moral Th

## Second Year

	<b>Syriac Theology</b>	<b>Biblical Theology</b>	<b>General Eastern Theology</b>
June 10 – 30	Bible Translation Introduction to Syriac Theology Advanced Syriac	Greek Syntax Peshitta Hebrew Verb Methodology	Specialization Courses Greek Fathers
July 1 – 31	Hymns of Ephrem Qudasha of Addai and Mari Mariology Demonstrations of Aphrahat Liturgy Translation	Exegesis NT 2 Hebrew Verb Peshitta Methodology Exegesis OT 1 Greek Syntax Writing Methods	Specialization Mariology Liturgical Seasons
August 1 – 31	Marian Hymns in Liturgy Qudasha of Addai and Mari Mariology Demonstrations of Aphrahat Advanced Syriac Liturgy Translation	Peshitta Greek Syntax Hebrew Verb Methodology Exegesis OT 2 Exegesis OT 3 Exegesis NT 3	Specialization Courses Mariology
September 1 – 24	Marian Hymns Hymns of Warda Advanced Syriac Anaphora of Mar Jacob	Judaism Exegesis OT 2 Patristic Reading	Specialization Courses
<b>Semester Break</b>			
October 18 – 29	Specialization Discourses of Mabbough Homily of Narsai Acts of Thomas	Exegesis NT (Luke)	Specialization Courses Nicene Creed
November 1 – 30	Specialization Discourses of Mabbough Eastern Pneumatology Homily of Narsai Acts of Thomas	Exegesis NT (Luke) Wisdom Jacob Serug	Indian Ecclesial Realities Eastern Pneumatology Specialization Nicene Creed Ecumenism
December 1 – 17	Specialization Eastern Approach to Moral Th Eastern Pneumatology	Prophets	Truth of Nestorianism Eastern Approach to Moral Th Eastern Pneumatology Ecumenical Movements
January 5 – 31	Specialization Eastern Approach to Moral Th	Exegesis OT 4	Truth of Nestorianism Eastern Approach to Moral Th
February 1 – 18	Specialization	Exegesis OT 4	Specialization

## Class Schedule for the First Semester (Theology) 2024-2025

Batch	I. 9.30-10.15am	II. 10.20-11.05 am	III. 11.20-12.05pm	IV. 12.10-12.55pm	V. 3.15-4pm
<b>Monday</b>	Th. 1	Intro.to Theo. (KPL)	Pre-Nicene Fathers (KZL)	Rev.&Faith (KLM)	Fund.Mor.The (VCR)
	Th. 2	Church Hist.(KML)	Gospel of MT (KKT)	Gospel of MT (KKT)	Acts of Ap (VKL)/ Gospel of MT (KKT)
	Th. 3	Prophets (VKP)	Sac of Recon. (VCR)	Ecclesiology (KPL)	Psalms (KUT)
<b>Tuesday</b>	Th. 1	Intro to Scrip (KUT)	Rev.&Faith (KLM)	Intro.to Syno.(MEK)/ Lit. of Hours (KKV)	Pre-Nicene Fathers (KZL)
	Th. 2	Theo. of Sexuality (KKL)	Christology	Can.Law-Hier. (MGL)	Christology
	Th. 3	Cath. Epist (BNY)/ St. Paul (VKL)	Psalms (KUT)	Bio-Ethics (KKL)	Gospel of John (MEK)
<b>Wednesday</b>	Th. 1	Catechesis (KPL)	Sac.Orders (MKL)/ Hermeneutics (VKL)	Greek (VKL)	Intro.to Syno.(MEK)/ Lit. of Hours (KKV)
	Th. 2	Theo. of Sexuality(KKL)	Christology	Sac.of Initiation (KTL)	Church Hist.(KML)
	Th. 3	Gospel of John (MEK)	Bio-Ethics (KKL)	Ecclesiology (KPL)	Prophets (VKP)
<b>Thursday</b>	Th. 1	Fund.Mor.Theo. (VCR)	Intro.to Liturgy(MNT)/ Lit. Year (KTL)	Greek (VKL)	Fund.Mor.Theo. (VCR)
	Th. 2	SM Qurbana(MNT)	Historical Books (VKP)	Church Hist.(KML)	Syriac (PPL)
	Th. 3	Prophets (VKP)	SM Sacramentary (PTL)	Ecclesiology (KPL)	St. Paul (VKL)
<b>Friday</b>	Th. 1	Sac.Orders (MKL)/ Hermeneutics (VKL)	Catechesis (KPL)	Intro.Liturgy(MNT)/ Lit.Year (KTL)	Intro.to Can. Law(PTL)
	Th. 2	SM.Qurbana(MNT)	SM Qurbana(MNT)	Can.Law Reli.(TLR)	Historical Books (VKP)
	Th. 3	SM Sacramentary (PPL)	St. Paul (VKL)	Sac of Recon. (VCR)	Eschatology (CKL)
					Sac of Recon. (VCR)
					Eschatology (CKL)
					Substitute hour/ Thesis
					Substitute hour
					Thesis
					Intro.to Can. Law(PTL)
					Syriac (PPL)
					Substitute hour/ Thesis

**Nb: First set of one credit courses will be in June-July and second set will be in August-Sept.**

## Second Semester

	<b>1. 9.30-10.15am</b>	<b>2. 10.20-11.05 am</b>	<b>3. 11.20-12.05pm</b>	<b>4. 12.10-12.55pm</b>	<b>5. 2.30-3.15pm</b>
<b>MON</b>					
<b>Th. 1</b>	Pentateuch (KUT)	Church Hist (KML)	F.M.Theo. (VCR)	Lit.Music(KLL)/ Feminist Theo (LNA)	Lit.Music(KLL)/ Feminist Theo (LNA)
<b>Th. 2</b>	Can.Law-CI (TLR)	Triune God (KPL)	Gosp.of Luke (MEK)	S.M. Qurbana (MNT)	Wisdom Lit (KUT)
<b>Th. 3</b>	Pneumatology (MKL)	Eschatology (CKL)	Missiology (TKT)	Missiology (TKT)	Can.Law-Mari (TEK)
<b>TUE</b>					
<b>Th. 1</b>	Gospel of Mark (MEK)	Post-Nicene F (CPL)	Lit.of Hours (KVN)/ Theo.of Reli.(PKL)	Lit.of Hours (KVN)/ Theo.of Reli.(PKL)	Electives
<b>Th. 2</b>	Wisdom Lit (KUT)	Hist.Books (VKP)	Commandments (VCR)	Church Hist (KML)	Electives
<b>Th. 3</b>	Social T.of Church (PTL)	Social T.of Church (PTL)	Mariology (KPL)/ Let.to Heb (VKL)	Can.Law-Mari (TEK)	Theo. Anthrop (CPL)
<b>WED</b>					
<b>Th. 1</b>	Hebrew (VKP)	Orient.Ch (MKL)/ Islamology (PPL)	Orient.Ch (MKL)/ Islamology (PPL)	Ecumenism (KAL)	Ecumenism (KAL)
<b>Th. 2</b>	Commandments (VCR)	Can.Law-CI (TLR)	St. Paul (VKL)	Sp.of East (RSN)	Sp.of East (RSN)
<b>Th. 3</b>	Mariology (KPL)/ Let.to Heb (VKL)	Eschatology (CKL)	Pneumatology (MKL)	Syriac F (KKL)	Syriac F (KKL)
<b>THU</b>					
<b>Th. 1</b>	Church Hist (KML)	Hebrew (VKP)	Pentateuch (KUT)	Homiletics (MKL)	Substitute hour
<b>Th. 2</b>	Hist.Books (VKP)	Gosp.of Luke (MEK)	Triune God (KPL)	St. Paul (VKL)	Substitute hour
<b>Th. 3</b>	SM Sacrame.(MNT)	Justice (KKL)	Eucharist (CKL)	Justice (KKL)	Substitute hour
<b>FRI</b>					
<b>Th. 1</b>	F.M.Theo. (VCR)	Post-Nicene F (CPL)	Gospel of Mark (MEK)	Church Hist (KML)	Homiletics (MKL)
<b>Th. 2</b>	S.M. Qurbana (MNT)	Church Hist (KML)	Theo.of Marri. (KKA)	Theo.of Marri. (KKA)	Seminar
<b>Th. 3</b>	Eucharist (CKL)	SM. Sacrame.(MNT)	Theo. Anthrop (CPL)	Justice (KKL)	Book of Revelation (PSY)

ST. THOMAS APOSTOLIC SEMINARY AND PAURASTYA VIDYAPITHAM TIME TABLE FOR THE FIRSRT SEMESTER 2023-24

Batch		I. 9.30-10.15am	II. 10.20-11.05 am	III. 11.20-12.05pm	IV. 12.10-12.55pm	V. 3.15-4pm
<b>Monday</b>	Th. 1	Intro.to Theo. (KPL)	Pre-Nicene Fathers (KZL)	Rev.&Faith (KLM)	Fund.Mor.Theo (VCR)	Intro to Scrip (KUT) Eco.Theo.(KNL)
	Th. 2	Church Hist.(KML)	Gospel of MT (KKT)	Gospel of MT (KKT)	Acts of Ap. (VKL)/ Gospel of MT (KKT)	Can.Law-Hier.(MGL)
	Th. 3	Prophets (VIP)	Sac of Recon. (VCR)	Ecclesiology (KPL)	Psalms (KUT)	Eschatology (CKL)
<b>Tuesday</b>	Th. 1	Intro to Scrip (KUT) Eco.Theo.(KNL)	Rev.&Faith (KLM)	Intro to Syno. (MEK)/ Lit. of Hours (KKV)	Pre-Nicene Fathers (KZL)  Christology	Electives
	Th. 2	Theo. of Sexuality (KKL)	Christology	Can.Law-Hier.(MGL)		Electives
	Th. 3	Cath. Epist (BNY)/ St. Paul (VKL)	Psalms (KUT) Sac.Orders (MKL)/ Hermeneutics (VKL)	Bio-Ethics (KKL) Greek (VKL)	Gospel of John (MEK)  Intro to Syno.(MEK)/ Lit. of Hours (KKV)	Electives Theo.Method (MKL)
<b>Wednesday</b>	Th. 1	Catechesis (RPL)				
	Th. 2	Theo. of Sexuality(KKL)	Christology	Sac.of Initiation (KTL)	Church Hist.(KML)	Sac.of Initiation (KTL)
	Th. 3	Gospel of John (MEK)	Bio-Ethics (KKL)	Ecclesiology (KPL)	Prophets (VVP)	Gospel of John (MEK)
<b>Thursday</b>	Th. 1	Fund.Mor.Theo.(VCR)	Intro to Liturgy(MNT)/ Lit.Year (KTL)	Greek (VKL)	Fund.Mor.Theo. (VCR)	Substitute hour
	Th. 2	SM Qurbana(MNT)	Historical Books (VKP)	Church Hist.(KML)	Syriac (PPL)	Substitute hour
	Th. 3	Prophets (VIP)	SM Sacramentary (PTL)	Ecclesiology (KPL)	St. Paul (VKL)	Thesis
<b>Friday</b>	Th. 1	Sac.Orders (MKL)/ Hermeneutics (VKL)	Catechesis (KPL)	Intro.Liturgy(MNT)/ Lit.Year (KTL)	Intro to Can.Law(PTL)	Intro to Can.Law(PTL)
	Th. 2	SM Qurbana(MNT)	SM Qurbana(MNT)	Can.Law Reii. (TLR)	Historical Books (VKP)	Syriac (PPL)
	Th. 3	SM Sacramentary (PPL)	St. Paul (VKL)	Sac of Recon. (VCR)	Eschatology (CKL)	Substitute hour/Thesis

Nb: First set of one credit courses will be in June-July and second set will be in August-Sept.

ST. THOMAS APOSTOLIC SEMINARY AND PAURASTYA VIDYAPITHAM TIME TABLE FOR THE SECOND SEMESTER 2023-24

Batch	I. 9.30 – 10.15 am	II. 10.20 – 11.05 am	III. 11.20 – 12.05 am	IV. 12.10 am – 12.55 pm	V. 2.30 – 3.15 pm	VI. 3.20 – 4 pm
<b>Monday</b>	Ph. 1 Ph. 2 Ph. 3	Crime & Punishment Indian Systems Cosmology	Crime & Punishment Indian Systems Cosmology	Philosophical Methods Epistemology Anthropology	Gender Indian Systems Theodicy	Philosophy Informatics Phil. Religion Anthropology
<b>Tuesday</b>	Ph. 1 Ph. 2 Ph. 3	Gender Phi. Religion Theodicy	Philo. of Informatics Modern Phil. Theodicy	Malayalam Sym. Logic Cosmology	Eng. II (Sr) Modern Phil. Cosmology	Eng. II (Sr) Ind Systems Sp. Orientation
<b>Wednesday</b>	Ph. 1 Ph. 2 Ph. 3	Eng. II (Sr) Sym. Logic/ Modern Philo. Cont. Ind	Eng. II (Sr) Renaissance Cont. Ind	Philosophical Methods Modern Ph. Cont. Ind	Abn. Psycho Phil. Religion Anthropology	English II (Sr) Ph. Religion Cosmology
<b>Thursday</b>	Ph. 1 Ph. 2 Ph. 3	English I (Fr. Rijo) Modern Philo. Gospel Values	English I (Fr. Rijo) Epistemology Pol. Philo	Human Rights Renaissance Theodicy	Malayalam Epistemology Theodicy	Syriac Renaissance Theodicy
<b>Friday</b>	Ph. 1 Ph. 2 Ph. 3	English (Tony) Ancient Ind Phil Pol. Philo	Peace Studies Ancient Ind./Elective/Mala Pol. Phil / Elective	English I (Fr. Rijo) Ancient Ind/Elective/Mala Anthropology/Elective	English (Tony) Malayalam/Elective Anthropology/Elective	English I (Fr. Rijo) Epistemology Anthropology

Electives Nov. 25, Dec 02, 9, 16, Jan. 13  
Scientific Cosmology Nov 13 – Dec 1

**പൗരസ്ത്യവിദ്യാപീഠം ആന്തം**

ത്തിന്റെ ദീപമായ് ജനതകൾക്കു പാതയായ്  
ആർഷഭൂവിന്നാശയായ് മാർത്തോമ്മാതൻ മാർഗ്ഗമായ്  
സത്യധർമ്മനീതികൾ ദാർശനികധാരകൾ  
പുവിടുന്ന പുണ്യമായ് മേവിടുന്ന കേന്ദ്രമേ

ഗുരു തെളിച്ച ചാലുകൾ ധരണിതന്റെ വയലുകൾ  
നൂറുമേനി വിളവിനായ് തിരിതെളിച്ചു കാത്തിടാൻ  
ദൈവരാജ്യഘോഷണം ജീവിതപ്രഘോഷണം  
പക്ഷമായ് നടത്തിടാൻ ശക്തി ഞങ്ങൾക്കേകുക.

ബുദ്ധിയും വിശുദ്ധിയും അലിവെഴുന്ന ഹൃദയവും  
ധീരമായ ദൃഷ്ടിയും ഇടയനൊത്ത വഴികളും  
നിത്യവുമിവർക്കു നൽകി ഉല്ലസിക്ക ഭവനമേ  
വടവാതുരിൻ ദീപ്തിയായ് പൗരസ്ത്യ വിദ്യാപീഠമേ!

**സെമിനാരി ആന്തം**

ആത്മീയതയുടെ വിളനിലമേ  
ആത്മജ്ഞാന നികേതനമേ  
ആത്മസമർപ്പണ നിലയനമേ  
അമൃത സരിത്തിൻ ഉറവിടമേ  
കേരളസഭയുടെ ഹൃദയം നീ  
ഭാരതസഭയുടെ തിലകം നീ  
മാതൃസഭയ്ക്കഭിമാനം നീ  
മലയിലുയർന്നൊരു ഭവനം നീ

കോറസ് : അപ്പസ്തോലിക സെമിനാരി  
പൗരസ്ത്യർക്കൊരു വഴികാട്ടി

നിത്യപുരോഹിതനീശോമിശിഹാ മിന്നിവിളങ്ങട്ടെ  
പ്രവാചകശബ്ദത്തിൻ ചേതനയുണരട്ടെ  
മാർത്തോമ്മായുടെ പൈതൃകദീപം കത്തിപ്പടരട്ടെ  
സോദരസ്നേഹം ആർസിൻ വഴിയിൽ പൂക്കൾ വിരിയട്ടെ

കോറസ് : അപ്പസ്തോലിക സെമിനാരി  
പൗരസ്ത്യർക്കൊരു വഴികാട്ടി